

# CACC

## NEWSLETTER

June 1, 1981

### DETENTE THE BATTLE OF IDEAS

The monthly magazine, International Affairs is one of the major instruments of Soviet propaganda in the U.S A. It is published in Moscow, in English, and distributed in the U.S. A. to Universities, Colleges, High Schools, and many potential and actual political leaders.

This magazine contains "propaganda" as that term is defined and used by scholars in the Soviet Union. They define "propaganda" as "that which conveys many ideas to a few people" in contrast to "agitation", which "conveys one idea to many people." "Propaganda" teaches the subtleties and intricacies of communist doctrine and the long range objectives of Soviet strategy and tactics to the elite few who comprise the membership, conscious supporters, and potential recruits of the communists.

The articles published in International Affairs seek to convey a sense of rationality and moderation. There is an absence of stridency.

The February edition contains an article with the title, "Detente: The Battle of Ideas." The author, N. Podolsky, sets out to debunk the delusion that "detente" and "peaceful coexistence" mean the indefinite, harmonious, side-by-side existence of the Soviet Union and the U.S.A. He stresses that "detente" is a process of struggle and that the outcome of this struggle is beyond doubt; communism will ultimately triumph since this is the already reached verdict of history. "Detente" is designed to assure that this victory will be achieved through an offensive war of ideas rather than a destructive thermonuclear war.

The author surveys the world scene and makes many pronouncements and interpretations. The following are of interest:

#### 1. Peaceful coexistence means an intensification of the confrontation between communism and capitalism:

"Establishing principles of peaceful coexistence in relations between states with different social systems does not mean any changeover to coexistence in the sphere of ideology. Leonid Brezhnev has pointed out: 'In striving for the establishment of the principle of peaceful coexistence, we are aware that progress in this important matter in no way means the possibility of reducing the ideological struggle. On the contrary, we should be prepared to see this struggle intensify and become an increasingly acute form of confrontation between the two social systems.'" (Page 12)

#### 2. Communism will become increasingly powerful in Western Europe:

"The marked consolidation of the positions of Communist Parties in European and other countries in which communists constitute a national political force capable of successfully running state affairs are leading the bourgeois ideologists to the alarming realization that 'Communism in Western Europe will be one of the central issues... in the years to come.'" (Pages 12-13)

#### 3. The success of National Liberation Movements advances the cause of communism:

"Revolutionary progress has affected the development of national liberation movements. The united Vietnam became an outpost of socialism in Southeast Asia. The peoples of Laos and Kampuchea embarked on the road of building socialism. The world's last colonial empire, the Portuguese one, disintegrated under the onslaught of the revolutionary forces. Victorious anti-imperialist revolutions were effected in Ethiopia Afghanistan and some other countries. The people of Zimbabwe won their independence... Most of the nations which won independence during the 1970s opted for socialism. (Page 13)

It must be kept in mind that the term "socialism", used in this article, has the meaning given by the communist affirmation that "Socialism is the first stage of Communism."

#### 4. Afghanistan:

The author demonstrates familiarity with the speeches and writings of U.S. critics of communist policy and seeks to refute charges they make against the Soviet Union. He is weak in his defense of the Soviet invasion of Afghanistan. He states, without offering any evidence, that the Soviet's military aid to the government of Afghanistan was necessary to "counter acts of intervention and subversion from outside" and then proceeds to attack the interpretation of events in Afghanistan by U. S. officials:

"According to US officials, the reason for the exacerbation of the international situation lies in the conduct of the Soviet Union, which, while paying lip?service to detente, is supposedly trying to 'encircle' the developing countries and for this purpose has created 'an arch of instability' stretching from Southeast Asia through the Middle East to Africa. The Soviet Union's military aid to the Democratic Republic of Afghanistan, which required it to counter acts of intervention and subversion from outside, is interpreted within the framework of such conceptions as another proof of 'Soviet hegemonistic schemes.' This propagandistic stunt, designed to distort the true reasons for the revolutionary changes in the world and to incite the masses against the Soviet Union, thereby camouflaging the true nature of the policy of imperialism, does not stand up to criticism." (Page 13)

#### 5. Repudiation of the idea of "Convergence":

The author contends that "convergence" would mean that the Soviet Union would be compelled to renounce essential elements of communism while the nature of the U. S . A. would remain the same. It would thus be a victory of capitalism over communism:

"Allegations to the effect that the 'convergence process' proceeds in both directions and affects both East and West cannot conceal the social and political bias and true objectives of the concepts of those who preach convergence. Whereas this idea demands only partial concessions from capitalist countries, those which do not affect the foundations of the bourgeois system, socialism would have to suffer the erosion of the very foundations of its society .... It demands that the Soviet Union not only abandon its policy of internationalist solidarity with forces fighting for national liberation, but also that it in effect guarantee the inviolability of the governments and despotic regimes existing beyond the boundaries of the socialist world." (Page 16)

#### 6. Attack on Imperialism:

Running through the article like a red thread is a continuing attack on the nature and programs of "imperialism". It is taken for granted that imperialism is aggressive and evil and that the U.S.A. is its major exponent. A few samples should suffice:

"The spread of the 'Soviet threat' myth is an ideological camouflage for the true aspirations of imperialist policy." (Page 17)

"The imperialists are using allegations about the 'Soviet threat', the Afghan event in particular, in a bid to cover up their hegemonistic ambitions. The USA is waging an undeclared war on the Democratic Republic of Afghanistan, building up its military presence in the Indian ocean, bringing crude pressure to bear on Iran and supporting

Peking's acts of provocation against Vietnam, Kampuchea and Laos." (Pages 18?19)

"The imperialist forces have not abandoned their hopes of thwarting the advance of the socialist countries or of intervening in their internal affairs. The notorious 'human rights' campaign which Western propaganda bodies and certain statesmen and politicians are inflating, pursues quite definite political objectives. It was chosen by the Carter Administration as a major means for combating the socialist world, frustrating the internal unity of the socialist states and undermining socialist society from within." (Page 15)

#### 7. Trade between the Soviet Union and the U .S A will continue and grow:

The communists believe that the nature of capitalism assures that the U.S. A. and other western nations will continue to supply them with products they need despite Soviet aggressive acts. Since it is the nature of businessmen to seek trade and profit, they will always discover arguments to justify such trade and will bring political pressure to bear on the government to assure it continues. The recent lifting of the grain embargo on the Soviet Union in response to the political pressures by U.S. farmers, supports this argument. It is sobering to remember the boast of Lenin that capitalist businessmen would compete for the contract to provide the rope with which they were to be hung.

The outcome of the battle for the U.S.A. will be determined by the intellectual integrity and moral fiber of the U.S. people. Unless a substantial number are willing to put long-range national interest before short-term self-interest, the outlook is bleak:

"East-West economic contacts also have a beneficial effect on employment in the capitalist world: all told, they provide jobs for about two million people there. Besides, it is not only in raw materials and fuel that the developed capitalist states are taking an interest; Soviet technology and plant are used on a large scale in Western steel, tube-rolling, coal-mining, petrochemical and precision machine-building industries. So the assertions that the East needs the West far more than vice versa have no objective grounds. Both sides are equally interested in such contacts, and cooperation between them is mutually beneficial. That is why the attempts of the US administration to impose trade and economic sanctions on the USSR under the pretext of the events in Afghanistan were futile. The ban on grain and technology supplies to the Soviet Union could only have been successful, S. Hoffmann, Chairman of the Harvard Center for European Studies, believes, if the US had succeeded in ensuring effective rather than verbal support for this ban by other countries, US allies above all." (Page 20)

"In the past four years the Soviet Union has signed over 50 international documents, including eleven long-term programmes for cooperation in industry, science and technology intended, as a rule, for ten years... While in 1975, the year of the Helsinki Conference, the Soviet Union's trade with capitalist countries was worth 15,800 million rubles, in 1979 it reached almost 26,000 million rubles." (Page 19)

8. "Detente must continue:

The Soviet Union wishes to continue the policy of detente as they have made outstanding progress towards their objective of world conquest without thermonuclear war while it has been in operation.

The U.S. A. also seeks to prevent thermonuclear war but does not wish to accept communist conquest as the alternative. The only way out of this dilemma is to wage and win the ideological war. All the weapons, forged from truth and communication, necessary for victory in this war are available. Failure to use them is a form of national suicide.

## THE FIELDS ARE WHITE UNTO HARVEST

The writer of the following letter is typical of many thousands of young students with alert, inquiring minds in the universities, colleges, and seminaries of the world. He is a student in Tanzania, but almost every country contains many like him:

"May I take this opportunity to say a word on your movement. In the first place, I thank you. greatly for accepting my request, i.e., to receive your newsletters.

"In the second place, I congratulate you for your great effort you are making to disclose the evils of communism which are matched by sheer promises. Before receiving your newsletters, I had another view of communism. I saw it as the best system ever seen in the world. But having entered into the reality itself, I get to know that it is the worst system which is perilous, especially in its practical sense.

"Now, I have started my philosophical studies here. The subject matter of my study now is Marxism; it is a very interesting topic, especially when you read Marx's theories and compare them to the so-called Marxism in practice. Just the contrary! To tell the truth, your newsletters are the ones which paved the way for my better understanding of the study.

"Finally, I regret that I cannot make any material contribution to your movement, but at least this word of thanks should take its place, though comparatively to your great work is equal to nothing."

It is criminal neglect to allow the communists to provide all the information and disinformation that such minds receive. A worldwide truth campaign to inform thoughtful and questing students of the realities of communism is rationally imperative.

Write to the President, your Senator, and your Congressman to urge that a sum equal to one percent of the military budget be provided for such a program.

Support the campaign of the Christian Anti-Communism Crusade to provide accurate, documented information about the doctrines, history, programs, plans, and purposes and objectives of communism to such students, their professors, religious and political leaders, and all potential leaders in many countries by sending a tax-deductible contribution to our million-dollar truth fund.

## MURDER IN MOSCOW

The Research Center for Religion in Closed Societies, which is directed by the responsible and respected Rev. Blahoslav S. Hruby, and which publishes the journal, RCDA—Religion in Communist Dominated Areas reports that the seven members of the Vashchenko and Chmykhalov families, Siberian Pentecostal Christians who have been living in the basement room of the U.S. Embassy in Moscow since 1978, watched the Soviet Secret Police, the K.G.B., commit a murder in front of the Embassy on February 9, 1981.

On that date, three unidentified men, presumably Soviet citizens, entered the Embassy gate which has no U.S. guard. Soviet guards followed them into the compound and emerged dragging a struggling young man. The Soviet secret police "beat his head against the wall till his face turned into a bloody pulp. Then they threw him on the ground, face up. Blood was gushing from his mouth." The Vashchenkos heard one policeman say that the man was dead.

The U.S. Government protested against the intrusion by the K. G. B. and received the response that the man was a terrorist. This is the Soviet synonym for citizens seeking political asylum.

How many such murders take place in the USSR? There is no way of knowing this because the communist-controlled press does not report such accidents.

## THE LESSON OF CAMBODIA??NEVER AGAIN

As the full dimensions of the holocaust which the communists, led by Pol Pot, brought to pass in Cambodia become known, the rational response is, "Never again."

Only 2,924 teachers out of a total of 23,611 survived the slaughter. The communists murdered 87 percent of the nation's teachers.

Only 600 of 82,000 Buddhist monks survived. The communists murdered 99 percent of these religious leaders.

These figures are typical of the madness which resulted in the death of 2.3 million Cambodians from a population of 8 million.

The roots of this incredible slaughter are to be found in the doctrines of Karl Marx and in the examples set by Lenin, Stalin, and Mao Tse-tung. Pol Pot and his associates learned their Marxism in Paris, France, and believed it sincerely. When they attained power, they sought to apply it.

The doctrines of Marx, which they believed and applied, include:

1. Materialism:

Convinced that nothing exists apart from matter in motion, they developed a casual attitude to human life. The destruction of material machines is relatively insignificant when they can be replaced with superior models. This led to the infamous conclusion of Ieng Sary, the foreign minister: "2s long as we have one million left, (out of an original 8 million), we will have enough to create the new man??and the new society."

## 2. Human nature is created by the economic environment

They were persuaded that the qualities of individual character, personality and intellect are generated by the experiences provided by the processes and relations of production. Therefore, desired types of personality, character, and intellect can be created by providing the appropriate processes and relations of production.

## 3. Capitalism degenerates

Convinced that the processes and relations of production provided by capitalism generate inferior human beings, characterized by greed and selfishness, it became necessary to destroy every vestige of capitalism in order to create superior beings.

## 4. The cities were hotbeds of capitalism

Since the cities were the creation and location of capitalism, and consequently all city?dwellers were involved in the processes and relations of capitalism, the cities must be destroyed. This was done by driving the entire population out of the cities in one massive exodus. Millions died.

## 5. Physical labor is the creator of mankind

Since physical labor is the primary creator of human qualities, the survivors must be forced to engage in consistent arduous physical labor. The entire population was forced to work in the fields growing rice. The mad Marxists were convinced that the "new man" created by this labor would be unselfish, industrious, and cooperative and that the quality of this superior product would justify all the cruelty and sacrifice essential to the creative process.

These ideas were taken from Marx. Cambodia was a laboratory where experiments to test the validity of Marxist hypotheses were conducted.

The results are history. Human extermination on an unprecedented scale produced a harvest of infinite suffering and misery. The verdict is clear: **MARXISM IS THE ENEMY OF HUMAN HEALTH AND HAPPINESS.**

As long as the false premises and conclusions of Marxism captivate young minds, there remains the danger that some deluded Marxists may conquer power in other countries and enact programs similar to the holocaust in Cambodia. To prevent this, it is necessary to expose the false assumptions and erroneous conclusions of Marxism consistently and effectively. Delusional ideas lead to deadly deeds.

(The statistics are taken from an article in "Suddeutsche Zeitung" of Munich, Germany, which is reprinted in World Press Review May, 1981, pages 27?29.)

## "CHRISTIAN" INCITEMENT TO MURDER

The following letter was published in the April 22 edition of the magazine, The Christian Century, which has wide circulation among leaders of liberal Protestant denominations and churches:

### Not So Innocent

THE DEATH of Chester A. Bitterman III (see Events and People, March 25), an employee of the Summer Institute of Linguistics (SIL) in Colombia, is mourned, as is the death of anyone. However, all those who support the human rights of Indians and other Latin Americans should be aware that the work of his organization has not been as innocuous and apolitical as has been portrayed by the media.

The SIL, also known as Wycliffe Bible Translators, Inc., states that its purpose is to study languages in various parts of the world for the purpose of Bible translation. But the organization has come under increasing attack by critics in virtually all the Latin American countries in which it operates. They charge that the real work of the SIL is to prepare methods of removing indigenous populations, mostly Indians, from areas rich in natural resources. To further these ends, SIL owns and uses a huge array of helicopters, airplanes and other equipment to carry out its "missionary work."

SIL has quite a history. During the Vietnam war, its people worked with the CIA and the Saigon regime to train Montagnards in counterinsurgency operations. During the early 1970s, the SIL helped Texaco and other oil interests to drive out the Auca Indians and take over oil-rich lands in Ecuador. The group signed a contract with the Colombian government, and in 1970 it helped to suppress an uprising by the Guahibo Indians, supplying air support and communications equipment for the bloody operation. Public outrage at the massacre caused loud protests at the institute's presence in the country.

The demand for SIL's removal from Colombia and other lands deserves our support. We must protect the true concept of what Christ's work in the world entails. It is up to the Christian church to step forward and proclaim that the true disciples of Jesus do not support or condone "missionaries" with blood on their hands.

ANN MONTAGUE

Metropolitan Community Church,  
Santa Monica, Calif.

This letter, despite the expression of half-hearted sympathy for Chester Bitterman in the opening paragraph, is actually a justification of the actions of his murderers and an incitement to similar action against other missionaries associated with the Summer Institute of Linguistics.

The writer affirms, without one shred of evidence, that these "missionaries" have "blood on their hands." She repeats false and vile slander while she camouflages herself with the robes of Christianity.

There is no lie too evil, no degradation too deep for these left-wing apologists for murder to utilize in their quest for so-called "liberation" in underdeveloped countries.

If Chester Bitterman is the first of a group of Christian martyrs in Latin America, it will be clear just who has "blood on their hands."

Communism comes to power by deception and remains in power by force. The best weapon against deception is the truth.

#### BIAS OF NATIONAL COUNCIL OF CHURCHES AGENCY IN EL SALVADOR

The magazine, Christianity Today, reports, in its May 18, 1981 edition, the actions in El Salvador of the relief agency of the National Council of Churches, Church World Service, that reveal pro-Marxist bias:

"Because of the violence and social upheaval, the churches have entered into relief activities and are looked to for more leadership in this area. The interdenominational group CESAD (Evangelical Salvadorian Committee for Relief and Development) was organized about two years ago to foster rural and agricultural projects, but the worsening situation forced it into mostly refugee work.

CESAD has sought to aid the more than 300,000 people that have been temporarily displaced at one time or another by the fighting. The committee provides food, clothing, medicines, and spiritual counsel. Its policy is to help anyone who does not bear arms.

"In its struggle to find enough funds to carry out its responsibility, CESAD has obtained assistance from several U.S. missions, including the Christian Reformed Church, the Southern Baptist Foreign Mission Board, the Missouri Synod Lutherans, the Mennonite Central Committee, and World Vision.

"CESAD was originally slated to receive funds from Church World service (\$79,000 during this year, according to the correspondence CESAD has in its files) CESAD was cut off from assistance by the National Council of Churches agency when (according to informed sources it refused to become politically active against the present government (Page 35)

Describing the conditions that confront missionaries and evangelical churches in El Salvador, the magazine reports:

"Some ministries have suffered or stopped because of the violence. An Assemblies of God pastor who had a successful farm cooperative was killed by Marxists who apparently felt he undercut their support among the people. Two young Pentecostal evangelists carrying electric megaphones were mistakenly shot by police who thought they were political terrorists. A Campus Crusade volunteer worker disappeared during an evangelistic campaign in a village. A Baptist pastor and three youths were kidnapped by a leftist group. Other pastors report visits from leftist organizers who demand they join up or be killed.

"Several large evangelical churches in San Salvador have been forced by leftist elements to give up their morning offerings on the threat of their buildings being burned. Whole congregations have fled the villages of heaviest fighting and have relocated elsewhere. Sources indicate that a few pastors and lay people (primarily from the American Baptist?related church) have been arrested or forced to flee the country by the government because of alleged involvement with the Marxists. Overall, most evangelical churches are reluctant to support the left since a disciplined core of Marxists controls it.

"Generally, the political wranglings are too complex even for seasoned observers to understand. What the thousands of poor Campesinos (or farm laborers) do know is violence and unrest; the churches are finding out that many would rather know Christ. Under difficult conditions, the churches are being called on to provide a ministry for both the physical and the spiritual needs." (Page 35)

Why is it that the national press and alleged spokesmen for both the Catholic and mainline Protestant Churches seem to concentrate on the violence of groups supporting the government and to ignore or excuse the extortion and violence practiced by the forces of "revolution"?

#### TROTSKYIST COMMUNISTS SUE THE F.B.I FOR \$70 MILLION

An unusual trial is taking place in New York City. The Trotskyist communist party, which uses the somewhat euphemistic name, the Socialist Workers Party (SWP), is suing the F.B.I for spying and harrassment. The suit was instituted in 1974 and was originally for \$40 million. Due to inflation, the sum sought is now \$70 million.

The Socialist Workers Party works consciously and energetically to promote the violent overthrow of the U . S. constitution and government. However, in this trial, their spokesmen are claiming that they are peaceful, law abiding citizens who would never think of engaging in unlawful activity. They affirm that they are only predicting violence, not prescribing it. They say violence will come because the evil capitalists will resort to it when the workers seek to deprive them of property and power. For this reason, they urge the workers to prepare by forming a Red Army and securing weapons. They claim they are constitutionally entitled to teach?and organize to promote civil war, and that the F.B.I. has no right to keep them under surveillance.

The SWP has repeatedly affirmed that they would fight for the Soviet Union in the event of war between the Soviet Union and the U . S . A.

The attempts to portray SWP activity as a series of educational seminars by law?abiding lovers of peaceful change is ridiculed by the militant Trotskyist sect, the Spartacists. Writing in their newspaper, Workers Vanguard the Spartacists accuse the SWP of slandering their own revered leader, James P. Cannon. They state that for seven years SWP leaders have been swearing on stacks of Bibles that the SWP has never done or advocated anything but the most 'peaceful legal educational activities and charge that this is a disgraceful betrayal of their own past. The article states:

"In its single?minded campaign to convince Judge Griesa that they are peaceful, legal parlor pinks and no threat to the U.S. bourgeoisie, the SWP is trying to cover up its own past. But defense of the Soviet union is part of the ABCs of Trotskyism, and wiretaps or fink testimony are hardly necessary to establish Cannon's views on the subject. In a

speech given during one of the key political fights of his career as a revolutionary,... Cannon clearly stated:

"Our motion calls for unconditional defense of the Soviet Union against imperialist attack. What does that mean? It simply means that we defend the Soviet Union and its nationalized property against external attacks of imperialist armies or against internal attempts at capitalist restoration, without putting as a prior condition the overthrow of the Stalinist bureaucracy.'...

"We are in favor of defending the Soviet Union against imperialist powers for the reason I just gave, because we consider it a progressive development, as a workers' state, that has nationalized industry and has eliminated private capitalism and landlordism. That is the reason we defend it." (The Spartacist, page 3, April 10, 1981)

This communist suit is being supported by many organizations including the United Auto Workers, the NAACP and Jesse Jackson.

If the communists are successful, they will have secured U . S. tax money to foment civil war in this country.

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Christian Anti?Communism Crusade

June 1, 1981

Dear Friend,

The presidential elections in France have just provided shattering evidence to support the conviction of the Soviet Communists, which is reported in the accompanying newsletter, that "communism will become increasingly powerful in Western Europe." The Socialist, Francois Mitterand, has just been elected President of France. His attitude to communism is revealed by the fact that he formerly sought the presidency as the chosen candidate of both the Socialists and Communists. It is now probable that communists will participate in the government of France. This is another step forward in the communist advance towards world hegemony.

Such communist progress cannot be stopped by military might. While many U. S. leaders seem blind to this, it is very clear to thinking people throughout the world. Consider this letter from a young Anglican (Episcopal) minister in Kenya, Africa:

I was very sad to read in the newsletter of May 1, 1981, the reply of Senator Howard Baker to the letter of Rev. Boyll suggesting that a sum equal to one percent of the military budget be devoted to a worldwide truth campaign to combat the massive propaganda campaign of the Soviet Union.

It very wrong for Senator Baker o think the military might of the U.S.A. will prevent the spreading of communism in many countries. He has only to come and live in Africa arid then he will be able to judge correctly the best way to combat communist expansion. Some countries in Africa, including Mozambique, Ethiopia and Angola, have been won to the communist fold, and many others are on their way to the same destination. I would like to ask Senator Bata what U.S. military power has done. o stop them going communist. The toot the Russians axe. using in Africa is propaganda, and they have been able to win millions of people. The U.S. government will spend much money on military power, but they will discover that they took the wrong course in ignoring the truth campaign to inform people of the evils of communism.

Since you started helping us with your literature, thousands of Kenyans have started to realize the dangers of communist expansion in Africa and are working very hard to inform as many people as possible. May God help us.

The truth must be told. The failure of the authorities to conduct an effective truth campaign places a heavy responsibility upon us. While continuing to write to the President, Senators, and Congressmen pleading that a great national truth campaign financed by a sum equal to one percent of the military budget, be undertaken, we must continue to translate and produce anti?communist literature in many languages, and to recruit and support workers who will distribute it.

The government is not alone in its failure to grasp the great opportunities to expose and defeat communism. The response to our appeal for a Million?Dollar Truth Fund to sustain and expand our own fruitful program is lagging badly. A few are giving magnificently, but more must join them. Please give all you can. The truth will triumph when it is known. To be known, it must be told. Your gift will help us enlighten millions.

With Christian love,

Fred Schwarz