

CACC

NEWSLETTER

June 6, 1966

LIBERAL ANTI-COMMUNISM

MUSINGS AFTER MEMPHIS

"WHAT IS COMMUNISM" SERIES ON
COLLEGE RADIO STATIONS

PROJECT VIETNAM

CONDITIONS ON THE CAMPUS OF THE
UNIVERSITY OF CALIFORNIA

JANET GREENE

GRANDFATHER SCHWARZ

LIBERAL ANTI-COMMUNISM

Dear Friend:

Recently I received the following letter:

"Dear Dr. Schwarz:

"This is just to get off my chest a thought which occurs to me in many forms as I read your newsletters and which I may already have expressed to you, previously, as briefly as I do now.

"I am profoundly grateful for your great contributions to the understanding of the world's most misunderstood and fateful problem. The forces ranged against you under the banners of ignorance and deliberate anti-Communism are awesome. And the odds against your success are staggering.

"But, as a political liberal, I pray that you will remain as cool, careful and considerate as you have been, refraining from any rash statement of any sort which my fellow liberals might misconstrue and use against you; and I pray that you will keep up your health and keep up the fight.

"With profound respect,
Michael Miller
202 Chadbourne Avenue
Los Angeles 49, California"

It is widely assumed that political conservatives are anti-communist, while political liberals tend to be soft on communism and sometimes pro-communist. This assumption is not always true. A genuine liberal is a natural anti-communist since communism is the enemy of individual liberty.

The terms "conservative" and "liberal" often confuse rather than clarify. The true conservative of today holds a political philosophy which was called liberal some years ago. The terms "conservative" and "liberal" are by no means mutually exclusive. The most conservative party of Australia is called the Liberal Party.

The situation is further complicated by the fact that many pro-communists and sometimes even communists call themselves "liberals." They do this in an attempt to gain respectability. Since the term, communist, is legally libelous and the term, pro-communist, is derogatory, many commentators use the term "liberal" to describe Marxists and suspected Marxist-Leninists. In reality, Marxism and liberalism are incompatible. Marxism is based on class and liberalism on the individual. The Marxists have long recognized this incompatibility and have always regarded the liberals with withering contempt.

While many liberals may not be pro-communist, they tend to be suspicious of anti-communists. They examine critically any statement by an anti-communist and seek to find some minor flaw which will justify them in rejecting it. This attitude is acknowledged by Mr. Miller when he states, "The forces ranged against you under the banners of ignorance and deliberate anti-anti-Communism are awesome," and when he argues that I continue to refrain from, "Any rash statement of any sort which my fellow liberals might misconstrue and use against you."

Neither conservatism nor liberalism is proof against the wiles of communist deception. Castro deceived many of the conservative businessmen and liberal students of Cuba. Both conservatives and liberals need specific knowledge of communist doctrines and methods to avoid falling into communist traps.

The message of the Christian Anti-Communism Crusade is directed to both conservatives and liberals. The enlightened activity of both groups is needed if the forces of communism are to be defeated. It is a serious mistake to assume that the message will be accepted by conservatives alone. This assumption leads to isolation and ineffectiveness. How often we hear people complain that they see the same faces at every anti-communism meeting.

The communists regard it as a major mistake to adopt attitudes which isolate them from large sections of the community. They have given the name "sectarianism" to such behavior. Sectarianism ranks very high on the list of cardinal communist sins.

The newsletter of the Christian Anti-Communism Crusade is sent to all members of Congress. We do not distribute it on the basis of the political philosophy of the recipient. When a liberal legislator accepts our information and incorporates it in a speech, we are delighted. From time to time we find evidence of this happening.

The Christian Anti-Communism Crusade is not a part of the right-wing or the conservative movement. It is Christian and Anti-Communist. Its message is directed to all who love freedom. The evidence shows that we have taken no stands on political and economic issues on which loyal Americans differ. It is a reflection on the superficiality and ignorance of newsmen, legislators, and educators when they ignore the evidence and parrot the discredited line that we are a right-wing, extremist organization.

Sometime ago I was called long distance by a representative of David Suskind who wished to discuss the possibility of my appearing on his program "Open End." The conversation went something like this:

REPRESENTATIVE: We are planning a program on the right-wing movement in America.

SCHWARZ: Why did you get in touch with me?

REP: Let me put it another way. We are planning a program on the conservative revival in America.

SCH: That's a worthy subject. I still don't understand why you called me.

REP: (In a surprised tone) Aren't you part of the conservative revival in America?

SCH: Certainly not. We are simply Christian and Anti-Communist. We acknowledge no other classification. Politically, we are neither conservative nor liberal, Republican nor Democrat.

I offered to appear on the show to debate with any antagonist or groups of antagonists provided they were classified as opponents. I also offered to appear before any panel of newsmen who were allegedly unbiased. I refused to appear as a member of a team which he selected to represent the "right-wing or conservative movements" against a team representing "the left-wing or liberal movements." I find it difficult enough to justify the positions I advocate without accepting responsibility for the statements made and positions advocated by representatives of other movements.

It is our constant endeavor to read carefully the literature published by the communists, to analyze it, and to present the current communist program with clarity and documentation. We are striving to present this information to the schools, legislatures and churches of the nation as well as to other groups. Any label which creates a barrier to the message is most undesirable.

I welcome the cooperation and support of liberals in the battle to defeat the monopolistic totalitarian tyranny which is called communism.

MUSINGS AFTER MEMPHIS

Reading the many hundreds of letters received from those who saw the televised programs of the Mid-South School of Anti-Communism has been an enlightening and inspiring experience. I am convinced more than ever of the remarkable power of television and determined that this power shall be harnessed to spread the truth about communism everywhere in this land. We must hold a nationally televised school of anti-communism.

The letters received were universally favorable. We usually receive a few abusive communications but did not receive one in Memphis.

The most encouraging feature is that the great majority of the letters were written by students or teachers. The following are extracts from a few of the letters.

FROM JACKSON, TENNESSEE: I am a teacher of American History, and I am very concerned about the trend of events throughout the world. However, my chief concern is the apathy of our own people here in the United States towards events and the loss of liberty and freedom in our own country.

I have talked about your broadcasts for a week now. I remind the students in my American History classes each day about the night's broadcast. We discuss them during the next day.

Please, never give up. There is still time.

FROM PONTOTOC, MISSISSIPPI: I am a 15-year old who is very interested in government. When I am older, I plan to enter politics in order to take part in the Government of the United States.

Lately I have been wondering if there is anything which a 15-year old can do in the anti-communism movement. I would love to do something important to prevent communism and socialism from infiltrating our nation.

FROM MEMPHIS, TENNESSEE: I am a student at Memphis State University, 20 years old, and the mother of a baby girl one year old. Let me congratulate you on the fine program. It was very enlightening. There seems to be a necessity of having informative classes such as yours at many of the universities. How can we as a nation and a people fight the enemy if we do not know what he looks like? I pledge myself as a citizen, wife, and mother to support organizations such as yours and to fight communism. I sincerely believe that "As goes the home, so goes the nation."

FROM MEMPHIS, TENNESSEE: Our ninth grade Civics Class has collected this \$6 for your anti-communism fund. We hope it will help.

FROM MEMPHIS, TENNESSEE: After watching the programs, I felt there was hope for our country especially if enough of the books were in schools and it was a requirement as reading.

FROM LAMBERT, MISSISSIPPI: In Mississippi, communism is taught as a required course for six weeks. Since communism has been taught here before, I assumed they had the necessary materials on hand. However, to my dismay, the material was inadequate.

I saw the T.V. program Monday night and some of my students expressed how much they enjoyed it. If you have any material that would be appropriate for classroom work, I would appreciate it very much if you would send this material to me.

FROM MEMPHIS, TENNESSEE: May I express to you my heartfelt thanks for your dedication and the sacrifice you are making in being away from your family so much of the time in your work of educating the people in the methods which the communists use in their program to enslave the world. Will you please my thanks to your family for their dedication in being willing to share you with the rest of the world not yet enslaved. I am 72 years of age and retired on a fixed income and am already contributing to four other organizations who are also fighting communism, so I cannot contribute more than the \$10 enclosed.

The vision of a nationally televised school of anti-communism is not an idle dream. It can be realized. If each of our readers will contribute as they can, it will be realized.

Editor: When you receive this, the programs will have been televised over WCIU-TV, Channel 26, in Chicago. This is but the beginning. Our plans include: Detroit, Philadelphia, Boston, Indianapolis, St. Louis, Los Angeles, San Diego, and many other cities. We will keep you informed of developments as they take place.

"WHAT IS COMMUNISM" SERIES ON COLLEGE RADIO STATIONS

The lecture series "What is Communism" is receiving a warm welcome from the college radio stations. Radio KAL of the University of California at Berkeley has not only ordered the tapes for broadcasting, but has advertised their availability in the May 23, issue of the News Note, and newsletter for Western College Radio Stations, published at Berkeley by the University of California Radio Network.

To those who are wondering what they can do, I suggest they secure this series of lectures on the fundamentals of communism by purchasing either the records or the tapes. These can be used in many ways. A school would welcome them as a gift from you. They are ideal for study groups and private home study.

The full series can be obtained on four long-playing records or three tapes. Record No. 4, and tape No. 3, also contain 8 anti-communism songs by Janet Greene. The cost of the records is \$3 each or \$10 for the set, while the tapes cost \$5 each or \$15 for the set.

PROJECT VIETNAM

Please keep sending lists of the names of servicemen in Vietnam. We wish to send each of them a copy of "You Can Trust the Communists (to be Communists)" and a personal letter. We have received many letters of appreciation from servicemen. Don't forget that this project costs so send in your donation if you have not yet done so.

CONDITIONS ON THE CAMPUS OF THE UNIVERSITY OF CALIFORNIA

(A Devastating Document)

The Senate of the State of California has recently published the "Thirteenth Report Supplement" of the Senate Factfinding Subcommittee on Un-American Activities for 1966. The report is signed by every member of the Subcommittee and presents an appalling picture of prevailing condition on the campus of the University of California

at Berkeley. It describes the campus as a haven for communists and sexual deviates and indicts the administration for weakness.

"From the inception of the FSM (Free Speech Movement) revolt in October, 1964, the University administration has consistently retreated before the demands of the rebelling students—always a very small minority. As the campus became more and more politicized by radical elements, what few rules remained were simply ignored." Page 99

It is impossible to do the report justice in a brief review so I will give a few direct quotations selected almost at random:

"If our citizens had been told ten years ago that there would be a situation at Berkeley where almost 800 people would be dragged limp from the University administration building by police; that avowed Communist organizations would be given official recognition and allowed to use campus facilities; that public address systems would be provided by the administration for the use of demonstrators preparing to march out and stop troop trains—these things would have seemed incredible." Page 109

"There was a time, not many years ago, when the administration barred SLATE from the campus because of its contempt for the rules governing student conduct. Now there was an acceptance of both the VDC (Vietnam Day Committee) and the Progressive Labor Party. The former openly used state-owned property for the purpose of planning an interference with the war effort, and the latter is dedicated to the overthrow of our government. The PLP follows the Mao or Peking line, which is too radical for even the American Communist Party." Page 109

The report discusses the hiring by the University of radicals with communist backgrounds. Two individuals discussed are Leon Wofsy and Eli Katz.

Leon Wofsy

Wofsy was youth director of the American Communist Party. He claimed he had left the Communist Party in 1956. The Daily Worker of June 6, 1956, however, gave a completely different report: "After seven years of outstanding leadership, Leon Wofsy, national chairman of our organization, was granted a leave of absence pending the next national convention. The gratitude and affection of the entire League was expressed to him as he left to take on other responsibilities in the people's movement." Pages 68 and 69

Wofsy was practically reared in the communist movement. His father was one of the charter members of the Communist Party in this country, and his death was the occasion for a eulogy in Political Affairs, the theoretical organ of the Party. He was widely known in communist circles for his work in the Party in Connecticut.

Wofsy claimed to have resigned from the Communist Party in 1956, when he was 35 years old. He did not claim, however, to have renounced his radical views. The report states, "During the interview with Strong (Chancellor) and Fretter (Dean) on June 26, 1964, Wofsy frankly told them that he was still radical in his views, but had no intention of reaffiliating with the Communist Party." Page 69 (NOTE: Strong at that time was Chancellor of the University and was interviewing Wofsy with regard to a teaching position.)

Wofsy is today on the faculty and a member of the Department of Bacteriology at the University of California. He is active in radical causes as the Vietnam Day Committee.

Eli Katz

In April, 1958, Eli Katz signed the California loyalty oath in connection with his employment as a teaching assistant at UCLA. He stated that he had not belonged to any described subversive organization within five years preceding the oath.

"On April 3, 1959, the Un-American Activities Committee of the House of Representatives published House Report #259. This report discussed Eli Katz among others. Pertinent excerpts:

"Katz is a member of the District Council, Communist Party, Southern District of California. He was a delegate to the Los Angeles County Communist Party Convention on January 5-6, 1957, and to the California State Convention, Communist Party, on January 19-20, 1957.

"Katz appeared as a witness before the committee on September 4, 1958, and invoked the fifth amendment in response to questions concerning Communist Party membership and activity." Pages 136 and 137.

After a series of complicated maneuvers, Katz was invited to rejoin the faculty at the University of California at Berkeley as a lecturer at an annual salary of \$9200. On December 18, 1965, local newspapers informed us that Eli Katz had decided to accept the offer and would return to Berkeley.

Vietnam Day Committee

The Vietnam Day Committee is the organization which has sponsored most of the demonstrations in the San Francisco Bay area against the American policy in Vietnam. The report states: "Professor Stephen Smale, of the Berkeley campus Mathematics Department, and Jerry Rubin, a nonstudent, take credit for having started the Vietnam Day Committee and anti-Vietnam demonstrations throughout the country. Smale was a student at the University of Michigan and is alleged to have been a member of the Labor Youth League there. This was the youth section of the American Communist Party, then directed by Leon Wofsy, who is now with the Department of Bacteriology at Berkeley. Smale was also connected with the radical Young Progressives of America, and with the Arts, Sciences and Professions Council, a Communist cultural front. While a member of the faculty at Berkeley, he has acted as an advisor for the Fair Play for Cuba Committee." Page 79

The purpose of the Vietnam Day Committee was clearly stated by Smale. The report states:

"It remained for Professor Smale to articulate the theory behind the VDC demonstrations and agitation. When interviewed by a newspaper reporter he was asked if he wanted Peking and Hanoi to defeat the United States.

"Of course," he said with a smile. "We want the Viet Cong to defeat the United States for international reasons. If the U.S. is defeated in Southeast Asia, this will help break the American power elsewhere in the world. This would give new impetus to revolutionary change, it will in turn make it easier to achieve radical social change in the United States." Page 110

There is much more, but I can only advise that you secure a copy of the report and read it and tremble for the security of your country. You may write to—The Senate Factfinding Subcommittee on Un-American Activities, Senator Hugh M. Burns, Chairman, Sacramento, California.

JANET GREENE

"Young Patriots Are Not Without A Song
"By Woolsey Teller

"You'll never guess what happened at the University of California at Berkeley some days ago.

"It was really pretty wild and far out. A guitar-strumming folk singer performed before the students. That's not unusual in itself. But the songs were very unusual. They were patriotic. And the lyrics weren't obscene or suggestive. You have to admit that's different. And how did students at the university that achieved notoriety because of last year's "free speech" movement take to the patriotic songs?

"They cheered them. It reveals that most students are good Americans who love their country. It's as true in California as it is in Indiana.

"THE PRO-AMERICAN FOLK SINGER who gained the students' respect is Janet Greene. In a way it wouldn't be sporting to compare her to most female "protest" folk singers because Janet has a number of unfair advantages. For one thing she looks like a girl. Not many female protest singers can say that. And that may be what they are really protesting against, deep down. Granted, there are plenty of male protest singers who look like girls, but they don't look as good as Janet Greene either.

"Also, Janet does things that most protest folk singers wouldn't dream of. Like taking a bath. And like wearing clean clothes and dressing neatly and being legally married and having legitimate children and loving her country. You know, corny things like that.

"SHE'S FROM CINCINNATI, which also produced Doris Day. After being graduated from high school. Janet was five years on television in her native city, playing Cinderella on a children's program. She later did the same role in her own television show at Columbus, O. It was pleasant work, she was a celebrity in town and the pay was good.

"Because she loves children and has two of her own, Janet was concerned with the type of world they would grow up in. When Communists took power in Cuba, a mere 90 miles from American shores, she started to read up on Communism.

"Was it really the wave of the future? Could it happen here if it happened only 90 miles from here?"

"She attended many lectures on the subject but says that she began to understand the true nature of Communism when she heard a talk by Dr. Fred Schwarz of the Christian Anti-Communism Crusade.

"JANET HAD OBSERVED IN HER singing career that people will listen to anything having rhythm. The left-wingers were using this same knowledge to put across their ideas to the young people of the land. Janet started to sing patriotic songs as Dr. Schwarz's meetings. She sang at Murat Temple here last Sunday.

"There is humor in her songs about Communists. A stanza from one goes:

"We went into the White House, forcing police to go in.

"Then yelled 'brutality' as we kicked each on the shin."

"Her best-known record is 'Hunter and The Bear,' which is about coexistence with Soviet Russia. The flip side is 'Inch by Inch.'

"ANOTHER RECORD CARRIES 'Comrade's Lament' and 'The Termites.' A third platter gives 'Fascist Threat' and 'Commie Lies.' They can be ordered at 98 cents each from Christian Anti-Communist Crusade, Box 890, Long Beach, Calif. 90801.

"That's in case you're tired of the fold singers who whimper, weep and wail at everything the United States does, but cheer the Viet Cong and other assassins of the world. Janet Greene's songs are a welcome relief from that slop."

GRANDFATHER SCHWARZ

On May 11, I passed an important milestone on the journey of life—my wife Lillian and I became grandparents. This honor was conferred upon us by a beautiful baby girl, Katherine Gae Schwarz, who made her debut on the stage of life weighing 8 pounds, 6 ounces. Our son John and his wife Rosalie are the parents.

It seems only yesterday that we brought John home from the hospital, and I gazed upon him with awe and meditated upon the marvelous structure of the body of a human baby. His very helplessness and dependence seemed a testimony to the confidence of the Creator in the emotions and volition of His creatures. Surely a baby is the most dependent of all living creatures. He depends utterly on the voluntary service of his mother. Without this he is lost. I thought of the wonder of motherhood and how willing most mother are to sacrifice themselves; to give up sleep; to look less than their best; to work beyond the call of duty, beyond exhaustion, beyond pain. The emotions of motherhood are part of the mainspring of life. Without them, mankind would die.

Then I thought of the Marxist doctrines that material emotions are created by the external economic environment, and I felt consumed by a withering scorn. All life seemed to rise up and cry out against this revolt against reason and experience. The words of the Communist Manifesto, "On what foundation is the present family, the bourgeois family, based? On capital, on private gain," seemed to scale the pinnacle of the absurd.

I heard again the ancient word, "So God created man in His own image, in the image of God created He him; male and female created He them." These words seemed to contain more wisdom than all the vaunted insights of Marxism.

To gaze lovingly upon the form of a newborn child is an experience which brings humility and faith in the power and providence of an all-wise Creator Who is love and Who became love incarnate in the Babe of Bethlehem.

Selfishness is suicide; sacrifice is the law of life.