

CACC

NEWSLETTER

September 1, 1982

THE CONSISTENCY OF COMMUNISM

During a visit to Northern California, my great and long-time friends, Harold and Eleanor Severance, produced some newspaper reports of meetings and messages from more than twenty years ago. One was a reprint in the Daily Californian the student newspaper of the University of California at Berkeley, of the testimony on the Communist Mind and Program which I gave to the Committee on Un-American Activities of the United States House of Representatives on May 29, 1957. This testimony was published as a double-page advertisement in major newspapers by the Allen-Bradley Company of Milwaukee with the caption, "Will you be free to celebrate Christmas in the future?"

After rereading the testimony, I was impressed with how relevant it is to the present world situation. A lot of history has happened since it was given and, with one exception, this history confirms the accuracy of the interpretation and predictions.

The exception is the failure of the communists to meet the deadline of 1973 for world conquest which I stated they had "more or less tentatively" selected. They have not yet conquered the world, but they are patient.

Consider a few of the historical events which confirm the accuracy of the interpretations:

1. The Khmer Rouge, led by Pol Pot, carried out the Marxist program for materialistic human regeneration, which is described in the early portion of the testimony, with consistency and thoroughness. The limitless cruelty and hideous slaughter that resulted is now known. We have seen Marxism in action.
2. The communists have clung tenaciously to their definition that "peace" is the victory of communism over the entire world. Note the recent statement by the Indian communist, Romesh Chandra, who is head of the World Peace Council: "The armed struggle in these countries is the peace movement." He is referring to so-called wars of National Liberation.

The communists are exploiting the desire of people for peace even more successfully today than they were twenty years ago.

3. The college students are still the primary recruits of the communist party, and they are the leading activists in communist causes.
4. The communists are still aiming to conquer the world without nuclear war, by using the techniques of "peaceful coexistence".
5. Limited disarmament is acceptable to the communists as long as it does not hinder their ability to use the threat of a possible nuclear war to paralyze U . S. action in a crisis.
6. The paradox still exists that the materialistic communists are making a major effort to use the communication of ideas to conquer the world while the U.S. A. is trying to combat them by material means. An investment of a sum equal to one percent of the military budget in a worldwide truth campaign would go a long way to rectify this anomaly.

This testimony merits reading and rereading, so it is photographically, reproduced from the Daily Californian of February 11, 1959: warts and all.

Page Six

THE DAILY CALIFORNIAN

Wednesday Feb. 11 1959

In An Unprecedented Action The Christian

Medical Society Of The Bay Area

To The Cal Campus, Dr. Fred C. Schwarz, Surgeon, Psychiatrist And Authority On International Communism.

INTERNATIONAL COMMUNISM

(The Communist Mind)

WEDNESDAY, MAY 29, 1957 United States House of Representatives

Un-American Activities.

WASHINGTON, D.C.

TESTIMONY OF DR. FREDERICK CHARLES

SCHWARZ, EXECUTIVE DIRECTOR, CHRISTIAN

ANTI-COMMUNIST CRUSADE

Dr. Schwarz The ideology of communism is applied Godless materialism. The problem that perplexes many people is the overwhelming appeal that communism apparently exercises for the student mind

Mr. Arens. What, is the nature of that appeal, Doctor,

Dr. Schwarz. The nature of that appeal is a promise that the student can achieve two things by association with the Communist

Partly. i.e. can participate in the conquest of the world, and, following the conquest of the world, he can then participate in a

program to change human nature, perfect human character, and populate the entire earth with a new quality of personality infinitely superior to any that history has ever known. The appeal that attracts the voting student is almost a religious appeal that his life can be utilized for the regeneration of all mankind

Mr. Arens. Would you care to elaborate on that theme, Doctor?

Dr. Schwarz. When you ask the Communist a simple question in

"How are you going to change human nature?" they will give you a mild answer with one word, and that word is "science." "We are scientists. Science has changed the material world. Science has

changed the world of agriculture. Science has changed the world of animal husbandry. We can use science to change human nature itself."

"It sounds very appealing. You can understand how this sounds to a young student infatuated with the techniques of science. To participate in using science for its greatest achievement is a seductive vision.

However, to be scientific you must follow scientific laws, and communism then proceeds to give it three scientific

laws. These laws are as follows

The first one is "There is no God. They are proudly, unashamedly atheistic in theory and in practice. When they deny God, they simultaneously deny every virtue and every value that originates with God. They deny moral law. They deny absolute

standards of truth and righteousness. An entire civilized code of

moral and ethical values is destroyed so that they are free to erect

in their place new moral and ethical standards as the occasion

demands.

The second law of communism is that man is a material machine. He is matter in motion and nothing more. Man is a body, and he is completely describable in terms of the laws of chemistry and physics. Man has no soul, no spirit, no significant individual

Presents

value, no continuity of life. Man is entirely an evolutionary product, the special Homo sapiens, and subject to modification, adaptation, and transformation by the applied, established laws of animal husbandry.

The Communist believes that if you are going to change the individual, if you are going to change mankind, it is foolish to think that you can (it, it while the degenerative capitalist environment exists. First, you must conquer the world and, having conquered the world, you must destroy the capitalist environment which is built on profit, selfishness, and greed. You must replace it by socialism which is built on service, cooperation, and unselfishness, so that from birth the experiences of the environment will build into the character unselfishness, cooperation, and service, and as these children mature to adolescents and adults everyone will work because they love to work everyone will give because it is better to give than to receive : the hand if no man will be raised in anger against his brother there will no longer

an need for government and government will wither and die. There will be no need for a police force there will be nothing for police to do. There will be no need for an income tax department, because everyone working, according to his natural impulses gives his best for the general well-being and out of the abundance thus created retains only his own personal needs. Farewell anger, lust and greed, envy, malice and strife, pestilence and war enter golden companionable cooperative brotherhood : mankind will live together in the glorious day of communism that has dawned on the earth.

Mr. Arens. Doctor, may I pose this question: How to the

Communist mind is this world of goodness and of plenty and if unselfish and love, consistent with the program which we see in effect in Communist regimes a program of bloodshed, of deceit, of inhumanity and the like?

Dr. Schwartz. It is the justification for it all. You see the goals.

To sacrifice one or two generations is not a very big price to pay

for such a glorious goal from their point of view.

The Communists are confronted with this problem: When they conquer the world, they are left with those people who have been brought up in the capitalist environment. They have had their experiences. It has formed their character and personality. Naturally, if you leave the babies and the children with them, they will impress that character and personality upon them, so the Communists are confronted with a problem of what to do with the adults of established character and personality once they have conquered the world.

Being? thoroughly materialist scientists, they do not hesitate. They say they have no alternative. Naturally, they must dispose of these classes. To them it is not murder. Murder is a bourgeois term which means killing individuals for bad reasons. They are going to kill classes for good reasons.

Mr. Arens, Is it your theme, Doctor, that the practice of Communism

is the greatest program of murder, slaughter, and in

Dr. Schwarz. Exactly. Inherent within the theory of com

munist is the greatest program of murder, slaughter, and in

sanity conceivable.

Mr. Arens. It is your theory that to the Communist mind the practice of communism and the theory of communism are co extensive, that they complement one another?

Dr. Schwarz. Exactly.

Mr. Arens. What would be the mental processes by which Khrushchev could condemn Stalin for murder?

He did not condemn him. He justified him. In his speech on Stalin, that is the most amazing feature. We say Khrushchev condemned him because we read his report on Stalin's incredible acts and mental attitudes. We pay no attention to Khrushchev's climax. He portrayed Stalin's acts which were the most fiendish, the most brutal, the most evil in the record of man, the death of millions. He shows him as sadistic and insane. He shows him personally dictating the torture of his own friends. He showed, for example when the Jewish doctors were arrested and accused of poisoning Zhdanov. Stalin called in their interrogator and said, "if you don't get a confession, we will shorten you by a head." After he portrayed the whole macabre spectacle, he finished up with this statement, in effect: "Mind you, don't misunderstand. Stalin was a good man. He did these things as a Marxist-Leninist. He did these in the interest of the working class. He was no giddy despot."

Mr. Arens. Could I interpose this question to perhaps clarify our record: Khrushchev, as we all know, had charge of the liquidation of the Kulak class. About 10 million of his countrymen were liquidated, what we would call murder. A crime of such enormous

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scope that the average human mind could not begin to comprehend it. In your appraisal of the Communist philosophy and motivation in life, could Khrushchev, as a dedicated Communist, have a twinge of conscience about those murders?

Dr. Schwarz. None whatsoever.

Mr. Arens. Why, Doctor?

Dr. Schwarz. Because these murders were in the interest of the advance of Communist power and world conquest and in the direction of history's will; therefore they were moral and righteous acts. Any twinge of conscience would be a

remnant of Khrushchev's bourgeois upbringing and a failure of his Communist personality.

Mr. Arens. Could you give us a further word, Doctor, on this ideology of the Communists on the inevitability of communizing the world?

Dr. Schwarz. Yes, sir. Their basic theoretical concept derives not from Stalin, not from Lenin, but from Afar". The concept is the universality of class war. This is their theoretical concept. War is a state of being. War exists between the proletarian class, which is the future class of mankind, and' the reactionary bourgeois class. The waging of this war is the great duty of all class-conscious proletarians the future is the triumph of the proletarian class. So within this framework every act which advances their triumph is righteous. Every statement that helps their cause is true.

Mr. Arens. They overlooked the Christian philosophy.

Dr. Schwarz. They wiped it out entirely.

Mr. Arens. The philosophy that the end never justifies the means.

Dr. Schwarz. The end creates the means. Any act, however brutal, and no matter how many people are killed, that advances

the Communist conquest, is a peaceful act.

Mr. Arens. What kind of peace do they want?

Dr. Schwarz. You have to understand that their basic concept is that class war is a fact of being and that peace is the historical synthesis when communism defeats the remainder of the world and establishes world Communist dictatorship, which is peace. If you ask a true Communist to take a lie detector test and him if he wants peace, he would pass it with ease. He would look at you with a light in his eye and say he longs for peace.

Mr. Weil. Communist peace, not peace as we understand it.

Dr. Schwarz. Every act that contributes to the Communist conquest is a peaceful act. If they take a gun, they take a peaceful gun, containing a peaceful bullet, and kill you peacefully and put you in a peaceful grave. When the Chinese Communists murder millions, it is an act of peace. When the Russian tanks rolled into Budapest to butcher and destroy, it was glorious peace. Peace is wonderful and within their, framework, of ideology whatever helps their conquest is peaceful, good, and true.

Mr. Arens. I would like to ask one question of you as a psychiatrist as well as an analyst of the Communist ideology. There comes a point when all this re?evaluation and redefinition has progressed to a point where it is no longer reconcilable with reality, and even the Communists themselves must recognize this. Have they not reached that point?

Dr. Schwarz. I do not believe they have reached it. They have reached the point of insanity.

Mr. Weil. You think Khrushchev still believes in. the classic theories as you expounded them?

[Dr. Schwarz. I believe that paranoia is at the heart of communism and that their theoretical concepts are far more convincing to them than the evidence of the facts. I be'lieve, for example, that they, in their own mind, believe that the riots in Hungary were organized by the vicious American imperialists. There is this element paranoiac selfdeception at the heart of communism. I do not think that they are just hypocrites; they have merged the techniques of hypocrisy with the virtues of sincerity. creating a very powerful instrument.

Mr. Weil. Mass paranoia itself is a term which can be quite deceptive.

Dr. Schwarz. It is a powerful instrument. That insanity is manifest in the world hysteria they stired up about the Rosenbergs. The Communists manifested their tremendous efficiency as agitators around the world on behalf of the

Rosenbergs. The name "Rosenbetg" became the best-known American name throughout the world. There were riots in many countries, and actually quite a number of people died in these riots in behalf of the Rosenbergs. Everywhere the Communists and their friends were heart stricken and desperately miserable because of the dreadful anti-Semitic conspiracy that was leading to this cruel persecution of these two poor Rosenbergs.

In the midst of it all, they suddenly arrested a lot of their own leading Jews in Czechoslovakia, men of position, power and Communist character; and after a farce of a trial, which occupied about 2 weeks, they publicly executed them. The outsider looking on would say, "What sort of people are these. How hypocritical can you be?"

The two Rosenbergs had been given a fair trial. The trial was before a jury of their peers, conducted by an impartial judge. Appeals were heard and every civil liberty granted that the fairest judicial system in the world can provide. In Czechoslovakia, these Jews were practically murdered after the most summary of judicial farces. What hypocrisy! You would expect the Communists to have at least some sense of guilt and inconsistency, but there was no manifestation of it whatsoever. If anything, their tears on behalf of the Rosenbergs flowed more freely. Their agony became more intense. To its they were utter hypocrites, but not to themselves. The execution of the Rosenbergs was an act that would retard Communist world conquest. Therefore, it was an evil act. Therefore, the Rosenbergs were guiltless. Therefore, the evidence against them was perjury. Therefore, those who gave the evidence were perjurers and criminals. Therefore, every progressive and moral proletarian heart must be emotionally disturbed because of this dreadful and evil act perpetrated with cruelty, brutality, and injustice. On the other hand, the arrest and execution of the Czechoslovak Jews would advance Communist world conquest; it would please the Arabs; it would set the stage for Communist influence in the Near East, which we see coming to fruition today. It was an act in the interest of world conquest by communism; therefore, it was a good act. Therefore, they guilty. Therefore, they were criminals. Therefore, the evident against them was true. Therefore, every progressive heart must feel a sense of elation and rejoicing that justice triumphed with their death.

Dr. Schwarz. The tragedy of communism is not simply that it murders, but it transforms murder into amoral and righteous act. When a person does evil he is conscious he is doing evil, you have a basis of approach; but when evil becomes good, you have no starting point, you have nothing about which to argue. The great evil rests in the philosophic, basic concepts of communism when it rejects God, when it materializes and bestializes man and when it denies the inherent dignity and value of human personality and individuality. Upon that ruthless, amoral materialistic basis it builds an edifice which destroys evermore every civilized, moral, ethical, and spiritual value.

Mr. Arens. Before we get to the second side of your coin you have told us, first of all, on the basis of your background experience and studs', the ideology and morality of communism, and you propose to tell us, as I understand it, how to meet and defeat this ideology of communism.

Before we get to the second side of the coin, could I ask you a question or two, if you please. Doctor?

How do you account for the fact that this ideology of commu

nism, which is contrary to all that you and I as Christians?and I

say it in the broadest term?people who believe in God and believe in spiritual values, how do you account for the fact that this force called communism, evil as it is, unappealing as it is to those with any sense in them of goodness, is sweeping across the world with a speed that is hitherto unknown in the history of the world, that it now encompasses about one-third of the population of the world from a start of about 50 years ago? How do you account for that?

Dr. Schwarz. First, the reason is their recruitment of the student intellectual, who is susceptible to the appeals of commission by reason of his educational conditioning. He accepts that materialist foundation on which Communist ideology and morality is built. He is recruited in terms of his ideological pride. He is more intelligent than the average man, and he sees the opportunity to mold man and create history, whereas the dull, brutal driven herd sweeps on unaware of the forces that create it and drive it forward. He is one of the elite, the chosen, and the intellectual aristocracy. In combination with this intellectual pride, the religious nature of man demands a purpose in life; they find in this vision of human regeneration a religious refuge for their Godless hearts.

Second, there is their superb organization. The origin of effective communism came with totalitarian organization, the formation of the Bolshevik segment of the Russian Democratic Labor Party under Lenin. Communism illustrates the truth that the disciplined, dedicated, scientific, intelligent, and organized few will be able to exploit and direct, deceive, and conquer the selfish, undisciplined, disorganized multitudes. Communism is advancing in terms of its recruitment of students, the organization of these students into the Communist Party and the scientific exploitation of group needs, grievances and ambitions to advance their party to power. The goal of communism is conquest, not conversion. They convert a few and conquer the many.

Mr. Arens. I would like to ask you, before you get to your second point, if there is a fallacy in undertaking to appraise the strength of the world Communist movement in terms of numbers?

Dr. Schwarz. A very definite fallacy involved.

Mr. Arens. Why?

Dr. Schwarz. Because it is trying to determine the validity of the hull of the boat by relating the area of holes to the area which is sound. One hole can sink the ship. Communism is the theory of the disciplined few controlling and directing the rest., One person in a sensitive position can control, manipulate, and if necessary destroy thousands of others.

Mr. Arens. To use this illustration of your boat, you need only one man to pilot the wheel.

Dr.. Schwarz. That is right. If he wants to run it aground, the fact that the other thousand people want to keep it at sea has little bearing on the result. Lenin's slogan was fewer but better; the dedicated, disciplined, who will conquer and control the great multitude.

Mr. Arens. Doctor, with? this record reflecting your comments

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on the ideology and morality of communism we would be very happy to have you proceed to give us your views on how the free world can meet and defeat the ideology of communism.

Dr. Schwarz. The. first step of Communist conquest is the ideological conquest of the student mind. That is always the first step. Our first step should be the immunization of the student mind against that conquest by the Communists.

The Communists have never been able to make progress until they have been able to get these student intellectuals to be their standard bearers. This poses a problem both within and without the country. Within the country the educational system, the legislative system, the family, the religion, and all cultural influence" should be so tuned that they build a mind and a character with

understanding of the American heritage and moral values; a confidence in your constitutional system, your government by law, your economic systems of free competitive enterprise. Associated with this understanding, there should be a national patriotism that will immunize the youth against the very insidious Communist propaganda.

The first thing is to educate young people who believe in their God, their country, their family, their Constitution, their liberty under law and who are proud of their heritage. They then will not easily be swayed by Godless, materialistic concepts.

I believe that communism should be taught in the educational system, but I believe it should be taught with a moral directive, in the same way that a medical student is taught that cancer is evil, that tuberculosis is evil and education about them is directed to their elimination and defeat. I think the teaching of communism without a moral directive can be very dangerous. Teaching it with amoral directive, should emphasize the basic foundations of American civilization, revealing the enemy threatening their destruction, the erroneous beliefs leading the Communists to undertake the destruction of freedom, the methods by which they propose to destroy, and what must be done to defeat them. If it is presented without moral direction, it appears simply as an alternative economic system with certain superior virtues. This has frequently been done in the past and instead of opposing communism, it tends to recruit to communism,

I believe there is a great problem before the American people: to provide education with a moral dynamic that reveals communism as a rationale of murder and lying and the destruction of freedom. It is totally immoral, and mental and emotional barriers against it should be erected in the minds of the young.

Then there is also the problem of what is to be done throughout the world, because communism is advancing by a pincers movement. It is advancing by internal deception, confusion, misrepresentation and weakening and external growth of power. They believe that by a combination of the internal confusion and degenerative. in combination with the growth of the external threat, the final act of conflict can be consummated without war and their violence can follow later.

Mr. Arens. Do you remember the quotation from Lenin on that, that they will encircle the United States and it will fall into the hands of the Communists like an overripened fruit?

Dr. Schvarz. That is their program. The tragedy of our approach to the Communist danger throughout the world is that it is almost only on a materialistic plane that we are trying to defeat them.

Here is the great paradox. The Communist profess themselves to be materialists and we profess ourselves to be idealists and spiritual people. As a consequence of these beliefs, the Communists are winning the world by first winning the students ideologically, while we try to combat them by material means. Basically the program, at least if you look at it budgetwise, is about \$40 billion approximately for military weapons, then about \$3 billion to \$4 billion for material assistance, and a tiny fragment for purposes, of information, education, and spiritual warfare.

The paradox is this: Basically, much of our program to combat communism rests on Marxist foundation, Marxism teaches that the ideas of the mind, as well as the emotions of the heart, emerge out of the material environment.

When we want people of the world to resist the Communist idea

and to embrace the idea of freedom, we think that if we give them

material benefits this will automatically come to pass, and so the idea is to give economic aid and military assistance in the expectation that communism will lose its appeal and freedom will triumph.

The foundation is wrong. Materialistic measures do not control the minds and the hearts of people. This must be done in a more direct fashion. We need a scientific approach that will utilize the moral, cultural, and spiritual values in each of these countries. We need a loving, friendly, cooperative spirit and a direct approach to their minds and hearts to mobilize them against communism.

The Communists claim victory is certain for the following reasons: They say it is inevitable, because we are the product of our own environment which has created us so intellectually dishonest so unwilling to face the evidence, so selfish, so greedy, and so intoxicated with entertainment that we will never have the honesty, the intelligence, the courage, or the dedication necessary to do what is necessary (alone if we are to survive).

Weil. What must be done if we are to survive?

Schwartz. We must face honestly the gravity of the situation. We must give it priority in our thinking and in our actions, We build a strong base of freedom-loving people articulate in their faith, in their love of country, in their love of God, in their love of home, and in their love of law, and we must rally the spiritual

forces in the heart of man and recruit dedicated personnel to raise barriers against communism in every area of the world.

The fundamental foundation of opposition to communism is an informed public opinion and a dedicated public character. On these alone the necessary legislative, administrative, judicial, military, and economic and educational programs may be built.

Mr. Weil. If the present rate of Communist advances continue, how long do you think it will be, in your analysis of world events, before the Communists take complete control of the world?

Dr. Schwarz. I think the Communists have more or less tentatively set the deadline for about, the year 1973. Mao Tse-tung and Stalin in their last conference thought it would take 4 more 5-year plans, approximately 10 years for the conquest and consolidation of Asia, with the immediate threat to Africa and Europe, while the weakening, softening, and degeneration of America continues, and avoiding an atomic-hydrogen war, their conquest is contemplated about that time. ?

Mr. Weil. You mean 10 years from now for the consolidation of Asia, and this program does not envision a hydrogen bomb war?

Dr. Schwarz. The basic Communist strategy in 1952 renounced the inevitability of World War III. World conquest without war, which is called co-existence, became the basic strategy. I would not be surprised that they would like some disarmament, as all they look to from military might is a stalemate. If they can reduce the armament burden and retain this stalemate, they will have more funds, available for propaganda, and political and economic welfare.

Mr. Arens. Thank you very much. Doctor. We deeply appreciate your contributions in this staff interrogation.

The foregoing is an abbreviated reprint of testimony of Dr. Schwan: contained in United States Government Printing Office document number 92964.

DR. SCHWARZ HAS FOR YEARS ISSUED AN OPEN Challenge
TO DEBATE WITH ANY COMMUNIST ON ANY PLAT

FORM ANYWHERE IN THE WORLD.

DETENTE MEANS IDEOLOGICAL WAR

The Soviet communists proclaim that "Detente and Peaceful Coexistence" do not extend to the realm of "ideology". They have no hesitation in making abusive attacks upon the U.S.A.

The following statement by Brezhnev, which is featured on the front page of the July 4-11 edition of Moscow News demonstrates their way of waging ideological war:

THE POLICY OF THE USA

IS THE SOURCE OF WORLD TENSIONS

The policy of the USA is above all the source of the growing tensions in the world," said Leonid Brezhnev at a meeting with the delegation from the Portuguese Communist Party, led by Alvaro Cunhal, General Secretary of the PCP. Washington is proclaiming ever new armament programmes one after another of nuclear, chemical and conventional arms. The US

strategists openly declare their aspiration to establish the US hegemony over the world. The US administration does

not stop short of interfering in the affairs of other countries and provokes dangerous crises in various regions of the globe.

'In these complex conditions, the foreign policy of the USSR, determined by the 26th CPSU Congress, serves as a stabilizing factor. The USSR and its allies are defending mankind's chief interest - the preservation of peace. '

"Lately the USSR has made number of proposals on acute

problems of world politics. They embrace many questions, but their main trend is to stop the arms race, above all the nuclear arms race. The USSR has always been for negotiations with the USA."

for publicly proclaiming the truth

Page 6

THE SUPREME DEITY??LENIN

The Italian and Spanish communists may have downgraded Lenin, but he retains his rank of supreme deity in the eyes of the Cuban communists. This eulogy of Lenin appeared in the May 2 edition of the Cuban communist newspaper, Granma

APRIL 22, 1870.1982

Vladimir Ilvich Lenin, founder of a new era

TO EVERY revolutionary, to every honest person, the life and work of Vladimir Ilyich Lenin are an object of undying admiration. For he was the founder of a new era, the man who left, the indelible marks of socialist revolution on the 20th century. By breaking once and for all the grip of the

exploiters on a backward Czarist Russia, by creating through heroic efforts and perseverance the world's first state of workers and peasants, Lenin not only blazed for his country a trail that was to lead to victories and achievements that have earned the respect of all peoples, but also hastened the development of revolutionary and liberation movements the 'world over.

Lenin was born on April 22, 112 years ago, but every student of

social sciences today still views with amazement the historic significance of his thinking and his actions

One has only to reflect on the fact that a whole theory of social development and guide for the revolutionary transformation of society is known as Marxism?Leninism. In fact, Leninism can be said to be contemporary Marxism, the one and only doctrine of the world's working class, and a theory and practice in constant development.

Equally great as philosopher; economist and sociologist, Lenin entered the arena of the class struggle - as a staunch follower of Karl Marx and Friedrich Engels. Basing his concepts on the analysis and general study of events and historical phenomena since their time, he' carried forward their revolutionary doctrine in all its aspects. Thus he enriched 'Marxism with a series of important theses that opened a new stage in the development of Marxist theory.

Lenin updated, advanced and developed the work of Marx and Engeis, most importantly demonstrating that imperialism was a new phase of capitalist development with specific characteristics, the ultimate phase in the capitalist mode of production.

Apart from this important theoretical contribution, outstanding among Lenin's substantial contributions to Marxism and the progress of humanity are the Party of a new type; the idea of the socialist revolution and the dictatorship of the proletariat; the proletariat's class allies; the indestructible ?relationship between national and social liberation; the principles of peaceful coexistence; and his theory of the construction of socialism.

It was Lenin also who discovered the field of action in which, to put theory into, practice. His theory postulating the possibility of the victory of socialism in a single country and the materialization of this theory with the legendary October Revolution and the establishment of the first socialist state are clear proof of the merger in Leninism of the theory of scientific socialism and revolutionary practice

Events in the world during the 65 years since, that revolution, and the profound transformations that have taken place, attest to the correctness of "Lenin's ideas on the development of the socialist revolution. That revolution has won in several countries in Europe, Asia and Latin America. The rise of socialism has buried imperialist domination and influence in one-third of the world. The formation of the world socialist system represents a revolutionary leap in the history of the peoples and constitutes a living monument to that hero born 112 years ago in Simbirsk now Ulianovsk on the banks of the Volga.

Eternal glory to Vladimir Ilyich Lenin!

Page 7

THE SOVIET UNDERGROUND

A hard-hitting memorandum criticizing the communist leadership and prevailing conditions in the Soviet Union has been produced by the underground organization which calls itself the "Democratic National Front of the Soviet Union" (DNFSS). This memorandum begins:

'We have long been tolerating the intolerable. Condemning imperialism, our country has itself become an imperialist, colonialist power, forcefully subjecting to its will many peoples living beyond our borders'.

"The memorandum points out that the USSR invaded Afghanistan but failed to achieve a quick victory. Some 1.5 million fled from Soviet troops into exile and in just the first year the USSR lost 5,000 killed and 10,000 wounded. Imposing the Soviet system of state capitalism on other countries was leading to a world crisis threatening the existence of all mankind.

'And we, in our own country, are outraged by the state authorities, with their lying promises, discriminatory laws and staged elections. Our civil rights are more restricted than before the October Revolution, more restricted than in any other country today. Our food supplies, services and consumer goods are the worst in the world and they are sold at speculative prices. Our wages are lower than unemployment benefits in advanced countries. We are close to going hungry, in a land with the richest resources in the world. We have been brought to this by the inability of our leadership to look at the world in a realistic way, to recognize and face up to their responsibilities'.

The memorandum paints a grim picture of future prospects: less food, fewer consumer goods, and higher prices will create even lower living standards.

Attention is drawn to the possibility that the leaders of the Soviet Union may be tempted to launch a thermonuclear war when their situation becomes desperate:

"There exists a very real danger that our leadership, in searching for a way out of this desperate situation, will play their last ace: armed might. And we will all be plunged into the smoke and dust of thermonuclear war at the wave of a hand from those who got their calculations wrong."

There is no way of knowing how many share the ideas presented in this memorandum but the existence of such as the DNFSS, however small, must disturb the sleep of the communists who rule the Soviet Union.

[The source of the above information is the June 30 edition of Soviet Analyst P.O. Box 39, Richmond, Surrey, England]

BREZHNEV REPORTS ON THE AFGHANISTAN INVASION

Brezhnev makes an attempt to justify the Soviet invasion of Afghanistan in the report of the Central Committee to the

26th Congress of the Communist Party of the Soviet Union. He states:

"Imperialism launched a real undeclared war against the Afghan revolution. This also created a direct threat to the security of our southern frontier. In the circumstances, we were compelled to render the military aid asked for by that friendly country." (We Are Optimists by Leonid I. Brezhnev, page 11)

Does he believe this? There is no way of knowing for sure, but I fear he does. He derives his conclusions from Marxist doctrine instead of the evidence.

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Christian Anti-Communism Crusade.

September 1, 1982

THE CONSISTENCY OF COMMUNISM

During a visit to Northern California, my great and long-time friends, Harold and Eleanor Severance, produced some newspaper reports of meetings and messages from more than twenty years ago. One was a reprint in the Daily Californian the student newspaper of the University of California at Berkeley, of the testimony on the Communist Mind and Program which I gave to the Committee on Un-American Activities of the United States House of Representatives on May 29, 1957. This testimony was published as a double-page advertisement in major newspapers by the Allen-Bradley Company of Milwaukee with the caption, "Will you be free to celebrate Christmas in the future?"

After rereading the testimony, I was impressed with how relevant it is to the present world situation. A lot of history has happened since it was given and, with one exception, this history confirms the accuracy of the interpretation and predictions.

The exception is the failure of the communists to meet the deadline of 1973 for world conquest which I stated they had "more or less tentatively" selected. They have not yet conquered the world, but they are patient.

Consider a few of the historical events which confirm the accuracy of the interpretations:

1. The Khmer Rouge, led by Pol Pot, carried out the Marxist program for materialistic human regeneration, which is described in the early portion of the testimony, with consistency and thoroughness. The limitless cruelty and hideous slaughter that resulted is now known. We have seen Marxism in action.
2. The communists have clung tenaciously to their definition that "peace" is the victory of communism over the entire world. Note the recent statement by the Indian communist, Romesh Chandra, who is head of the World Peace Council: "The armed struggle in these countries is the peace movement." He is referring to so-called wars of National Liberation.

The communists are exploiting the desire of people for peace even more successfully today than they were twenty years ago.

3.

The college students are still the primary recruits of the communist party, and they are the leading activists in communist causes.

4. The communists are still aiming to conquer the world without nuclear war, by using the techniques of "peaceful coexistence".

5. Limited disarmament is acceptable to the communists as long as it does not hinder their ability to use the threat of a possible nuclear war to paralyze U.S. action in a crisis.

6. The paradox still exists that the materialistic communists are making a major effort to use the communication of ideas to conquer the world while the U.S.A. is trying to combat them by material means. An investment of a sum equal to one percent of the military budget in a worldwide truth campaign would go a long way to rectify this anomaly.

This testimony merits reading and rereading, so it is photographically reproduced from the Daily Californian of February 11, 1959:??warts and all.

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Dear Friend,

Christian Anti?Communism Crusade

September 1, 1982

In the August 1 edition of the Crusade newsletter I presented a letter from an Indian communist which described the change produced in him by reading the booklet, "Why I Am Against Communism." I now present another letter which shows the effect of the message of the Crusade upon a bright young Indian student who was attracted to communism, but who had not become a communist:

"I am a youth of 19 studying for a college degree. A year ago I was attracted by communist ideas. Recently, in my friend's house I had a chance to read your writings. I received inspiration and strength and became an anti?communist. I now know the threat caused by the growth of communism.

"I have formed an anti?communist organization in my college. This organization tries to expose communism and to show that its ideas are totally intolerable. I need guidance as I seek to learn more about communist ideas and principles. To defeat communist ideas on their own ground, I must have a thorough knowledge of communism.

"In my country many people believe that communism sounds good in theory, but that it does not work in practice. I am convinced that the ideas of communism are not good and that they will not help the common people. Through my organization, I want to teach people and my friends what communism is and to oppose it where it is making progress.

"I need your help and guidance. Please send me free copies of your newsletters, bumper stickers, tape?recorded messages, other literature and helpful information. These will help me in my activities and in my whole life. Thanking you in anticipation." (Name withheld)

Is it better to have such young men as allies in the quest for freedom and a better life or as hostile soldiers in the communist army which is fighting to conquer all countries, including the USA?

There are millions willing and eager to enlist in ideological armies to fight communism. They need literature and tape?recorded messages in their own language giving them accurate information about communist doctrines, deeds, organizations, methods, programs, and objectives. Help us supply this need.

Some of the programs in which the Crusade is presently engaged are:

1. The free distribution of the newsletter to the President and his staff; all members of the U.S. Congress; members of the Supreme Court; state governors; many state legislators; newspaper editors and columnists; news directors of T.V. and radio stations; all university and college libraries; many teachers and students; and all who will read it.

2. The distribution of the booklet "Why I Am Against Communism" in appropriate translation to: a) college and high school students in the U.S.A.; b) all high school and college students along with all primary, high school, college and university teachers in Taiwan; c) Spanish reading college and high school students in the U.S. A., Mexico, Central

America, South America, and the Caribbean.

3. The preparation and distribution of a Spanish edition of the Crusade newsletter.
4. The worldwide distribution of the book, "You Can Trust the Communists (to be Communists) in many languages.
5. The support of national Christian anti-communist workers and orphans.

Please support our million-dollar truth fund. The need for it is obvious. Send your best contribution. Thank you.

With Christian love,

Fred Schwarz