

# CACC

## NEWSLETTER

March 15, 1984

### THE PROSTITUTION OF PEACE

America's famous millionaire communist, Frederick Vanderbilt Field, has recently written his autobiography with the title, "From Right to Left". He traces his progress from his childhood upbringing in great luxury in a New York Fifth Avenue mansion with 17 servants, through Harvard University and the London School of Economics, to the board room of the Central Committee of the U . S. Communist Party. He describes, with pride, the many activities in which he was engaged in the service of communism.

One activity was to serve as executive secretary of the American Peace Mobilization (APM), which was formed in early 1940 and disbanded when the Nazis invaded the Soviet Union in January, 1941.

Field states frankly that APM was a communist front organization:

"The APM was what was called a Communist?front organization, which meant that it came into existence through Communist Party initiative and that many Communists were active in it. In those days of popular or people's fronts, however, the CP was successfully working with many non?Communists, so this peace movement was considerably broader than the Party itself." (Page 186)

The communist party exercised complete control and direction of the APM even though the majority of those active in the APM were non?communists and some were anti?communists. He tells how the leader of the U.S. Communist Party at that time, Earl Browder, asked him to become executive secretary before the APM was formed Browder also gave him instructions concerning how the work of the organization, once it was formed, should be carried out. He writes:

"Some time before the APM was formally organized, Earl Browder asked me if I would accept the executive secretaryship if it were offered me. At a private meeting he gave me his ideas on what a peace movement should be and what it should strive to accomplish. According to Browder, the movement should be as broad as possible and include community organizations, church groups ethnic groups especially blacks those unions which were already close to the Party and whomever we could attract from the other unions like auto, coal and steel. These aims were, of course, common to all front organizations which wanted to reach out as far beyond the Communist Party itself as possible." (Page 186)

Field proceeds to describe how the organization was formed and how Browder's plans proceeded smoothly:

"A large organizing conference was held in Chicago in the early fall of 1940. It was my first experience with a mass organization, and I was impressed. About five thousand delegates attended, and because they had been chosen by their union shops or locals, farm organizations, neighborhood groups, student clubs and so on, they actually represented countless more. Among the representatives were many top leaders of their organizations. The gathering was impressive not only for the substantial sector of the American public which it represented but also for its enthusiasm and devotion to the cause of peace. executive secretary.

At the close of the conference, I was elected

"My name was presented to the delegates and I was elected without discussion... I stepped up to the platform to give an acceptance speech. I interpreted my platform appearance as simply a device to show my face so that the delegates would at least recognize me when I went about my work as their executive." (Page 187)

### CRITICISM

Field does express mild criticism of the way the communists manipulated the proceedings:

"I was impressed by the gathering, but not by the manner in which I was elected. For one thing, it was an uncontested election. For another, I was not well known among the delegates and knew it. I had done no trade union work, or farm work, or community organization, and the majority of delegates didn't know me by sight, not to mention by any qualifications I might have had for the job. Moreover, just before I was nominated and unanimously elected to the executive secretaryship, someone else was similarly elevated to the position of administrative secretary. I had never heard of her and had not even been told that there was to be such a position. I did not know what relation between the two secretaries was intended. Were we to be equals or was I to be chief of staff as I had been previously led to believe? Who was to control the money?raising budget? Were we each supposed to check the other? These questions were never clarified. From the first there was personal friction between us and an unpleasantness that endured until the organization disbanded." (Page 187)

The communists are still organizing fronts, particularly peace movements. In these fronts, the communists try to hide behind the non-communists who have been enlisted into their service. Whenever the front is accused of being under communist control, they draw attention to the prominent non-communists who are active within it. When these non-communists are accused of being dupes of the communists, they feel insulted and express indignation.

### The Scientists

The genius of communism is that it is able to magnify its power by recruiting non-communists to do its work. They consider themselves scientists who harness and use social forces. Since the desire for peace is almost universal, people of goodwill, including Christians, are often willing to join and support an organization that professes to be working for peace. They do not know that they are actually working for the military triumph of the Soviet Union.

### The Purpose

The APM convinced many thousands that it was working for peace while it was actually working on behalf of the Soviet Union and Nazi Germany, who were allies at that time. All the activities of the APM were directed to preventing U.S. assistance to beleaguered England.

The APM picketed the White House protesting any U.S. assistance to England. Field describes the picket lines thus:

"The picket line in front of the White House was in itself a noteworthy political phenomenon. It was maintained without one minute's interruption for 1029 hours—or forty-three days and nights. I have no idea of the total number of participants. The strength of the line varied from a handful during the bleak early hours before dawn to several hundred during weekends. All kinds of Americans participated, but the backbone was always organized labor from the CIO and AFL. Progressive unions like the Fur Workers and the National maritime union, which in 1941 was progressive, sent their top officials to give leadership to their own rank—and file participants." (Page 195)

This picket line did not fade away. The communist party decided to end it suddenly on June 20. Field describes it thus:

"On Saturday, June 20, at noon, I climbed up on the White House fence, faced what was then a large picket line of several hundred and announced that this prolonged antiwar demonstration had accomplished all that it possibly could. It had dramatized our demands for a people's peace, for internal democracy and against participation in an imperialist war. As of this moment, the picketing was to come to an end. We sang, shook hands, kissed and embraced and went our various ways." (Page 197)

It is significant to note that several hundred participated in the final day of picketing so it was not stopped for lack of support. The reason for its cessation became obvious the following day when the armies of Hitler invaded the Soviet Union.

The communist party is still busy recruiting peace-loving individuals into peace organizations designed to increase the military strength of the Soviet Union. Christians and people of high ideals are susceptible. They should learn the lessons of history in order to avoid repeating them.

("From "Right to Left" is published by Lawrence Hill & Co., Westport, Connecticut 06880)

## SOVIET MILITARY MIGHT

The growth in Soviet military strength during the past decade is described by Eugene Rostow, former director of the Arms Control and Disarmament Agency, in an article published in the February 20 edition of the liberal magazine, the NEW REPUBLIC. He states:

"In 1972, when the SALT I agreements were signed, the United States and the Soviet Union were approximately equal in the number of warheads on ground-based ballistic missiles of intercontinental range (ICBMs). The Soviet force of intermediate-range weapons of this type was still small. Because of major errors made by the U.S. in negotiating both the Interim Offensive Arms Agreement of SALT I and SALT II, the Soviet Union now has a 3-to-1 lead over the U.S. in the number of ICBM warheads and a 4-to-1 lead in ICBM throw-weight. The Soviet Union's intermediate-range force of this type, spearheaded by the mobile SS-20s, has reached the level of 378 deployed missiles and 1,134 deployed warheads, and is growing at roughly the rate of 1 new missile with 3 warheads per week. The Russians have a monopoly of this class of weapons, and have been trying desperately to keep that monopoly by preventing the deployment of the new American cruise missiles and Pershings in Europe.

"The Soviet lead in ground-based ballistic missiles implies, or will soon imply, the theoretical possibility of a first strike—a bolt out of the blue. It is now mathematically possible for the Soviet Union to destroy all of our ICBMs, our submarines in port, and our planes on the ground with something like a quarter of its ICBM force, holding the rest in a paralyzing reserve that would make it nearly inconceivable for us to use our submarine-based or airborne nuclear weapons at all." (Page 18)

Are the facts disclosed cause for alarm?

## COMMUNIST STRATEGY IN ARGENTINA

Our Argentinian correspondent writes that all the major organizations of the communists in Argentina are following this strategy for the conquest of that country:

1. Remove the military government and replace it by a weak democratic government which is partially paralyzed by internal conflict between constituent parties.
2. Promote claims for huge increases in salary and wages which no government can possibly satisfy.
3. Create industrial chaos and social disintegration. Blame the unemployment, hunger, and strife on the government.
4. Foment civil war.
5. Seize power through the armed organizations of the communists and their subversive allies.

He reports that all the subversive organizations are directed by the "Junta Coordinadora Revolucionaria" which is directed by international communists.

"The communists are clever. They know that established communist front organizations are discredited in the eyes of many people. They are therefore working with and through a number of 'solidarity organizations' which profess to be merely humanitarian in outlook. Through these 'solidarity organizations' they pursue the following objectives:

- "1. Establish the moral superiority of the 'goals' of the communists and subversives.
2. Discredit the military forces.
3. Reduce the military forces to the role of frontier guards.

4. Accuse each government of serving fascism and imperialism when it opposes any program advocated by the communists and subversives.
5. Promote a climate of revenge in universities, labor unions and kindred institutions, utilizing such slogans as 'neither forgetfulness nor pardon.'
6. Destruction of all anti-communist organizations.

"Typical 'solidarity organizations' include:

"1. The Service of Peace and Justice in Latin America (SERPAJ). This organization was planned at the Seminary in Medellin, Colombia during the General Catholic Congress, and A. M. Perez Esquivel was named general coordinator for Latin America. Esquivel has received the Nobel Peace Prize.

2. The World Council of Churches.
3. The German Catholic Church.
4. The Bishops Conference of Canada.
5. The International Fellowship of Reconciliation.

"Funds for subversion are obtained from voluntary and involuntary contributors, festivals organized by the communist party, and subsidies by international organizations. The funds from the World Council of Churches are deposited in Switzerland and come to the accounts in Lloyds Bank of three individuals of whom one is a communist."

All around the world the chariots of communism are drawn by non-communists.

#### LESSONS FROM THE FORMULA FOR THE COMMUNIST CONQUEST OF THE U.S.A (Part 9)

##### CREATING THE NEW COMMUNIST MAN

World conquest is but a stepping-stone to the primary objective of the communists. That objective is the regeneration and perfection of mankind. They propose to create a new earth, though not a new heaven, wherein the regenerate shall dwell.

The program for the regeneration of mankind is based upon certain doctrines that the communists believe so strongly that they consider them to be scientific laws. The central doctrine, which is the foundation of their program, was stated by Karl Marx in his famous "Manifesto of the Communist Party" which he authored, along with Frederick Engels in 1848.

"Your very ideas are but the outgrowth of the conditions of your bourgeois production and bourgeois property, just as your jurisprudence is but the will of your class made into a law for all, a will, whose essential character and direction are determined by the economical conditions of existence of your class." (Manifesto of the Communist Party, Progress Publishers??Moscow (1973 edition), page 67)

##### Thoughts Create the Man

We are what we think. The Bible expresses it thus: "As he thinketh in his heart, so is he." Proverbs 23:7

Our thoughts determine our personality and character. Deranged thoughts in individuals often lead to deadly deeds such as rape and murder. When delusional thoughts are incarnate in governmental authority, they may result in tyranny and genocide. The primary example of this is the holocaust which resulted from the delusional ideas concerning the Jews which existed in the mind of Adolf Hitler.

The communists believe that thoughts are created by the productive processes that prevail in society. Capitalist production creates capitalist thoughts. As Marx says: "Your very ideas are but the outgrowth of the conditions of your bourgeois production and bourgeois property."

The possessor of an analytical mind might be tempted to ask why the capitalist mode of production produced thoughts in the mind of Karl Marx which were so contrary to those it produced in the minds of other economists and philosophers of his era?

The Marxist doctrine is dependent upon two other doctrines which Marx repeatedly affirmed: 1) There is no God, and 2) Man is a mere material being.

### Atheism

The elimination of belief in God clears the decks for action. If there is no God, there are no laws of God. There are no restraints. Man is free to do whatever he considers desirable if he has the power to do it. There are no limits to human conduct except those enforced by the material environment. The Ten Commandments were thoughts implanted in the mind of the leader of a nomadic Hebrew tribe by the production process that enabled them to secure the food, clothing and shelter, necessary to exist. To be governed by them today, when the productive processes have changed so radically, would be absurd.

The denial of the existence of God had another consequence. Since God did not exist, there was no possibility that He might intervene in human affairs. Results of human conduct were therefore largely predictable.

Atheism asserted that no active mind was directing the progress of man. The communists assigned that role to the processes used to produce food and life's other essentials. Absolute standards of right and wrong, truth and falsehood, were abolished; and mankind was left on the playing fields of life without either umpire or book of rules, so that the holders of power could make up the rules as their desires dictated.

Lenin recognized the essential role played by atheism when he stated: "Atheism is a natural and inseparable portion of Marxism, of the theory and practice of scientific socialism."

The communists, whenever in power, have made full use of this freedom to make up the rules. They have abolished the laws of logic along with the laws of God. They have escaped from the sense of futility to which their doctrines logically lead by professing to discover a principle of progress within the random chaos created by the movement of material bodies. This principle of progress allegedly expressed itself in human history so that history was not random and indeterminate; it was progressive and directive. They profess to discover "laws of history" that guided their activity and permitted them to know the outcome of various struggles in advance. They were comforted by the assurance that world communist conquest was ordained by history and therefore inevitable. This sense of inevitability was expressed by the U . S. Communist leader, William Z. Foster, when in 1949 he dedicated his book, "The Twilight of World Capitalism," thus: "To my great grandson, Joseph Manley Koko, who will live in a communist United States."

### Materialism

The second assumption which directed the communist programs for the regeneration of man is the conviction that man is matter in motion, nothing more. The communists are materialists. They proclaim their faith in both "historical materialism" and "dialectical materialism".

They believe that every quality of humanity can be explained by the motion of man's material components. There is nothing more. The brain secretes thought as the liver secretes bile. The belief that man has a soul, a divine spark, or a spiritual essence is derided as a remnant of a primitive past.

Whittaker Chambers relates how his inability to continue to believe this contributed to his conversion from Communism to Christianity. He was admiring the artistic convolutions of his daughter's ear, and his mind rebelled against the communist assertion that its delicate beauty was the result of the random movement of atoms and molecules.

Certain conclusions result from the conviction that man is merely material. Two are: 1) The individual has no continuing life or infinite value, and is therefore expendable, and 2) the individual can be sacrificed for the purpose of creating better persons in the future.

Both life and death are devalued. The cruel consequences of this belief are revealed by scores of millions of corpses that have accompanied communist conquest and control of Russia, China, Vietnam, Cambodia, Cuba and other countries.

### Changing Human Nature

Since human thoughts and the entire complex of emotion, habit, and ideas, known as human nature, are created by the mode of production, it follows that a change in the mode of production will change human nature. An analysis of the changes in human nature, brought about by past changes in the mode of production, led Marx and Engels to, the conclusion that the creator of progressive ideas was physical labor. To expound this, Engels wrote the communist classic, "The Part Played by Labor in the Evolution of Ape to Man".

Capitalism created a class which did no labor, the bourgeoisie. Consequently, the ideas of this class were deranged. The class as a whole was pathological and must be destroyed. Karl Marx prescribed this destruction in the Communist Manifesto when he stated:

"You must, therefore, confess that by 'individual' you mean no other person than the bourgeois, than the middle class owner of property. This person must, indeed, be swept out of the way, and made impossible." (Page 66)

The communists have taken these words of Marx seriously and applied them ruthlessly.

Wherever the communists have attained power, they have conducted programs based upon these doctrines. The precise programs they would implement in the U . S A. will be considered in our next installment.

### FROM RUSSIA??WITHOUT LOVE

John Burke of Mountain View, California, is a young man who is inspired by the heroism of the Soviet dissident, Anatoly Marchenko, who has spent more than half of his life behind barbed wire in the Soviet Union. Marchenko is a friend of Sakharov and is esteemed by Solzhenitsyn and Bukovsky. He wrote the book "My Testimony", in 1967, which describes, in gruesome detail, his life in the Gulag after Stalin's death; and he is currently in a concentration camp serving a sentence of ten years of strict regime followed by five years of internal exile.

Seeking to aid Marchenko, John called the Soviet Consulate in San Francisco and spoke to a female official. The conversation went like this:

John: "Will you please send my birthday wishes to Anatoly Marchenko?"

Official: "Who is he?"

John: "He is a well known political prisoner in a concentration camp in the Soviet Union."

Official: "We have nothing to do with prisoners."

John: "He has been arrested and sent to prison for purely political reasons. Don't you think that is wrong?"

Official: "We don't care about prisoners, and we don't want to hear about them."

John: "Well, that's not a very nice thing to say. What if you were arrested tomorrow? Would you want no one to hear about you?"

Official: (In a shocked voice) "What?"

John: "If they hauled you off to the Gulag tomorrow, wouldn't you want anyone to hear about you?"

The official paused for a long time and then hung up.

John was disgusted with the callousness revealed and believes that the American people should be informed of the official attitude towards political prisoners in the Soviet Union.

John's supposition, "if you were arrested tomorrow, would you want no one to hear about you?" may have struck home. I am reminded of the joke which was reported to be popular in the Soviet Union:

Three prisoners in the concentration camp were discussing the reason for their imprisonment.

FIRST PRISONER: "I said, Down with Uritaky."

SECOND PRISONER: "I said, Long live Uritsky."

THIRD PRISONER: "I'm Uritsky."

#### LIFE IN THE PHILIPPINES

Parts of a letter from one missionary to the Philippines were published in our February 15 newsletter. Here are extracts from another letter from missionaries:

"We have been missionaries in the Philippines for the past twenty-four years. Two of our three children were born there. We have lived under three presidents - Garcia, Macapagal, and Marcos. We will return to the Philippines, the Lord willing, in July.

"The American people are not getting a true picture of the Philippines. We have been amazed at some of the news articles that have appeared in the press. One would think President Marcos is a vicious dictator. The press uses terms such as 'reign of terror' - 'torture became commonplace' - 'freedoms were severely restricted' 'detention camps' - 'thousands of government critics were committed to prisons' 'a campaign of harassment and intimidation against the church', to describe conditions under President Marcos in the Philippines.

"We have travelled throughout the central, and southern Philippines as well as parts of Luzon visiting our churches, and have dealt with thousands of Filipinos in our ministry. We know of no reign of terror - detention camps or harassment against the church. The reign of terror does not come from President Marcos or the military, but from the Communists. When travelling, we never have feared the forces of President Marcos but we have feared the Communists. The Communists are using terror tactics to gain control - one thing they do is ambush civil buses - kill and rob the passengers. The Communists have killed (at the time of this writing) five of our leading elders in our churches. Not one elder has been killed by the military, not one of our churches has been burned by the military, but one was burned by the Communists.

"There is no harassment of the church. In fact, the opposite is the truth. The government forces help us in our church work. When we have outdoor gospel meetings, the military or local police provide protection for us. During these meetings and in the church meetings we can teach and preach the Word of God as we are led by the Holy Spirit. Just before we left, President Marcos said he wants to put a Bible in every home in the Philippines.

"The press says nothing about the good President Marcos has done. He has improved rice production from importing rice to exporting rice, has electrified many of the islands, built many new roads and has improved many of the old roads. He has improved the health care of the people, greatly improved the traffic problems, has cleaned up Manila, improved airline and boat services, has given complete freedom to all religions to work without fear of government prosecution. He has granted loans to farmers and fishermen to buy new equipment and many other things.

"President Marcos is pro-American, anti-Communist and pro-free enterprise... The Christians should pray for him because he stands for religious freedom. There are many lovely Filipino Christians who are facing danger each day

from the Communists. President Marcos needs our prayers so he will lead them in peace."

This report stands in stark contrast to the reports of the persecution and imprisonment of Pastors and Christian leaders in Vietnam today. It will be an immense tragedy if the Philippines follow the path of Vietnam.

(A copy of the complete letter will be provided on request.)

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Christian Anti-Communism Crusade

March 15, 1984

Dear Friend,

A talented football player has just signed a contract that will bring him over \$40,000,000.; Henry Kissinger and his commission have recommended spending hundreds of millions of dollars in El Salvador and Central America; the Soviet Union is providing \$8,000,000 each day to sustain communism in Cuba. There is lots of money being spent for personal pleasure and political purposes.

In the light of such expenditures, is it unreasonable to request \$2,000,000 to conduct a worldwide truth campaign which can save millions from the deceit, delusions, despair and death that communism brings?

The communists spare no effort and expense to reach people everywhere with their deceptive advertising. The morning mail contained an attractive envelope with an artistic design and message: "Just say YES to embark on a once-in-a-lifetime adventure." Opening the envelope, I found it contained beautifully crafted promotional literature for the magazine, SOVIET LIFE. This included a colorful brochure with smiling youthful faces, apparently offering friendship and appealing for understanding.

The brochure presented 20 pictures of scenic attractions in the Soviet Union and of Soviet people. It was accompanied by a letter urging the recipient to become a subscriber. Here is a typical paragraph:

"Each month in SOVIET LIFE, fascinating, in-depth feature articles, with vivid color photos, take you across the U.S.S.R. 's vast panorama of human and physical geography! .11 journey that will help satisfy your curiosity about 'those Russians' and, we hope, whet your desire to know us better!" Also included in the envelope were an addressed post-paid postcard, an addressed postpaid envelope, and an artistic gummed stamp stating "YES" to make ordering the magazine easy. It was addressed to the Christian Anti-Communism Crusade. The communists seek converts everywhere. A capitalist incentive was utilized. The subscriber was offered a saving of \$6.65 if the magazine was ordered. Twelve issues of this large colorful magazine, (13" X 10"), on slick thick paper, containing 64 pages, costs only \$8.35. The communists mean business. We must disperse the darkness created by their deceit with the light of truth. To do this we need \$2,000,000. You can help in various ways. These include: 1. Make a substantial donation. What is meant by substantial? That depends upon the individual. To some it could be \$10,000, while to others it could be \$10. Stocks, real estate, insurance policies and other gifts are most welcome. 2. Become a fund-raiser. Encourage others to give. 3 Double your regular contributions. Seminars in El Salvador and Tanzania have just been completed, and I am awaiting reports which I will share. May I count on your wholehearted support in this unique, essential, and fruitful ministry?

With Christian love,

Fred Schwarz