

CACC

NEWSLETTER

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HARVEST

PROMOTING COMMUNISM THROUGH "EDUCATION"

Dear Friend:

It has long been my contention that communism should be taught in the schools. I have been careful to add that communism should be taught as a system of dictatorship and slavery and that it should be presented as morally evil. Others have argued that this is indoctrination, not education, and that no moral judgement on communism should be made by the teacher, and the student should be allowed to make up his own mind.

An excellent example of the manner in which communism should not be taught is provided in the report of the Senate Factfinding Committee on Un-American Activities to the 1966 session of the California Legislature:

"We set forth below a questionnaire given to seventh grade students at Garfield Junior High, as part of their course in history. Its wording and content, we believe, speak for themselves. This deals entirely with Russia and Communism, and is presented in such a way that the positive assertions are made, and youngsters asked if they disagree.

"7th Grade, Garfield Junior High—History, Berkeley, California. Home Assignment, January 17, 1966.

"WHY IT IS IMPORTANT FOR US TO STUDY RUSSIA"

1. If we wouldn't be so anti-Communist many of you in this classroom wouldn't have to serve in the armed forces.
2. A large share of our tax money goes into building useless bombs. By laying down our arms this would be a good example for the Communists and also save us money.
3. We shouldn't hate or dislike the Russians. After all they are only people like ourselves.
4. If we were more willing to give in to what the Russians want, we wouldn't have to worry so much about fighting a war.
5. We should stop opposing the Communists so that we would not have to spend any more money on influencing underdeveloped countries such as Africa to follow American thinking rather than Russia's ideas.
6. The best way to fight Communism is to worry about our own problems at home and let the rest of the countries of the world do the same.
7. What do we care if other countries become Communistic; after all shouldn't they make thir own decision as to what they want to do?
8. Why should some people have more than others? Under the Communist system everyone could have as much as the next person.
9. There are many inequalities in this country such as racial discrimination, poor housing and unfair employment practices. Perhaps it is time for a change as our way of life hasn't solved these problems. The Communists offer equality for all so why shouldn't we try their way for awhile?" (Pages 120 and 121)

Can you conceive 12 year old students laboring over this questionnaire? These are clever questions full of hidden traps which would confuse many mature individuals. A thorough knowledge of the doctrines, methods, and history of communism is needed to answer them adequately.

Since these arguments are frequently advanced to persuade people that anti-communism is wrong, I will provide a simple answer to each statement:

1. If we wouldn't be so anti-Communist many of you in this classroom wouldn't have to serve in the armed forces.

The communists are aiming for world conquest. Following conquest they have announced they will

establish their dictatorship, monopolize all power, and enslave the people. If we are willing to accept the conquest and dictatorship of communism and renounce all human liberty, we may avoid serving in the armed forces, but we would end up serving as slaves in the industrial armies of the communists or doing anything else they directed such as entering gas ovens.

2. A large share of our tax money goes into building useless bombs. By laying down our arms this would be a good example for the Communists and also save us money.

The Communists would not be deterred from their program of world conquest by the example of America laying down its arms. Communist doctrine teaches them that a state of war currently exists and that American imperialism is the final enemy. Their doctrine also teaches them that communist victory is inevitable. The spectacle of America laying down its arms would merely confirm their belief in their communist doctrines and encourage them to more aggressive actions to accelerate victory. We would lose all our money and, what is much more valuable, our freedom.

3. We shouldn't hate or dislike the Russians. After all they are only people like ourselves.

Of course we should not hate or dislike the Russians. The Russians were the first victims of communism and have suffered greatly from it. The communists are a minority who have enslaved the Russian people. The communists in Russia have never exceeded 5 per cent of the Russian population. The Russians long for freedom from their communist oppressors. They showed this by welcoming the Germans as liberators during the early stages of the second world war. The Russian people are the secret allies of the forces of freedom.

4. If we were more willing to give in to what the Russians want, we wouldn't have to worry so much about fighting a war.

In any war it is always possible to end the fighting by surrender and submission. The fighting in the American Revolution would not have been necessary if the American people had simply given in to the British. The fighting in the Second World War would not have been necessary if we had given in to Hitler. The surest way to cause a shooting war is to give in to the communists so that they become so strong that they feel sure they will win.

5. We should stop opposing the Communists so that we would not have to spend any more money on influencing underdeveloped countries such as Africa to follow American thinking rather than Russia's ideas.

It is important to keep underdeveloped countries from joining the communists as the communists will enslave them and use their manpower and economic resources for the conquest of other countries. The communists regard these countries as stepping stones on their journey to the conquest of the United States. Self interest therefore dictates that we help these countries resist communism. However, this should not be our only motive for helping poorer people and nations. A higher motive is that expressed by St. Paul, "Bear ye one another's burdens and so fulfill the law of Christ."

6. The best way to fight Communism is to worry about our own problems at home and let the rest of the countries of the world do the same.

The communist program for the conquest of the United States is expressed by the formula, "External encirclement, plus internal demoralization, equals progressive surrender." Every country outside the United States conquered by the communists increases the assets of communism and adds to the encirclement of the United States. We cannot be indifferent to the communist conquest of any country anywhere. A fire in one house on the block threatens all houses. While it is important to give attention to home problems, the onrush of communism throughout the world cannot be stopped by this alone.

7. What do we care if other countries become Communist; after all shouldn't they make their own decision as to what they want to do?

No country in the world has ever made a decision to become communist. No country has ever elected a communist government. The people have been deceived by the communists and enslaved by them. Communism comes to power by deception and remains in power by force. Freedom is indivisible, and the conquest of one country by the World Communist Movement threatens the freedom of all other countries.

8. Why should some people have more than others? Under the Communist system everyone could have as much as the next person.

Everyone should have equal opportunities. However, people are not equal in mental and moral qualities. The equality of opportunity means that some people will acquire more knowledge, more skills, and more material goods than others. This is the inescapable result of providing equal opportunities for all.

The idea that the communist system provides everyone with as much as the next person is nonsense. There is a much wider gap between the rich and the poor in Russia than in the United States.

9. There are many inequalities in this country such as racial discrimination, poor housing and unfair employment practices. Perhaps it is time for a change as our way of life hasn't solved these problems. The Communists offer equality for all so why shouldn't we try their way for awhile?

It is true that many injustices exist within the United States. Great progress is being made, however,

towards the elimination of these injustices. If the people decide that a change of government is needed, they can change it by their vote. The constitution can be amended. To surrender this for communist dictatorship would be insane. There is no method of changing the communist dictatorship without violent revolution and bloodshed. Trying communism for awhile is like trying cancer for awhile. It is incurable.

Communism certainly does not offer equality for all. Another name for communism is Marxism-Leninism. Lenin defines Marxism as the "Class war plus the dictatorship of the proletariat." Communism offers dictatorship for the few and enslavement for all. Even the communists are enslaved by their system.

Is it reasonable to expect 12 year old children to provide these answers by themselves?

HISTORY REPEATS—THE PURGE IN COMMUNIST CHINA

Seventeen years after the communist conquest of Russia, the great Stalinist purge began. This purge exterminated the majority of the communists who had participated in the conquest of Russia and a majority of communist leaders at all levels. Khrushchev tells us that during this purge, Stalin had 98 out of 139 members of the Central Committee which had elected him to power in 1934, arrested and shot for alleged treason. Homicidal insanity reigned. History is now repeating itself.

Seventeen years after the communist conquest of China, a great purge has broken out in that country. Already one of the top communists of China, Peng Chen, who was regarded as a possible successor to Mao Tse-tung, has fallen victim. It is rumored that the No. 2 man of Communist China, Liu Shao-chi, may be overthrown, but this is mere speculation. One thing is certain, a climate of fear and insecurity prevails amongst the communists of China and the future of all communists is in jeopardy.

There are many features of this current purge which are remarkably similar to those of the Stalinist era:

- 1) It is accompanied by an extravagant idolatry of Mao Tse-tung which exhausts the vocabulary for superlatives with which to praise him. He is referred to as the source and fountain of life, truth, and happiness. The "thought of Mao Tse-tung" is the panacea for all human ills. It must be used to grow rice, treat burns, sell watermelons, and make steel.
- 2) Those dethroned are vilified as abominable monsters. They are not simply mistaken comrades. They are degenerate enemy agents. The language is utterly unrestrained. A typical example is an article entitled "Sweep Away All Monsters" in the "Peking Review," June 3, Page 4:

"For the past few months, in response to the militant call of the Central Committee of the Chinese Communist Party and Chairman Mao hundreds of millions of workers, peasants and soldiers and vast numbers of revolutionary cadres and intellectuals, all armed with Mao Tse-tung's thought, have been sweeping away a horde of monsters that have entrenched themselves in ideological and cultural positions. With the tremendous and impetuous force of a raging storm, they have smashed the shackles imposed on their minds by the exploiting classes for so long in the past, routing the bourgeois 'specialists,' 'scholars,' and 'authorities' and 'venerable masters' and sweeping every bit of their prestige into the dust."

- 3) The theoretical justification Stalin used for his murders of the communists is also being used by Mao Tse-tung. Stalin taught that as socialism advanced, the remaining bourgeoisie became more frenzied as their extermination drew nearer. As a result, the class struggle became more acute. This same point of view is expressed in the "Peking Review" of June 3, Page 4:

"The class struggle between the proletariat and the bourgeoisie, the class struggle between different political forces, and the class struggle in the ideological field between the proletariat and the bourgeoisie will continue to be long and tortuous and at times will even become very acute."

The communists are the victims of communism. Communism is homicidal insanity. This should be proved to rational minds by reading current issues of the "Peking Review."

This purge does not indicate widespread internal opposition to the policies of Mao Tse-tung. It is probably a deliberate attempt to revitalize the party by an injection of fear. The slogan, "A party grown strong by purging itself," has long been accepted by communists.

This purge does not mean that monolithic communist power in China is weakening. By continuous purges, Stalin maintained an absolute dictatorship for twenty years.

THE COMMUNIST DOCTRINES OF CLASS MORALITY AND CLASS GUILT

Class Morality

The communists believe that society is divided into two classes. These two classes are the business class, called the bourgeoisie, and the working class, called the proletariat. Between these two classes there is a state of permanent truceless war. The proletariat is ordained, according to their belief, to rise in power, to overthrow the bourgeois class by revolutionary acts, and to establish proletarian dictatorship.

From this class war or class struggle, all moral and ethical values are determined. Lenin said communist morality is determined by the needs of the class struggle and any action which will advance the overthrow of the bourgeoisie by the proletariat is, by communist doctrines, a good act. On the other hand, any act that would sustain the status quo with the business class in a position of respectability and power is an evil act.

The communists change their tactics from time to time. They may even change their strategy, but their basic Marxist-Leninist doctrines remain the same. This communist concept of class and the class origin of character and emotions is very firmly rooted. The concept of class guilt is basic to the entire structure of communism. In the final analysis, an individual is guilty not because of what he does but because of the class to which he belongs. If he was so unfortunate as to be born into a bourgeois environment and this bourgeois environment gave him the experiences that generated his bourgeois nature, he is historically rejected and marked for liquidation.

This is well illustrated by one part of the speech in which Nikita Khrushchev outlined the crimes of Joseph Stalin. Nikita Khrushchev has been regarded by many as symbolizing the changes taking place within communism and the transformation of communism from a system of murderous tyranny to a more civilized system of comparative liberty. One of the acts of Khrushchev that helped create this image was his speech in 1956 at the 20th Congress of the Russian Communist Party where he exposed the crimes of the late communist idol, Joseph Stalin. This was certainly a remarkable speech. It was one of the most remarkable, if not the most remarkable, speech in human history. It was a long speech, and it was filled with specific details of the incredible cruelty, brutality, and murderous barbarism of Joseph Stalin, the communist who had been adored and praised throughout the world for so many years.

Khrushchev tells that Stalin caused the arrest of 98 out of 139 members of the Central Committee that elected him to power in 1934, and had them shot for treason. This was a remarkable act. This central committee of the Russian Communist Party was the supreme governing body of communism within Russia and ultimately, the world. It was made up of the very elite of communism, men who had dedicated their lives to communist triumph. Stalin didn't merely say that 70 per cent of them were traitors, he had 70 per cent of them arrested and shot for treason. That's as though the Pope was suddenly to declare that 70 per cent of the Cardinals had been disguised Presbyterians all their lives and would need to be excommunicated. It's as fantastic as that. Stalin didn't simply talk about it, he did it.

The fact that he did it is a revelation of the nature of Stalin; and the fact that he was able to do it, is a revelation of the nature of communism because it was the structure of authority within the Communist Party that gave Stalin the power to do these things. The discussion of whether Stalin should have done it, of whether these people were innocent or guilty, is a revelation of the nature of communism, the nature and ideas of Khrushchev, and the nature and ideas of the members of the central committee of the Communist Party.

Khrushchev was speaking to the central committee of the Communist Party, the elite believers in communist doctrine. He discussed with them not merely what Stalin did but whether he should have done it; whether these people were or were not traitors. The arguments that he used to discuss their guilt or innocence are most revealing. How did he proceed? He did not mention one of them by name; he did not mention a single act that any individual had committed; he did not discuss a conversation held; an association formed. There was no discussion of deeds or characters or personalities whatsoever. As a communist speaking to communists, he had a far more basic criterion with which to judge innocence or guilt. He stated, "I investigated their class of social origin, and 60 per cent were working class in origin, were proletarian in origin, therefore, it is inconceivable that they could have been 70 per cent treasonable."

Treason and guilt are not questions of what you do or say in communist doctrine. They are determined by your class of social origin because it is the economic environment of your early years which forms your basic character and ideas. The economic environment of the working class is good, therefore, it forms good characters and creates good ideas; therefore, people who emerge from this economic environment are good and faithful and loyal and true to the revolution and communism. On the other hand, those who are born into the bourgeois environment have experiences which create evil attitudes and evil ideas, therefore, they are basically evil, historically diseased, and historically rejected. The bourgeoisie as a class is disloyal and unfaithful; the proletariat as a class is loyal and faithful.

Khrushchev examined the class constituency of these people arrested by Stalin. He found that 60 per cent of them were proletarian, therefore only 40 per cent could have been treasonable. The class mathematics did not add up. According to this argument, if Stalin had merely arrested and executed 40 per cent of the central committee, Khrushchev could not have spoken a word against his act.

The shocking thing is that this argument made sense to Khrushchev, and it made sense to the members of the central committee because this is the very essence of communism. The heart of communism consists of the doctrines of class, class guilt, class warfare, and class dictatorship. If they ceased to believe in these things, they would cease to be communists.

To the communists, this basic division into classes is the essential feature of capitalist society. It transcends all

national boundaries. In every country there is the proletariat. The interests of the proletariat in every country are the same. Therefore, the unity of the proletariat forces throughout the world must be encouraged at all costs. The name that they give to the doctrine of the unity of the international proletariat class is Proletarian Internationalism.

Communism teaches that true patriotism is basically your loyalty to the class, the proletariat. Since the interest of the international proletariat can be identified with the triumph of the Communist Party in Russia or in China, dedication to the triumph of Russian or Chinese communism over the bourgeoisie of your own country is not treason. It is patriotism. It is a higher form of patriotism because all morality, all guilt, and all virtue are derived from this question of class.

The communists believe that the Communist Party is the brain of the proletariat and is thus identified with the proletariat. This leads to an International Communist Party, and communist patriotism demands that loyalty must be given to the International Communist Party above and beyond the demands of patriotism to the established government of the country in which the communist happens to reside. They regard the established government of the country in which the communist happens to reside as the enemy representing the bourgeoisie.

The final stage of this class division of the world, in the communist view, is the emergence of the government of the United States and its associates in a strong position throughout the world. They identify the program of the government of the U.S.A. as imperialism, and they believe that the United States, because of its class nature, is a great imperialist force which is threatening the historic freedom of the people of the world. Therefore, the United States must be fought and opposed at all costs.

The tragic thing is that when a true communist serves the cause of a foreign communist government, he believes himself to be a true patriot.

FIRE AND FAMINE IN AND AROUND MOSCOW, ANDHRA, INDIA

Report from Devanadna Rao of the Indian Christian Crusade

At 10:30 in the morning I noticed big black smoke in the sky with very angry tongues of flame not too far from our Crusade secretary's office where I was staying. I was told that a big Christian colony was burning which was an act of 'arson' by the 'reds.' Reason? The 500 families in this colony are Christians and anti-communists who decided to defeat the communists in the forthcoming general elections in February! In the afternoon at 3:00 p.m. the same day, I saw black smoke from a distance of two miles. Another fire! Where? This time also a devoted Christian locality—a Baptist colony. Over 200 families were rendered homeless as their houses and belonging were reduced to ashes. It was the same inhuman act by the same godless people.

I drove to these two places and saw seven hundred Christian families rendered homeless. My heart broke, and I wept in my heart since I personally know many of these dear brothers and sisters and children. I saw some 'dead bodies' burned in the houses. I told my Crusade secretary to form a small relief committee with some responsible Christian leaders there and do something besides what our government would do for these most unfortunate dear ones who have no shelter, no food, and no clothing.

It was 10:30 last night, and I was on the Vijayawada railway platform waiting for my train to come to Secunderabad, and I heard the bad news that three hundred Christian houses, including the church building, were reduced to ashes in another village not too far from Vijayawada. This village is very dear to me since I had accepted Christ as my personal Saviour and Lord on June 15, 1946, in this village in a youth camp meeting. In one day 1000 Christian families in and around Andhra Moscow were rendered homeless. In and around Vijayawada over 50,000 families (most of them anti-communists) were rendered homeless during this month by 'arson' by the cruel, godless communists. I do not know how many families will be rendered homeless before the monsoon breaks next month.

While typing this letter, tears are rolling, and I do not know what more to do than to request you to please PRAY-PRAY-PRAY for these dear ones who are true Christians, who stand for truth, righteousness and Christ.

In this connection, please let me bring to your kind attention that \$100 would provide the needed shelter and \$25 would provide the needed clothing for each family.

Please pray over this matter and please do the needful to provide some food or clothing or shelter to your fellow-Christian in and around the Andhra Moscow.

Editor: If you wish to help, please designate your gifts to Andhra Relief.

HARVEST

Someone has said, "There is no limit to the good you can do provided you do not have to see the results." Nevertheless, it is nice to see the results. I prefer the scriptural promise, "Cast thy bread upon the waters and thou shalt find it after many days." The good Lord knows how we poor mortals need encouragement.

We have been casting the bread of truth concerning communism on the waters of public apathy for many years. From time to time we are rewarded by some unexpected discovery of just how fruitful our activities have been. Here are some recent rewarding developments.

The book "You Can Trust the Communists (to be Communists)" is now a high school textbook in the State of

Louisiana. Fifty thousand copies have been purchased for school use. The title is different, but the text remains the same. The new title is "Communism—the Deceitful Tyranny."

Recently I was asked, "How did you approach the state educational authorities to persuade them to use the book?" I replied, "I did not approach them; they approached us."

I am not suggesting that it is not necessary for our readers to take positive and aggressive action to persuade the educational authorities of their states to introduce the book into their high schools. I am sure such action was taken by concerned individuals in Louisiana even though I was unaware of it. I urge you most strongly to get in touch with the Superintendent of Education in your state and send him a copy of the book, inform him what has been done in Louisiana and suggest he does likewise. We will gladly send you a copy of the book with the new title for this purpose. Just write and ask for a copy.

In Chicago a man approached me and told me that he was an executive at a large Chicago hospital where there were 1500 employees. They were currently conducting a study course on the nature of communism for their employees using the book "You Can Trust the Communists(to be Communists)" as a textbook. Multiply such happenings as these hundreds of times and the fruit of our work becomes apparent.

Our educational program stretches to the ends of the earth. In one recent mail we received letters asking for literature and help from Puerto Rico, Kenya, England, Iran, Japan, and the Virgin Islands. This is typical.

We conducted a T.V. series in Chicago and received the following letter:

"If only your excellent program on T.V. in Chicago could be aired again. At first we hesitated to call others until we saw the first couple of programs and realized how compact and completely informative they were. All the talks were excellent and to the point."

We would like to repeat this series not only in Chicago, but in every city in the nation. Television costs—how it costs! In Chicago we operated at a deficit of \$3,000. We are currently negotiating to purchase time in New York, Boston, Philadelphia, Detroit, Indianapolis, St. Louis, San Diego, and Los Angeles. Over \$100,000 is needed for these cities.

The books continue to flow to the servicemen in Vietnam. Please keep sending the lists of names.

With your continuing support, great victories will be won. Can we take as our motto the words of St. Paul, "I can do all things through Christ Who strengthens me."