

CACC

NEWSLETTER

April 15, 1981

WHO KILLED CHESTER BITTERMAN?

The murderers who killed Chester Bitterman, the missionary serving in Colombia, South America with the Summer Institute of linguistics, belong to an organization of terroristic guerrillas in Colombia known as M?19. Their names and personal histories are not known at this time. Their motive for the killing is known, however. They were determined to force the Summer Institute of linguistics to remove from Colombia all U.S. citizens who were working to reduce the languages of that country to writing.

Question: Why did they think it so important that these linguistic scientists should depart? Answer: Because they were convinced that these workers were agents of the Central Intelligence Agency of the U . S . A.; that they were spies.

Question: Who told them that these workers were spies? Answer: Their teachers who instructed them in the doctrines of Marxism?Leninism.

In the final analysis, the doctrines of Karl Marx killed Chester Bitterman as they have killed scores of millions during the past two generations.

These murdering guerrillas were probably students at a university where they were taught the ideas and doctrines of Karl Marx by professors who were themselves Marxist devotees. These deranged doctrines found fertile psychological soil in the minds and impulses of students who were seeking a cause to which to dedicate their lives and who were in that phase of life when their aggressive and rebellious instincts were strongest. The amalgam of Marxist doctrine and instinctive aggression created the lethal guerrilla.

Their Marxist professors taught them these things:

Atheism

There is no God; consequently, there are no divine laws, commandments or morals. The Ten Commandments are regulations devised by the rulers of a wandering tribe in order to make control easier. These commandments do not and should not control select and superior individuals who are dedicated to a cause which seeks the greater good of mankind. Such superior minds are entitled to make their own rules in the light of existing circumstances and needs.

Certain egotistical students had little difficulty discerning who these superior minds were.

Materialism

2. All is material. As their hero, Mao Tse?tung, said: "There is nothing in the world except matter in motion." The human being is a body with qualities and functions which can be fully explained by the laws of chemistry and physics. The idea that "God breathed into man the breath of life" may have poetic appeal, but it has no scientific validity since there is no God. Man's higher qualities such as abstract thought, the ability to sacrifice the present for an imagined and desired future, and the capacity to love, are all manifestations of such physical phenomena as chemical combinations and electrical interchanges. Man has no soul, no spirit.; and human life has no supreme value. Man is a product of the processes of material evolution, and it is delusional pride to think he is anything more. During evolution, countless billions have died and disappeared as finally as the foam on an ocean wave. Human life is a casual incident with minute significance in the chain of cosmic evolution. Human evolution has not finished and higher, more complex, vastly superior individuals will be created in abundance.

It is a small step from belief in such doctrine to the conviction that human evolution can be controlled and directed; that it can be accelerated so that a greatly improved mankind will emerge in the near future. The glorious vista of a

superior race with perfect bodies, brilliant minds, artistic genius and universal compatibility, created by social engineering, captivates young minds. The aching emptiness engendered by the apparent futility of existence is filled with expectation, determination and purpose.

To hesitate to spend individual lives to purchase perfection and universal happiness would be treason to the vision and a proof of unfitness for the task of leading mankind to its higher destiny.

The floodgates are opened and the murderous torrent of communist carnage is unleashed.

History

3. Mankind is cursed by a system of production of the material necessities of life called capitalism. This system has created untold wealth, but at a fearful price. It has now outlived its usefulness and must be destroyed. It has divided men and countries into two classes—the exploiters and the exploited. The exploiters keep the major share of the wealth produced and live in obscene and wasteful luxury, while the exploited endure the pangs of chronic hunger, the debility and early death caused by untreated treatable disease, the ignorance of illiteracy, the squalor of hygieneless housing, and the terror and pain inflicted by the lash of the exploiter.

It is worth noting the claim that history has a will. The will is one of the higher human qualities. Thus, history is personified. The communists go further; history must not only be observed and studied, it must be obeyed. History becomes the "god" of the "godless".

Jesus warned his disciples that the time would come when those who killed them would believe that they were doing service to their god. (John 16:2) This prophecy was fulfilled literally by the killing of Chester Bitterman. His murderers believed they were serving their god, HISTORY.

The type of mentality possessed by the murderers is revealed in this letter from a young communist:

"The Communists will be shown to be on the side of history. The reactionaries (as you folks are) will be shown in time to be relics of the past, and hindrances to progress. The world is changing, a new social system is coming into being, out of historical necessity. It is going to happen, independent of your will, or anyone else's. You scorn the world of the great scholars, Marx, Engels, Lenin. Perhaps if you took time to read them seriously, you will begin to understand what historical necessity is, why Christianity came into being, and how it is no more than a creation of the conditions of the time, and along with the capitalist system, is dying out. Your work is reactionary, fruitless. It is even more than that, it is poisoning the minds of young people that you come in contact with; poisoning their minds with out-dated ideologies, myths, and false hopes. It would be better to encourage young people to be on the side of history and progress, and not become 'moldy' with reactionary ideas."

I replied:

"I thank you for your encouraging comments concerning the effectiveness of my work. You may be right when you claim that the communists are on the side of history. Jesus taught that this world will come to a bad end, and this may be achieved through the triumph of communism. If this is the case, it is good to have your assurance that the Crusade work is hindering this dread consummation. There is no reason why intelligent and compassionate people must work to help the currents of history. History is working for the death of every individual. I can imagine the devil taunting a doctor: 'Your work is trying to frustrate the tide of history. It is futile. Death will win in the end.' Most doctors would remain convinced that their work to hinder and delay the victory of death was worthwhile.

"Whatever happens in the history of this world, Christ offers you a continuous and joyful life if you trust Him."

Imperialism

4. The system of capitalist exploitation extends to countries as well as individuals. Countries are also divided into two groups, the exploiters and the exploited. The exploiting countries rob the exploited countries of their natural wealth, be it mineral or agricultural, and destroy the culture and well-being of their people. They may do this by direct or indirect means.

The direct method of exploitation of a country is to send military forces which invade it and establish the political power of the aggressor nation. The invaded country becomes a colony of the invading country, which writes and administers the laws and forces the people to live in dire poverty and slavery. Any attempt of the people to expel the invaders and take control of their own destiny is repressed with cruelty and carnage.

This method of exploitation operated throughout history, but it is currently out of fashion. Modern methods of invasion and control are more sophisticated. Instead of sending an invading army, the exploiters invade with money. They send "finance capital", which is defined as capital which is owned by banks and utilized by industry. With this capital, mines are established to extract the mineral wealth from the soil and crops are planted which produce a harvest. The mineral and agricultural wealth is owned by the investors, while the workers, who are citizens of the exploited country, are paid starvation wages and forced to work under dreadful conditions. The exploiters transport the wealth from the country to their own native land for processing and resale. This increases their wealth and with a little of their excess, they corrupt and bribe the few nationals who govern and thus assure they will rule in the interests of their exploiting masters.

The economic invasion is accompanied by a cultural invasion designed to destroy the national identity of the people so that they will be easier to control. The cultural invaders come in various guises, from missionaries, who preach the Christian Gospel, to Peace Corps workers who help the villages secure clean water, develop systems of hygiene, improve methods of farming, and teach them to read and write.

These cultural invaders may be idealists who subjectively desire nothing but good for the people they serve, but objectively they are an essential part of the process of invasion and exploitation.

The personal character and motivation of the missionaries is irrelevant. Karl Marx said, "Religion is the opiate of the masses." It is a system of belief and conduct designed by the exploiters to sedate the exploited and control their urge to revolt.

Missionary activity reduces the probability of revolution; therefore it is reactionary. Missionaries are part of the mechanism of exploitation.

Behind the economic and cultural invasion stand the military forces ready to invade if the investments are seriously threatened. In most instances active invasion will not be necessary; the threat will be enough.

The name given to this system of exploitation by the invasion of finance and missionaries is "imperialism", which, to quote Lenin, is the highest stage of capitalism.

The U . S . A. is indicted as the leading imperialistic nation of the world. Imperialism is blamed for the poverty of nations from one end of the world to the other.

Student Response

In the minds of most of the students of the world, it is accepted without question that the U . S . A. is "imperialistic". This conclusion is axiomatic; it is a self-evident truth not susceptible to question or argument.

Having been taught the foregoing doctrines, constructed of selected truth and outright falsehood, the students react in different ways. The vast majority of them will hate the U . S . A.; but the organizations they join and the programs they adopt will depend upon a variety of factors such as family background, the attitude of their companions, and recruiting organizations. Another most important factor is the stage of psychological development. Some are impatient, angry, and lusting for action. They can merge their aggressive appetite for violence with a justifying Marxist rationale. They are the potential terrorists. From such individuals, the M?19 movement in Colombia draws its recruits.

Marxist doctrine has established in the minds of these recruits to terrorism the unshakeable conviction that all the missionaries of the Summer Institute of Linguistics in Colombia are cultural invaders; agents of U . S. imperialism. Since the U . S. organization that controls secret invaders of a foreign country is the C . I . A., they are agents of the

C.I.A.

Actions are unnecessary to validate this conclusion which is derived from basic principles. The missionaries may be as compassionate as Mother Teresa, but this does not mitigate their guilt. In truth it makes them more dangerous as their selfless service may diminish the hatred of the people for the U . S . A. and lessen their revolutionary ardor.

The kidnapers of Chester bore him no personal animosity. They had not invaded the premises of the Summer School of Linguistics with the purpose of kidnapping him. Their primary prey was the Director of the Bogota office of the organization, but he was absent. Chester had come to Bogota for medical attention and had committed the capital crime of being present. They said, "You'll do," and smiled. Chester became a depersonalized object which could be sacrificed to their higher cause.

There are those who claim this indictment of Marxist doctrine must be wrong because all Marxists do not become terrorists. This is like claiming that a lighted match cannot be used by an arsonist to start any fire because it will not cause all substances to burn. It is very effective in the hands of an arsonist when there is combustible material to ignite. Marxist doctrine creates terrorists when it ignites the flammable emotions of rebellious youth.

This point is not understood by the author of the following letter:

"You simplify the notion that 'missionaries are agents of American imperialism' in the eyes of revolutionaries.

"If South American revolutionaries were out to get Christian missionaries, the landscape would be strewn with the corpses of Jesuits and Maryknoll priests and nuns. The reverse is true. In fact, I'm sure you know that many Jesuits and Protestant missionaries fought in the Nicaraguan revolution and are fighting with rebel forces in El Salvador. Some are cabinet members in the Nicaraguan government where mass is said every day.

"There is a large and growing synthesis of Christianity and Socialism taking place in South America, Fred. You can't ignore it any longer. Please address yourself to it in a future newsletter.

"What's the solution? Kill the errant Christians or accept the undeniable fact that history is synthesis."

I replied:

"Some communists are more sophisticated than others! Some take the doctrine and apply it immediately and universally; others take the doctrine and apply it, as they say, 'dialectically'. This involves advancing their cause as the hammer drives the nail. They often have to go away from their goal in order to approach it.

"Marxist doctrine teaches that missionaries are 'agents of imperialism'. This does not mean that their compassion and energy cannot be utilized for a period.

"We ignore the doctrine at our ultimate peril. The kidnapers of Chester Bitterman have taken Marxist doctrine seriously. If they are successful, others will follow in their path."

Fidel Castro adopted a less direct and more sophisticated strategy to eliminate Christians and Christianity. He welcomed priests and laymen to his forces in the Sierra Madre. He appointed chaplains for his fighting forces in the Sierra Madre mountains. He collected hymn books and missals for distribution to his troops.

The communist objective is not synthesis with Christianity, but its destruction. This will become as evident in Nicaragua, in due course, as it is in Albania and Cuba.

The Bible teaches that, "As a man thinks in his heart, so he is." False ideas result in deadly deeds. The false doctrines of Marx and Lenin led to the death of Chester Bitterman. If the errors of these doctrines are not perceived and exposed, the prospect is that many more U . S. citizens will die.

THE COMMUNIST INTERPRETATION OF PEACE

An article in the October, 1980 edition of the Soviet Journal, Problems of Philosophy,

states what the communists mean by the word "Peace". It stresses that "lasting peace" can only come with the world triumph of communism. Consider this extract:

"100% durability of peace stems from the elimination of the source of war as a result of the transition from capitalism to socialism. Peace between socialist countries is the highest type of present-day peace. It is the existing model for the world peace of the first phase of the communist society. Socialism and peace are so inseparable that the concept 'peace' becomes redundant and is scarcely used in relations between socialist countries. It is replaced by the concepts of proletarian internationalism, friendship and cooperation, which reflect an especially durable peace. Unlike imperialism, which develops the foundations of war, socialism forms the foundations of peace." (Soviet World Outlook, Feb. 15, page 3)

Communist delusions are not subject to modification by evidence and reason. The armed conflict between the Soviet Union and Hungary, the Soviet Union and Czechoslovakia, the Soviet Union and China, Vietnam and Cambodia, and China and Vietnam, has not reduced the conviction of fanatical communists that capitalism causes war and the advent of "Socialism" assures permanent peace.

PAYING FOR OUR DESTRUCTION WITH TAX DOLLARS

How do you like the idea that you may soon be forced to contribute a substantial sum of

the money taken from you as taxes to help the Trotskyist Communists of the Socialist Workers Party promote the violent overthrow of constitutional government in the U.S.A.?

This outrageous possibility is no fantasy; it may become a reality. The SWP is suing the Justice Department for seventy million dollars for alleged surveillance, harassment, and provocation. The suit is scheduled to go to trial in New York in late March.

The SWP is not depending solely upon evidence and arguments they can present to the trial judge in court. They are also seeking to bring pressure on the court by mass rallies and demonstrations. The SWP newspaper, The Militant describes in its February 27 edition one mass rally which took place in New York City on February 7. Under the caption, 650 at NY Rally for SWP Suit they report:

NEW YORK?More than 650 supporters of the socialist suit against government spying and harassment attended a rally here February 7. They came from as far as Virginia, Massachusetts, and Pennsylvania.

Featured speaker at the rally was Andrew Pulley, 1980 Socialist Workers Party candidate for president of the United States.

Also speaking were Lucius Walker, executive director of the Interreligious Foundation for Community Organizing (IFCO) and a leader of the National Anti-Klan Network; Constance Gilbert Neiss, assistant coordinator for action of the National Organization for Women in New Jersey; and Alison Beckley, one of fifteen Lockheed workers fired for their union activity and political views.

Chairing the rally was Wells Todd, who announced his candidacy for mayor of New York on the SWP ticket. Todd is a member of United Auto Workers Local 664 at the General Motors plant in Tarrytown, New York.

Todd was introduced by Susan Wald, one of several Brooklyn Navy Yard workers who won their jobs back after being fired because of their political views. Wald announced that she is the SWP candidate for City Council.

The rally heard greetings sent by David Cortright, director of SANE and a coordinator of the First National Antidraft Conference; Phil Wheaton, director of the Ecumenical Program for Inter-American Communication and Action; Mary Alice Theiler, president of the National Lawyers Guild; Jim Haughton, director of Harlem Fight Back; and author Alix Kath's Shulman.

The Socialist Workers Party and Young Socialist Alliance suit is set to go to trial March 16. The rally here is part of a series of events to win support. Socialists are explaining how the suit fits into the context of world politics and the struggles of the American working class today.

The SWP plans to bring pressure on the judge and the defense by staging noisy demonstrations both inside and outside the courtroom as the U. S. Communist Party did during the Smith Act trials. The pressure then brought to bear on presiding Judge Harold Medina was so great that he was driven to the verge of suicide.

Pulley announces how the SWP plans to use the trial to propagandize part of its message. He states:

"We are going to proudly state who and what we are: advocates and participants in the new Black political party. Promoters of the labor party discussion in the unions. Advocates of unilateral nuclear disarmament and shutting down all nuclear power plants. Champions of the fight for the Equal Rights Amendment and the right to abortion. Activists in the fight against the KKK, Nazis, and killer cops. Opponents of imperialist militarism and the draft.

"And we'll state our solidarity with the oppressed masses of South Africa, with the Palestinians, with the revolutionaries in the Caribbean and Central America.

"Finally," Pulley concluded, "with boundless pride and great conviction, we'll proclaim our agreement with Marx, Lenin, Trotsky, and Fidel. And our unending support and political solidarity with the Fourth International.

"Yes, we'll state all of this before the court. We'll explain again that capitalism blocks the advance of human society and condemns it to war, poverty, and famine.

"We'll say that workers and farmers the world over have the potential to save humanity by taking power into their own hands. And the key place to do this is right here in the United States."

I doubt if the SWP will be frank about how ardently they have advocated the use of violence during the revolutionary process by which the alleged workers and farmers are to "take power into their own hands." As "Marxists, Leninists, and Trotskyists" they accept the role of force as the midwife of Socialism. Their prediction that violence will be used by the forces of revolution is actually a prescription for violence.

The SWP has proved that it is a skillful exploiter of mass emotions. It was the primary organizer of the major demonstrations against the Vietnam War. It is striving to seize control of the anti-draft movement at this time. It has proved that it cannot be taken lightly.

When such an organization prophesies and advocates mass violence, and organizes programs likely to result in violence, the security agencies would be failing in their duty if they did not keep them under surveillance.

In California, the people are urged to prepare for the possibility of a massive earthquake. Those scientists who are studying the forces that act to produce a destructive upheaval are honored.

The F.B.I. should be honored for observing and studying how the SWP is working to produce a violent upheaval in the U . S . A.

THE PERMANENT PROGRAM OF THE SOVIET UNION

Consider carefully the following program of the Soviet Union. Do you consider it a good summary of Soviet activity?

Avoid major nuclear war. It could hurt Russia. help to "liberation" wars. Plant seeds for more.

Where possible, win through ballot box. Then abolish it.

Push disarmament??to reduce West's war potential.

Break up U.S. military alliances??NATO, SEATO, all the rest.

At same time, follow "peaceful coexistence" line. It's sound Communist doctrine, a way of waging economic, political, psychological war on capitalism.

It is a summary of Nikita Khrushchev's instructions to communists throughout the world given in a speech in the Kremlin in January, 1961.

This summary is published in the U.S. News and World Report, January 30, 1961. The magazine stresses that Khrushchev's major premise is: "Russia no longer needs a big war to conquer the world."

The Soviet campaign to conquer the world is flexible but permanent; negotiating, but implacable. The formula they follow is: "External encirclement, plus internal demoralization, plus thermonuclear blackmail lead to progressive surrender."

Keep wars small. Give all?out

Keep Russia strong.

REVELATIONS OF THE LEADER OF THE COMMUNIST PARTY OF EL SALVADOR

The February, 1981 edition of Political Affairs the Theoretical Journal of the Communist Party, U.S.A., published an article by Shafik Jorge Handal, general secretary of the Central Committee of the Communist Party of El Salvador. This article was first published in the October, 1980 issue of the World Marxist Review, so it was written while President Carter was still in power and the policies of his administration were in operation. Shafik makes many significant statements:

1. The Communist Party organized the unity of the Revolutionary Forces in El Salvador:

"A revolutionary situation exists in El Salvador. More, and this is most important, the revolution is gathering momentum... The Communist Party of El Salvador was founded in 1930, while other democratic organizations began to appear only in the early 1970s and, to win influence among the people, they conducted an acrimonious polemic with our Party and among themselves. The banner of Left unity was raised by the Communist Party. (Page 21)

The Revolutionary Forces are well organized:

"There are now thousands of self?defense units and a well?organized people's militia. The guerrillas have a broad base and dependable sources of food. Regular insurgent combat units have been formed." (Page 22)

The present government has instituted far?reaching reforms:

"Last March the junta that came to power following the overthrow of the reactionary dictatorship in October 1979 decreed that there would be socio?economic reforms. Considered in the light of existing legislation, these are radical reforms but they will not eliminate the structural and political crisis in El Salvador." (Page 24)

The conquest of El Salvador will be a stepping?stone to the conquest of other Central American countries:

"The reactionaries are well aware that the victory of our people will be inevitably followed by further revolutionary successes in the region. (Page 24)

5. The Revolutionaries are engaged in an international propaganda campaign against the U.S.A.:

"The United Revolutionary Leadership is highly appreciative of the international solidarity fettering the aggressive actions of U.S. imperialism. In this connection the main task of the day is to expose the U.S. policy of genocide relative to the peoples of El Salvador and Guatemala." (Page 25)

A section of the Catholic Church has joined the Revolution:

"The people rose in an armed struggle. Military organizations, the first of which were formed in 1970, rapidly reinforced their ranks and won growing prestige. That was when progressive Catholic circles headed by the courageous Archbishop Osca Arnulfo Romero began to play a bigger role." (Page 22)

The expression "progressive Catholic circles" is revealing. The communist term "progressive" applies to forces which work, consciously or unconsciously, for the triumph of communism throughout the world.

The report concludes with an affirmation of the certainty of communist victory:

"The Communists are convinced that the revolution will triumph despite all obstacles." (Page 25)

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Christian Anti?Communism Crusade

April 15, 1981

Dear Friend,

The accompanying newsletter traces the murderous impact of Marxist doctrine upon young susceptible minds. When we add the undeniable fact that this doctrine is taught in many, if not most, of the universities of the world, the potential for tragedy is clear. The errors which make Marxism and Communism so lethal must be perceived and exposed to university students.

We have a great opportunity to do this in the universities of Andhra State, India. In that State we have been cooperating with a Christian leader, Devananda Rao, for 25 years. Devananda is not only a Christian anti?communist leader, and founder and president of the Indian Christian Crusade; he has also been a member of the cabinet of the government of that Indian State.

Devananda writes:

"The population of Andhra State is now more than 60 million, and there are 8 universities. Student unions sponsored by the communists have become very active. These unions are supported by some teachers and are gaining influence and spreading like cancer. Those they influence become very anti?American.

"Fortunately, there is another student union which opposes these communist unions. This union needs help and encouragement. Could your Crusade assist and encourage 10 students and teachers in each university who would crusade against communism in an intelligent and systematic way? They would form study circles and most them would be Christians. They would organize meetings and distribute literature, including the books of Dr. Fred Schwarz in English and Telegu.

"Could some foundations, corporations, companies, and individuals catch the vision and grant scholarships of \$50 per month to 10 "Crusade Friends" in each of the 8 universities?"

What do you think of this project? Will you help? May I write to Devananda and ask him to begin recruiting these workers? To do as he requests will cost \$4,000 per month or \$48,000 per year. Since this is only one of scores of splendid projects crying out for attention, you can see why we need our Million Dollar Truth Fund. Some of these projects are:

1. The distribution of anti?communist literature in Spanish to Spanish?reading individuals. This literature includes the Spanish translations of the books, "Why I am Against Communism," and "You Can Trust the Communists (to be Communists)." 2. The printing and distribution of 50,000 copies of the Italian translation of "You Can Trust the Communists (to be Communists)" in Italy. This will cost \$25,000. 3. Support for an additional 60 Christian anti?

communism workers who will preach the Christian Gospel and expose communism in the villages of India. Such workers can be supported for \$25 per month.

I could go on and on, but need I say more? While requests for help are coming in a flood, the stream of contributions to our Million Dollar Truth Fund has slowed to a trickle. Please show your understanding of the communist danger and your determination to defeat it by sending the best gift you can.

With Christian love,

Fred Schwarz