

# CACC

## NEWSLETTER

June 15, 1984

### WHY COMMUNISM KILLS

Communism kills! This is not debatable. The record is crystal clear. The Senate Internal Security Subcommittee conducted investigations into the number killed by communists in Russia and China. Their report stated that 35 million to 45 million had been killed in the Soviet Union and 34 million to 62.5 million in Communist China.

Even these figures are considered inadequate by authorities on the Soviet Union such as Solzhenitsyn and Antonov-Ovseyenko. The latter, whose father led the Bolshevik storming of the winter palace in 1917, has recently published the book entitled, "The Time of Stalin ??Portrait of a Tyranny". He calculates those killed as a result of the communist conquest of Russia at 100 million.

Some apologists for communism acknowledge that communism has killed in the past, but they blame this on incidental factors such as the traditions of cruelty and violence which existed in the countries conquered by the communists, and they do not believe that killing is an essential ingredient of communism itself. They believe that the triumph of communism in the United States, England, or Western Europe would not lead to mass slaughter. Are they right or are they suffering from a dangerous delusion? To answer this question, it is necessary to know why communism kills.

A simple direct answer to the question, why communism kills, is because the founder of communism, Karl Marx, told them it was necessary to kill a large segment of the population in order to attain the basic objective of communism.

Marx states in the "Manifesto of the Communist Party":

"You must, therefore, confess that by 'individual' you mean no other person than the bourgeois, than the middle?class owner of property. This person must indeed, be swept out of the way, and made impossible." (Published by Progress Publishers, Moscow, 1973 edition, page 66)

Apologists for Marxism contend that Marx did not intend that this statement should be taken literally. They affirm that he was referring to the gradual elimination of property owners by the transformation of the economic system which communism would bring to pass. They cannot deny, however, that many followers of Karl Marx, including Lenin, Stalin, Mao Tse?tung, and Pol Pot have taken this affirmation literally and have proceeded to kill the "middle?class owners of property" once they have acquired power.

To determine whether Marx intended this instruction to be taken literally, it is necessary to review the objectives which Marx presented to his followers, and the programs which have been designed and executed to reach those objectives. It is necessary to know his vision of the future and his interpretation of the present. We must know what Marx believed and what the communists continue to believe.

### The Vision

The vision of Marx was the creation of a new superior individual who would create a new society of unlimited abundance and freedom. It was the creation of a new earth, if not a new heaven, wherein "the redeemed" would dwell. This new man would be devoid of selfishness, greed, laziness, aggression, envy, malice, hate, and fear. He would be perfectly healthy, supremely intelligent, industrious, tolerant, generous and infinitely talented. By his industry and talents, he would create a society of abundance so that any individual could partake of all that he needed just as any individual today partakes freely of the oxygen in the atmosphere. In this society, voluntary cooperation would replace coercion so there would be no need for governments, armies, police, courts, prisons and taxes. As each individual fulfilled his own desires, he would automatically minister to the well?being of others. In this classless, governmentless

society, the slogan would be: "From each according to his ability, to each according to his need." The golden era of communism would have dawned for all mankind.

The Marxist vision is seductive but delusional. It ignores the realities of human nature including physical and mental disease as well as intractable personality defects. Nevertheless, it is not difficult to understand its allure, particularly to young idealists.

### The Means

How was this perfect individual and the resulting perfect society to be created? To skeptics, who ask this question, Marx had a ready answer, "by science." When Marx lived, science had achieved many miracles, and it was beginning to change the human condition. It has continued to accomplish incredible miracles since the death of Marx. It has transformed the material world by such things as the internal combustion engine, television, aviation, computers, and antibiotics; and it is now exploring new frontiers such as outer space and genetic engineering. Although many of these miracles did not exist during the lifetime of Karl Marx, his faith in the power of science was infinite. He believed that science could change human nature itself.

For science to be successful, it must operate in accordance with certain basic laws. Marx believed that he had discovered the laws which directed the formation of human nature and that it was possible to create a perfect human nature by programs based upon these laws. These laws are:

#### 1. There is no God:

This concept is an essential element of Marxism. As Lenin stated: "Atheism is a natural and inseparable portion of Marxism, of the theory and practice of scientific socialism." If God exists and is in supreme command of the universe, He possesses discretionary power, and His actions cannot always be calculated accurately in advance. The whole edifice of Marxism collapses.

When Marx and the communists deny the existence of God, they simultaneously deny the existence of moral laws derived from God. They deny the authority of the Ten Commandments, the existence of absolute standards of right and wrong, of good and evil, and man is left on the playing fields of the universe without a referee, without a book of rules. The winning side in any conflict can decide on what rules of conduct to apply. Morality is the creation of the victor.

#### 2. Everything is material:

Marx proudly affirmed that he was a materialist. Mao Tse-tung summarizes the materialism of Marx with the statement: "There is nothing in the world apart from matter in motion (On Contradiction, International Publishers Edition, 1953, page 20)

Marxism does not deny the existence of thought and spirit. It affirms that these are derivatives of matter, that the brain secretes thought as the liver secretes bile.

Since thought and emotions are the product of material elements, they can be controlled by controlling the material elements which produce them. Thus, the materialism of Marx provides the basis for the control of ideas and attitudes and ultimately of human nature itself.

#### 3. Human nature is the product of the economic environment in which the individual is raised:

Marx states in the Communist Manifesto: "Your very ideas are but the outgrowth of the conditions of your bourgeois production." (Page 67)

Engels, the co-author of the Manifesto, reaffirms this conviction of Marx when he states in his preface to the German edition of 1882: "The basic thought running through the Manifesto -- that economic production, and the structure of society of every historical epoch necessarily arising therefrom, constitute the foundation for the political and intellectual history of that epoch." (Page 13)

Marx teaches that the economic environment creates the ideas and attitudes that constitute human nature. He paid particular attention to the environment of infancy and childhood since the brain is being developed during this period. The experiences of life, provided by the economic environment, are stored up within the structure of the brain and ultimately reveal themselves in the thoughts and emotions of the mature individual.

#### 4. A special environment creates a special class:

In order to live, it is necessary to secure food, clothing, housing and transportation. The lives of the vast majority of the people have been devoted to some facet of this productive process. As history develops, the methods of production change. New tools are created. These create new environments.

Those people who shared the same experiences in the process of production generated the same brain structure. Consequently they thought and felt alike. They formed a class.

In his analysis of capitalism, Marx allegedly discovered two economic environments. One was that shared by those who owned the means of production. They formed a class which he named the bourgeoisie. The other environment was that of wage labor. The laborers formed the class known as the proletariat.

Marx affirmed that a state of universal conflict existed between the bourgeoisie and the proletariat. He named this conflict the class struggle or the class war.

#### 5. The proletariat must win:

Analyzing the capitalism of his era, Marx saw the class struggle between the proletariat and the bourgeoisie as the dynamic of modern history. He contended that he had discovered a scientific law which assured that the proletariat would be victorious in this struggle; that it would overthrow the bourgeois by a revolutionary process and establish its hegemony in every country and ultimately over the entire world. He and his co-laborer, Frederick Engels, were so convinced of the inevitability of this that Engels undertook the study of military science so that he could serve as commander-in-chief of the world proletarian armies. The Communist Manifesto ends with the grim warning: "Let the ruling classes tremble at a Communistic revolution. The proletarians have nothing to lose but their chains. They have a world to win." (Page 96)

Marx believed that a scientific program based upon these laws could create a new and superb quality of human nature. This new man would possess such diverse talents that he would be able to perform a vast variety of functions.

He stated:

"In communist society, where no one has one exclusive sphere of activity but each can become accomplished in any branch he wishes, society regulates the general production and thus makes it possible for me to do one thing today and another tomorrow, to hunt in the morning, fish in the afternoon, rear cattle in the evening, criticize after dinner, just as I have a mind, without ever becoming hunter, fisherman, shepherd, or critic." (Collected Works, Vol. V, page 275)

The philosopher, Sydney Hook, comments on this statement:

"All we need to do to show its bizarre character is to recast Marx's schedule of activities in terms of modern vocations and avocations 'to perform brain surgery in the morning, engage in nuclear research in the afternoon, do some gentle genesplicing in the evening, and conduct a symphony after dinner, just as I have a mind to, without ever becoming a brain surgeon, or nuclear physicist, or geneticist, or conductor.'" (Marxism and Beyond, page 6)

Despite his capacity for self-delusion, Karl Marx did not believe that the desired condition known as communism could emerge suddenly from existing capitalism. As the beautiful butterfly must pass through the stage of the caterpillar before it could fly in all its glory, communism must pass through the stage of socialism before the era of abundance and freedom could dawn. Steel can only be created by passing iron and coal through a fiery furnace, and communism can only be created by passing society through the fires of revolution and dictatorship.

Communism is the hypothetical end result which will reward the survivors of the long march that is necessary to move from capitalism to communism. Steps on this long march include: 1) Revolution, 2) Dictatorship of the Proletariat, 3) Destruction of the Capitalist State, 4) Liquidation of the Bourgeoisie, 5) Creation of Socialism, 6) Creation of the New Socialist Man, 7) Withering Away of the State, and 8) Emergence of Communism.

#### 1. Revolution:

Marx taught that a revolution to destroy capitalism was both necessary and inevitable. He acknowledged the possibility that the revolution in England and the United States might be peaceful, but he believed that most revolutions would be violent. Lenin dismissed the possibility of peaceful revolution and declared that violence was essential.

A debate on the question whether revolution must be violent is presently raging in the ranks of the communists. Those communist parties, known as Eurocommunist, such as the parties of Italy and Spain, believe that the revolution may be peaceful while others ridicule this idea as reformist. All are agreed that violence is permissible.

#### 2. Dictatorship of the Proletariat:

The purpose of the revolution is to overthrow the existing government and to replace it by the dictatorship of the communist party. This dictatorship is euphemistically known as the dictatorship of the proletariat, but it is actually the dictatorship of the communist party over the proletariat. The communist party monopolizes all the levers of power.

Lenin defined the dictatorship of the proletariat as follows:

"The dictatorship of the proletariat is the rule??unrestricted by law and based on force??of the proletariat over the bourgeoisie, a rule enjoying the sympathy and support of the labouring and exploited masses." (Lenin, *The State and the Revolution*)

He also states:

"The dictatorship of the proletariat is a persistent struggle??bloody and bloodless, violent and peaceful, military and economic, educational and administrative??against the forces and traditions of the old society." (*Problems of Leninism*, page 49)

#### 3. The Destruction of the Capitalist State:

After a successful revolution, many of the institutions of the capitalist state remain relatively intact. These may include the army, the police forces, the courts, the bureaucracy, and the educational system. [f they are permitted to continue to exist, they pose a grievous threat to the new regime. Through them a counterrevolution may be organized which will threaten to overthrow the dictatorship of the proletariat. These residual institutions of the capitalist state must be destroyed.

Lenin was as concerned with the maintenance of power as with its seizure. He wrote the book "*The State and the Revolution*" to show how it was necessary to destroy these residual state institutions in order to maintain communist power.

#### 4. Liquidation of the Bourgeoisie:

The communists are followers of Karl Marx. They believe that the economic environment generates ideas and character. Their ultimate objective is to create the perfect character through the perfecting environment.

When the revolution is successful, the majority of the bourgeois class remain. In the words of Karl Marx, they must be "swept out of the way and made impossible." If this is not done, they will form the environment in which a substantial segment of the population is nurtured and will destroy the prospect of a perfect society. The liquidation of the bourgeoisie is an essential step on the path to communism This is why communism must kill.

## Marxism in Cambodia

The leaders of the Cambodian Communist Party were convinced Marxists. The majority of them were converted to Marxism and Communism while they were students in France. Returning to Cambodia, they organized the communist party which they called the Khmer Rouge, and conquered Cambodia. They set out to be the best communists the world had ever seen. They conducted programs, demanded by their Marxist doctrines, with an amazing consistency and ruthlessness. These doctrines taught them that the environment generated character; that the capitalist environment generated an evil character; that the cities were the headquarters of capitalism; that the bourgeoisie must be liquidated and the residual people removed from the capitalist environment of the cities; that physical labor was regenerative.

Translating these doctrines into deeds, they ordered the evacuation of the cities of Cambodia. Everyone had to go. No one was exempt for humanitarian reasons. The people were animals and could be treated like animals. Three million people, who were crowded into Phnom Penh, were ordered to leave the city in one day. Everyone had to leave just as they were. Children in schools were not permitted to go home and join their parents, but were driven out of the city like cattle. Hospitals were emptied of doctors, nurses, and patients. The situation is described in the book "Murder of a Gentle Land" by John Barron and Anthony Paul, which is published by Readers Digest Press:

"Troops stormed into the Preah Ket Melea Hospital, Phnom Penh's largest and oldest, and shouted to patients, physicians and nurses alike. 'Out! Everybody out! Get out!' They made no distinction between bedridden and ambulatory patients, between the convalescing and the dying, between those awaiting surgery and those who had just undergone surgery. Hundreds of men, women and children in pajamas limped, hobbled, struggled out of the hospital into the streets where the midday sun had raised the temperature to well over 100 degrees Fahrenheit. Relatives or friends pushed the beds of patients too wounded, crippled or enfeebled to walk, some holding aloft perfusion bottles dripping plasma or serum into the bodies of loved ones. One man carried his son, whose legs had just been amputated. The bandages on both stumps were red with blood, and the son, who appeared to be about twenty-two, was screaming, 'You can't leave me like this! Kill me! Please kill me!'" (Page 17)

The population of Cambodia was about 7 million. It is estimated that between two and three million died. The remainder were forced to engage in the physical labor necessary to grow rice.

The number of dead did not trouble the communist leaders, as Ieng Sary their foreign minister said: As long as we have one million left, that will be enough to make the new man.

Pol Pot and his associates have earned the right to be called the most consistent Marxists the world has ever seen.

In the communist program for human regeneration killing is as necessary as the furnace is for the creation of steel.

This program of slaughter is rational and pseudo-scientific if the basic premises of Marxism are accepted. If there is no God, who teaches, "Thou shall not kill," and if people are merely animals, why should they not be treated as animals? Husbandmen who breed finer animals are respected and honored throughout the world. The communists believe that they are the husbandmen who have been selected by history to enact the programs that will result in the creation of perfect human animals. To hesitate to eliminate the diseased would be to betray their mission.

Communism is the literal fulfillment of Psalm 14: "The fool hath said in his heart, there is no God." The consequences are stated clearly: "They are corrupt; they have done abominable works; there is none that doeth good."

The delusional doctrines of Karl Marx bear the same relationship to mass murder that the malarial parasite does to the disease of malaria. It is absurd to believe the basic doctrines of Marx and to deplore the actions that result from the application of those doctrines.

The repudiation of communist conduct is not enough. Communist defeats will be temporary if the errors of the Marxist doctrines are not exposed. A new generation will be seduced by the doctrines, and communist killings will recommence.

Some of the statements of Marx are true. This is not surprising. Every false philosophy and system contains elements of truth. A mixture of truth and falsehood is usually far more deadly than pure falsehood which can be discerned and

isolated once and for all. Once pure falsehood is exposed, the battle is over. When the lethal ideological mixture contains elements of truth, these elements tend to revive the doctrine after it has appeared to be destroyed. This accounts for the longevity of Marxism and its ability to survive the horrors of Stalinism, its history of brutality and terror, and its multiple aggressions such as those in Hungary, Czechoslovakia and Afghanistan.

The essential elements of Marxism are false. This must be demonstrated and restated. The deplorable conduct of the communists is not due to their departing from the teachings of Marx, but to their obedience to them.

"The proof of the pudding is in the eating." The ingredients of the communist pudding are lethal. This accounts for the massive and widespread homicide that characterizes communist conduct.

The Marxist doctrines of ATHEISM, MATERIALISM, ECONOMIC DETERMINISM, CLASS, CLASS LIQUIDATION, DICTATORSHIP, and INEVITABLE PROGRESS are false and deadly.

#### SOVIET SEDUCTION OF BAPTISTS

The Soviet Union baits the hook with which they seek to catch and enslave all the people of the world with the promise of peace.

Their strategy is to present the Soviet Union as the custodian and promoter of peace. They hope their worldwide "Peace Campaign" will obscure their massive armaments and manifold aggressions.

Multiple "Peace" organizations are used for Soviet deception. Their primary organization is the World Peace Council which has chapters in most of the nations of the world. They encourage the formation of "Peace" organizations in every segment of the community. They make special efforts to seduce religious groups.

The U.S. communist newspaper, the DAILY WORLD, publishes this article which reveals the Soviet exploitation of the Baptist community:

#### Soviet Baptists peace appeal

Religious workers of the Evangelical Christian?Baptist Churches of the USSR, who gathered for, their annual meeting in Moscow, "Heartily greet all the participants of the Stockholm Conference and express its sincere wishes of successful deliberations and constructive completion."

Baptist religious workers, who actively participate in the work of protecting peace, addressing the participants of the Conference?on Confidence Building Measures, and Security and Disarmament in Europe, wrote last month: "We believe that the Helsinki Agreements have not lost their significance in reflecting the advent of detente in international relations."

"We support proposals of some of the delegations to assume the commitment not to be the first to use nuclear weapons, to discontinue the production of nuclear weapons, and to rid Europe of nuclear and chemical weapons," the religious workers say.

The appeal contained a reminder that "the Baptists of Europe will gather in August of this year in Hamburg (Federal Republic of Germany) for their congress whose topic will be 'To procure the peace of the city.'

"To us, the city stands for our countries, our continent, and our planet. "Let God bless you in your efforts to achieve general agreement so that the 'spirit of Stockholm' become a real basis for saving mankind from a nuclear disaster."

The text of the appeal was adopted at the conference of the leaders of the Union of Evangelical Christian?Baptists and Senior Presbyterians.

Daily World Friday, May 18, 1984 5?D

Approved "Peace" movements must be subject to Soviet influence. Any that are independent and do not follow the

communist line, are anathema to the Soviet authorities.

A group of Soviet citizens formed an independent "Peace" organization which they called, "The Group to Establish Trust Between the USSR and the USA", in early 1982. Its members were rewarded by incarceration in prisons, labor camps and psychiatric institutions, or exile.

Dr. John Whitehall traveled from Sydney, Australia to New York, at his own expense, to interview one of the founders of the group, Sergei Batovrin, who is now living in exile in New York. His report will be published in our July 1 newsletter.

## LOVING THE POOR

Providing free medical care for the poor shows love for them. Who can quarrel with this statement?

"it ain't necessarily so." Medical care for the poor is free in England. There remains one significant disadvantage, however. It is described in this statement from the April 28 edition of the prestigious British magazine, THE ECONOMIST:

"Free but delayed health care has inured a whole British generation to suppose it is normal for the inarticulate poor to wait for simple orthopaedic surgery through six years in great pain." (Page 14)

## JACKSON CANDIDATE OF THE COMMUNISTS

The press of the U . S. Communist Party is going all out to promote the candidacy of Jesse Jackson for the presidency of the United States. This appears strange as the communist party is running Gus Hail for president and Angela Davis for vice president. Despite this, the communist press devotes much more space and lyrical language to promote Jesse Jackson.

Consider the May 26 edition of the PEOPLE'S WORLD which is published by the U . S. Communist Party in San Francisco. No article promotes the candidacy of Hall and Davis, but four major articles and three pictures are devoted to promoting Jackson. Some of the captions for these articles and pictures are:

On the trail with Jackson

Jackson leads immigration march

A rainbow for Jesse in Los Angeles

Immigrants 'not alone,' says Jackson

Jackson gets senior support

This is typical communist conduct. They harness and utilize social forces. Jesse Jackson and his supporters constitute a powerful social force. By identifying communism with this force, they hope to recruit many of the supporters of Jackson and to influence his policies.

Jackson does not repudiate communist support. His principal foreign policy adviser is Congressman Ronald Dellums who is the darling of the U.S. Communist Party and who had forged close links with the communists of Grenada.

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Christian Anti?Communism Crusade

June 15, 1984

## WAR IS PEACE

Dear Friend,

My first debate with a communist was in 1940, and I have been studying communist doctrines and observing communist conduct since then. I should be accustomed to the brazen gall of communist propaganda and the sycophantic praise which the U . S. Communists bestow on all Soviet actions.

Despite this, I confess I was momentarily surprised when I read in the May 22 edition of the communist DAILY WORLD that the increase in the number of Soviet submarines prowling the waters adjacent to the U . S. shoreline and threatening the lives of millions of U . S. citizens with their deadly nuclear missiles was a triumph for the cause of "Peace". I should not have been surprised since I have long known that, for the communists, "War is Peace".

How important it is to know what the communists believe and how they think! Without such knowledge, the most intelligent and compassionate citizen will fail easy prey to communist deception. President Jimmy Carter illustrated this, when he proclaimed his astonishment when his "Peace?loving" acquaintance, Leonid Brezhnev, ordered the "Peace?Keeping" Soviet troops to invade Afghanistan and to "peacefully" kill the people of that country.

### Truth Campaign

The accompanying newsletter is a vital document in this truth campaign. I wish it could be read by every college and high school student in America. It debunks the delusion that Karl Marx was humane and compassionate and that the cruelties of communism were caused by his disciples, such as Engels, Lenin, Stalin, Mao and Pol Pot, departing from his teachings. This deadly delusion is taught to thousands, if not millions, of U.S. students as Marxist professors propagandize on U.S. campuses. I urge you to send a copy of this newsletter to every student you can contact.

As I write, the Rev. James Colbert is conducting anti?communist seminars in the heart of Africa. He is accompanied by a black African scholar, Dr. Adrian Tedla, who studied in England, where he earned his doctorate in Philosophy. Dr. Tedla was Minister of Education in Ethiopia when the regime of Emperor Hale Selassie was overthrown. He continued to serve in this capacity under the communist regime until he was forced to flee to safety through the mountains into the Sudan. He is experienced, informed, articulate and a fervent Christian.

After conducting seminars in Kenya and Tanzania, the Rev. Colbert will travel to India to inspect the orphanages and to meet with the hundreds of Christian anti?communist workers whom the Crusade supports there.

I must continue to plead for the financial support which is absolutely necessary to continue this work. Can you join those who have expressed their determination to double their donation this year with the hope that we may have \$2,000,000 to use to research, expose and defeat the increasingly dangerous campaign to conquer, "purify", and enslave the United States? There is little comfort in the prospect of being a secure, or even wealthy, corpse.

With Christian love,

Fred Schwarz