

CACC

NEWSLETTER

May 15, 1984

CONQUERING THE WORLD

When a powerful communist leader makes an official statement, it is wise to pay attention. This is particularly true when the statement involves communist ideology, since that ideology molds the deepest convictions held by communist leaders, and these convictions play a major role in determining communist policies and strategies.

One of the world's most powerful communists is the Soviet Defense Minister, Dmitry Fedorovich Ustinov. He is in command of the massive military machine of the Soviet Union and a member of the all-powerful Politbureau of the Soviet Communist Party. He stated in an article honoring Soviet Armed Forces Day which was published in PRAVDA on February 23:

"All Washington's actions in the political, military, economic, and ideological fields are subordinated to the course aimed at establishing world domination." (Soviet World Outlook, March 15, page 5)

This is an amazing statement. It is false: outrageously false, ridiculously false; but I have no doubt that Ustinov is convinced of its truth.

If world domination were the primary objective of the United States, how is it that no steps were taken to attain this objective when the United States possessed a monopoly of the atomic bomb?

My personal experience is relevant to this question. My first visit to the United States was in 1950, and I have spent the majority of the years since then in this country. During this time I have spoken with Presidents, Cabinet Members, Senators and U.S. Congressmen, military leaders, leaders of U.S., veterans organizations, church leaders, educational authorities, and many thousands of U.S. citizens. I cannot remember one individual ever advocating world domination by the United States. I have met thousands who advocate democracy and individual freedom for the peoples of the world, but this is not what the communists mean by "United States World Domination". I have also met many Christians who speak of "winning the world for Christ," but never once have I heard advocacy of U.S. world domination.

The Ideologists

If I were given the opportunity to have a conference with Ustinov, and during it I told him of my experiences in the U.S.A., and by some miracle he believed me, his convictions would remain unshaken. They are not derived from objective evidence, but are the direct product of Marxist-Leninist ideology.

Ustinov is a Marxist-Leninist. He has been indoctrinated with the tenets of Marxism-Leninism since his childhood. He has risen to his present position in competition with thousands of other devoted Marxist-Leninists, and his attainment of the important position of Defense Minister proves that he has convinced them of his devotion to Marxist-Leninist doctrine.

Rising in Marxist-Leninist ranks is like competing in a tennis tournament. Those who reach the finals may vary in personality and court demeanor, but it is a fair assumption that they are good tennis players. There is a world of difference between the court behavior of Bjorn Borg and John McEnroe, but both are magnificent tennis players. Similarly those who rise to the top in the tournament for communist power may differ in personality, but they are passionate Marxist-Leninists.

The Capitalist Imperative

Ustinov derives his conviction that the U.S. is seeking world domination from the Marxist analysis of capitalism. This teaches that capitalism has certain inherent laws which operate independently of the volition of individual capitalists. An individual capitalist sees only part of the total process, and he may be quite sincere in claiming that he has no desire for world conquest. Nevertheless, the capitalist system will continue to seek world conquest independently of his opinion or desire. Marxist-Leninist ideology teaches that the advance of capitalism is like the advance of a man riding a bicycle. The rider can only remain upright when he has forward momentum, and capitalism

can only continue when it has forward momentum.

This ideology teaches that capitalism inevitably leads to imperialism and that this produces certain inescapable consequences. One of these is the drive to world conquest.

The leading American millionaire communist, Frederick Vanderbilt Field, in his autobiography, "From Right to Left," tells how the conviction that imperialism is an inevitable stage of the capitalist cycle influenced his decision to become a communist. He states:

"Imperialism, I concluded, was part and parcel of capitalism... In other words, imperialism is an integral part of capitalism, and it cannot be eradicated without eradicating the system in which it is embedded... I found that Marxism was the only theoretical school of thought that had reached a precise definition of capitalist expansion, and this explanation was an important factor in my attraction to that discipline." (Page 151)

One feature of imperialism is that it leads to "a never-ending struggle against rival imperialists... often to the point of war." Thus, an elimination contest operates within imperialism, leading to monopoly power by the leading imperialist nation. The communists have told us ad nauseam that the U . S. is the leading imperialist nation, and the logical consequence is?"it must be seeking world domination."

No amount of good behavior on the part of individual capitalists or politicians can shake this conviction. Ustinov may meet with the Defense Ministers of capitalist countries and find them to be charming and compatible personalities, but he knows they are servants of imperialism whether they know it or not.

To the communists, the laws of capitalist development are as objective as the law of gravity. The law of gravity determines that water will always try to run down hill. Anyone who organized a conference to persuade the waters of the Niagara River to run up the falls instead of down would be regarded as insane. Conferences to discuss appropriate developments for Niagara Falls can be desirable and productive, but they must be based upon the conviction that the water will flow down the fans for the foreseeable future.

Ustinov believes that the concept that capitalism could become benign and beneficial to mankind is as absurd as the concept that water could run up Niagara Falls.

The Role of Negotiations

This does not mean that all discussions and negotiations with the communists are useless. It does mean that there are limitations to what can be achieved. Knowledge of the laws which guide the water flowing over Niagara Falls can give guidance towards reaching desirable decisions. The assurance that the water will continue to run down the falls for the indefinite future will justify the expenditure of large sums of money to create hydroelectric plants to generate electricity.

Similarly, knowledge and understanding of communist doctrines and convictions enable intelligent predictions of future communist conduct to be made. This lays a firm foundation for national and foreign policy.

The Unity of Opposites

Thus far we have discussed the communist conviction that there is a law of expansion within capitalism and imperialism which leads to a U.S. program for world domination. Their ideology also teaches that there is another law operating within capitalism which assures them that these programs will never succeed, because capitalism and imperialism carry within themselves the seeds of their own destruction. Thus, there are two conflicting or contradictory??if we use their term??processes operating within capitalism and imperialism. One is the process of expansion directed to world domination. The other is the creation of a large group of impoverished and disenfranchised victims who will inevitably rise in revolution and destroy capitalism and imperialism. This conviction is expressed in the Communist Manifesto by Karl Marx and Frederick Engels when they state: "Capitalism is creating its own grave diggers."

The simultaneous existence of the two conflicting processes within capitalism is an example of the operation of the communist dialectic and the so-called "unity of opposites."

The outcome of this battle within capitalism is not in doubt. Marxism teaches that the forces promoting the destruction of capitalism will inevitably overwhelm the forces of expansion and that capitalism will be destroyed by a revolutionary process and that the "World Dictatorship of the Proletariat" will be established to usher in world

socialism.

Communist Patience

Since the communists believe that the victory of world socialism is inevitable, they can afford to be patient and pursue their objective of world conquest by following policies based on the formula: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, lead to progressive surrender."

They have a natural reluctance to destroy that which they believe they will inherit. Therefore they do not want nuclear war. Their immense arsenal of nuclear weapons has been created for one primary purpose; that purpose is intimidation and blackmail. They would prefer not to have to use them. This does not mean they would not use them in appropriate circumstances, but they prefer conquest without destruction.

This provides a rationale for a measure of disarmament. The limits to the disarmament to which the communists might agree are determined by their need to possess weapons sufficient to impose credible blackmail. Once this level is reached, they prefer to have more money to spend on other measures necessary for conquest.

Self Revelation

There is a natural tendency to interpret the actions of others by applying the rules which, often unconsciously, guide our own actions. This is commonly known as "judging others by yourself." Our judgments provide a reliable indication of the nature of our own character and convictions. Jesus used this principle when He said: "With what judgment you judge, you shall be judged." The same principle applies to the statement: "To the pure all things are pure."

Ustinov illustrates this tendency to judge others by ourselves when he states:

"All Washington's actions in the political, military, economic, and ideological fields are subordinated to the course aimed at establishing world domination."

Leading communists from Marx to Chernenko have repeatedly affirmed that communist world conquest is inevitable.

It is impossible to understand present communist conduct and to predict future conduct without knowing what they believe and how they think. Knowledge of Marxist?Leninist ideology is the irreducible minimum required for the formulation of effective national and foreign policies and programs.

FAMINE AND OPPRESSION IN ZIMBABWE

The countries of Southern Africa are facing critical problems, and Zimbabwe (formerly Rhodesia) is no exception. It is being simultaneously devastated by drought and torn by what is close to civil war between the Shona and the Ndebele tribes.

The Shona tribe constitutes the majority of Zimbabwe's population, and it is represented by the Zimbabwe African National Union (ZANU) which is led by the Prime Minister, Mr. Robert Mugabe. The Ndebele tribe is represented by the Zimbabwe African Peoples Union (ZAPU) led by Mr. Josua Nkomo.

ZANU and ZAPU were allies in the Patriotic Front which waged guerrilla warfare against the white Rhodesian regime led by Mr. Ian Smith. That alliance has broken up and some soldiers associated with ZAPU have revolted. Punitive action has been taken by the forces of the government against these so-called "dissidents" who operate in Southern Matabeleland. Two months ago, this area was sealed off by government soldiers and since then reports of starvation and killings have trickled out. On April 9, Zimbabwe's security minister announced that restrictions would be eased in Matabeleland, roads would be reopened, and food would be brought in.

Charges have been made that the army has attempted to starve many of the 420,000 people in the affected area. There are no reliable estimates of deaths by starvation, but extreme distress is said to be widespread. Previous military action in the same area last year is believed to have killed 2,000 to 3,000. It is estimated that there have been fewer executions this time but that many hundreds have been arrested and interrogated with the help of beatings and electric shock.

This cruelty has been protested by members of the religious community. A priest, Father John Gough, recently accused the security forces of attempting genocide. He also criticized the Bishops for not speaking out. The Bishops

have replied with a guarded statement expressing "grave concern" at recent events.

Many governments are sending food to Zimbabwe and they are seeking access to the afflicted area. The United States, after much effort, has won the right to have its own observers see that the thirty thousand tons of maize, which it has given, are distributed impartially.

The neighboring countries, Angola and Mozambique, have entered into agreements with the Republic of South Africa. Will Zimbabwe do likewise?

HOW IMPORTANT ARE NICARAGUA AND EL SALVADOR

The communist conquest of Central America is an important step of the communist program to conquer the United States by applying their formula: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, lead to progressive surrender."

COMMUNISM ECONOMICS AND POLITICAL POWER

"I can't. There is no such thing as Communist Economics."

This answer shocked the Director of our Spanish Department, Rev. Peter Padro, who had asked me to recommend a suitable textbook on Communist Economics.

Since this statement conflicts with what most people believe about communism, it requires substantiation. A brief survey of the history of the world communist movement will reveal that the economic programs enacted by communist rulers are so varied and conflicting that no program can be regarded as representative. Which of the following programs represent Communist Economics?

1. The distribution of land to land-hungry peasants, thereby creating a class of little capitalists.

This was the economic program of the Russian Communists when they seized power in 1917. Their slogan at the time was, "Bread, Peace, and Land" It was also the program of the Chinese Communists during their wars to conquer China, and earned them the title of Agrarian Reformers.

2. The seizure and collectivization of the land previously given to the land-hungry peasants. This took place in 1928 in the Soviet Union and during the establishment of the communes in China.

3. The right to sell grain and other farm products privately to the highest bidder.

This was the right granted to the Russian farmers by the New Economic Policy which Lenin introduced in 1921.

4. The right to establish and operate small businesses. This right was also granted to the Russian people in 1921 and was withdrawn in 1928.

5. Collective farming and communal living as was forced upon the Chinese people by Mao Tse-tung.

6. Contracts with small family units who are permitted to live privately, to farm the land allotted to them, and to dispose of the products in order to make profits—as is presently being done in China.

7. The destruction of the cities and the expulsion of the surviving population to the countryside to grow rice—as took place in Cambodia while it was under the rule of the Khmer Rouge. The resultant slaughter of nearly one-third of the population was incidental.

Power

The truth is that communism is not primarily concerned with economics; it is concerned with power. To attain these objectives, any economic programs whatsoever are permissible. This gives the communists total economic flexibility. Their program reduces itself to: "Find out what people want; promise it to them; go to work to get it for them so that you can come to power over them and give them what they want for a temporary period and take it away from them when the time is ripe."

Solzhenitsyn draws attention to the lust for power which is the heart of communism when he states:

"The driving force of Communism, as it was devised by Marx, is political power, power at any cost and without regard to human losses or a people's physical deterioration." (RCDA??Religion in Communist Dominated Areas, Vol. XXII, Nos. 1, 2, and 3, 1983, page 4)

Rationalizations

Of course the communists attempt to provide rationalizations to justify their lust for power. They want power so that they can ULTIMATELY do good. They intend to use their power to eliminate capitalist evil; to create the environment to regenerate mankind; and to finally create the classless society. Since they are the only ones who know how to do this, they are entitled to take, keep and use total power. Since human beings are only animals, it is justifiable to sacrifice present generations in order to create better future generations. In order to design and direct the programs necessary to do this, the communists must be maintained in good health and kept free from distractions that might divert their attention from their vital task. They are therefore entitled to the best food, education, medical care, housing and transportation. From such illusions, the edifice of bureaucratic privilege and indulgence, which prevails in the Soviet Union, is erected.

The Great Crime

Since the retention of power is essential for the fulfillment of their historic destiny, no circumstances justify its surrender. Thus, we reach the conclusion that, "the greatest crime a revolutionary can commit is to have State Power and then lose it."

These words were spoken by Kenneth Radix, who was the Attorney General of Grenada during the regime of Maurice Bishop. (Christian Century, April 11, page 372)

This conviction that communist power must be retained at all costs is the foundation of the infamous Brezhnev Doctrine which justifies the murder of any communist leader who appears to be in danger of losing power and the invasion of any country in order to maintain communist power.

As long as the communist dictator retains power, he is permitted to experiment with various types of economic, social and religious programs as he can always reverse such policies when this is considered desirable.

The Philosophical Base

The philosophical basis for this economic and social flexibility is found in the communist philosophy of Dialectical Materialism. This philosophy teaches that progress towards a goal is by a series of advances and retreats. It is like driving a nail into a board. The withdrawal of the hammer is as much a part of the process as the downward thrust.

Karl Marx and Frederick Engels stated in the Communist Manifesto: "Our objective can be stated in one sentence, 'Abolition of Private Property'." Since Lenin and the Bolsheviks created private property in land in 1917, some superficial observers believe they were running counter to the teachings of Karl Marx. Such critics do not understand the dialectic. Since the creation of private property enabled them to seize power, and since that power would enable them to abolish private property ultimately, they were actually obeying Karl Marx's directive to abolish private property by creating it. This is dialectic reasoning.

The Fallacy of the Good Goal

It is a dangerous delusion to believe that an announced "good goal" means that a movement is good. Some of the most evil movements in history have had wonderful goals. Every form of medical quackery has the announced goal of restoring health.

The methods advocated and used for reaching the goal are all?important. Communism fails on two vital tests: 1) The methods are evil, and 2) They will not produce the proclaimed goal. This is the verdict of history and reason.

STUDENTS IN CZECHOSLOVAKIA PROTEST SOVIET MISSILES

Many students at Charles University in Prague, Czechoslovakia faced a dilemma. They wished to protest the installation of Soviet missiles on Czechoslovak territory, since they failed to understand the claim of the Czech government that Soviet missiles preserve peace while American missiles threaten to destroy it.

Some of the students signed a petition of protest thereby risking their future careers. Other students wished to protest

without threatening their careers. How could this be done?

A huge placard condemning the Soviet missiles was mounted in the university courtyard with the invitation: "If you agree with this message??draw a little sun." Within a few hours, the placard was covered with suns. Latecomers had to draw their outlines over those already on the board.

This placard, when sent to the Czech authorities, revealed that large numbers of the students were opposed to the stationing of the missiles, without identifying them, and thus inviting punitive action against them.

COMMUNIST DISCIPLINE IN CHINA

The Chinese Communist Party is trying to re-establish the discipline of party members, which was shattered during the Great Cultural Revolution and has not been fully restored.

An article on the subject is published in the April 2 edition of BEIJING REVIEW under the caption "Strictly Observe Party Discipline", with the subtitle, "Without iron discipline, the proletarian party cannot consolidate its ranks, unite with the masses and persevere in its struggle to defeat the strong enemy".

Here are some extracts:

"Our Party discipline demands the following: the individual is subordinate to the organization, the minority is subordinate to the majority, the lower level is subordinate to the higher level, and the entire membership is subordinate to the Central Committee. The purpose of these stipulations is to ensure unity of the Party organization."

"Discipline is our major weapon. Ensuring the strict observance of Party discipline is the supreme duty of all Party members and Party organizations at all levels. There are no privileged Party members or Party organizations."

"Subordination of the individual to the organization, of the minority to the majority, of the lower level to the higher level, and of the entire membership to the Central Committee??subordination in all these cases is unconditional."
(Beijing Review, April 2, 1984, pages 17-18)

BORDER WAR BETWEEN CHINA AND VIETNAM

Communist Vietnam claims that troops of Communist China have invaded across Vietnam's northern border. Communist China denies this but acknowledges that artillery duels have been taking place across the border. The Chinese claim that they are responding to repeated attacks by the Vietnamese.

This report was published in the April 9 edition of BEIJING REVIEW, page 11:

Frontier Artillery Fire in Retaliation

Chinese frontier artillery corps in Guangxi and Yunnan Provinces fired back at Vietnamese troops which had conducted ceaseless armed provocations against the Chinese border areas on April 2.

At noon, guns roared simultaneously in Fang Cheng, Ningming and Jingxi in Guangxi. The bombardment covered all enemy targets and destroyed its surface fortifications.

The shelling began in the morning along the border running through Jingping, Malipo and Funing in Yunnan. The shells fell precisely on the Vietnamese troops' posts.

Vietnamese troops instigated more than 80 incidents of armed provocation and harassment in the first three months of this year, killing and wounding many border inhabitants, taking away six civilians and destroying many houses and school buildings.

Recently, Vietnamese troops have carried out more armed provocations. Chinese peasants in the border areas are unable to proceed with spring ploughing and normal life.

Since spring arrived, Vietnamese troops have conducted repeated armed incursions and been responsible for many bloody incidents along China's border in Yunnan. According to incomplete statistics, Vietnamese troops fired more than 3,000 bullets and shells into Yunnan on more than 60 occasions, killing and wounding many border inhabitants and destroying a number of trucks and tractors.

Armed provocations by Vietnamese troops make it impossible for local people to tap rubber on 333 hectares of rubber plantations and to manage the 300,000 rubber saplings on the banks of the Honghe river. Ploughing and sowing of 667 hectares of farmland near the border cannot be completed in time due to the attacks.

The communist claim that war is caused by capitalism and that it will be abolished by the victory of communist forces is clearly a dangerous delusion.

COMMUNIST COMPASSION?

Yuri Orlov, founder and director of the Moscow "Helsinki Monitoring Group" has served his seven-year term of imprisonment in the Perm labor camp and has been sent into exile where he must remain for another five years. This was reported on Thursday, February the 16th, by Agence France-Presse from Moscow, which quoted diplomatic sources for the information.

Yuri Fedorovich Orlov is a Doctor of Physical Mathematical Sciences, professor, corresponding member of the Academy of Sciences of Armenia, and one of the most gifted Soviet scientists. He was born on August 13, 1924.

In the spring of 1976, Yuri Orlov founded in Moscow the Public Group to Assist the Implementation of the Helsinki Agreements in the USSR. The authorities responded by harassing and finally arresting him on February 10, 1977. He was kept in total isolation for 15 months before being brought to trial in Moscow, May 15-16, 1978. He was charged with "undermining the Soviet regime" and sentenced to seven years labor camp and five years exile.

His place of exile has not been announced, but his wife has been informed that her husband now under the authority of the Yakutia police. The Soviet Union is following the Czarist practice of sending those they consider enemies of the system to exile in Siberia. (The Samizdat Bulletin No. 131, March 1984)

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Christian Anti-Communism Crusade

May 15, 1984

Dear Friend,

The following message encouraged me greatly:

"My pledge now stands at \$120 per year, and I'll double that to \$240 per your humble request."

My humble request is that our friends and supporters consider seriously whether they can double their giving this year and help increase the Crusade income from \$1 million to \$2 million. This will enable us to enlarge our worldwide truth campaign and combat more effectively the vicious lies with which the communists defame the U.S.A. Will you join the select circle of those who have responded favorably?

I have not always agreed with the proposals of Henry Kissinger, but I applauded when I heard him on ABC TV urge President Reagan to go before the American people via television and tell them the nature of the dangers to U.S. security which result from the communist conquest of Nicaragua and the threatened conquest of El Salvador.

I believe that President Reagan should stress the following facts, backing them up with some of the ample and convincing evidence that exists for each statement:

1. A communist program to conquer the U.S.A. is operating worldwide. He could present as evidence the recent statement by Chernenko that support for the "World Revolution" and the "World Dictatorship of the Proletariat" is the highest priority of the communist leaders of the Soviet Union.
2. The communist strategy is based on the formula: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, lead to progressive surrender."
3. The communist conquest of any country in Central America adds to the encirclement of the U.S.A.
4. Each country the communists conquer is immediately militarized and is used as a base for the subversion and conquest of neighboring countries. He could quote the statement by Tomas Borge, Minister of the Interior of

Nicaragua, that every Nicaraguan would prefer to die rather than give up support for other Latin American Revolutions.

5. The trail of conquest from Nicaragua to El Salvador, to Honduras, to Guatemala, leads inexorably to Mexico and then to the U .S . A.

6. If civil war engulfs Mexico, the flood of illegal immigrants into the U.S.A. will multiply with destabilizing consequences.

When they understand the strategy, the American people will support programs to halt the communist advance through Central America.

The Crusade program to present the truth about communist character and intentions to the people of the U . S . A. and Central America complements government action. Our request for a total income of \$2 million for our worldwide work contrasts with the President's request for \$82 million for immediate military aid to El Salvador alone. Please send your contribution.

With Christian love,

Fred Schwarz