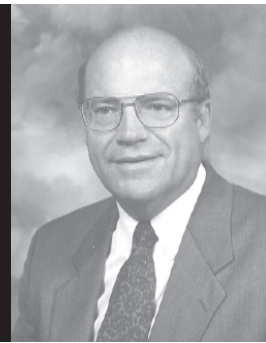




Dr. Fred Schwarz

The Schwarz Report



Dr. David Noebel

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June 2007

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The Politics of Global Warming

by David A. Noebel

I woke up this morning only to read in the newspaper (the Colorado Springs *Gazette*, April 7, 2007) that it's all over, the earth is finished—North America can expect more hurricanes, floods, droughts, heat waves, and wildfires; the coasts will be flooded by rising sea levels; crops will decline due to water shortages and climbing temperatures; Africa will suffer the most; 30 percent of the world's species will disappear; don't live near the coasts, Arctic, mountains, etc.

These are the conclusions of the United Nations' Intergovernmental Panel on Climate Change (IPCC)—humans cause global warming and we must accept the panel's conclusions because of the years of accumulated scientific data supporting it.

How many scientists were involved? The newspaper claimed "more than 2,500 scientists" gave their predictions of the consequences "of a few degrees increase in temperature." Of the 2,500, how many are "climate scientists"? According to S. Fred Singer, an atmospheric physicist at George Mason University, the answer is about 100. The earth is turning into Hades because 100 scientists say so! I don't believe it! But it is even stranger than that since, as Singer notes, "there was never a poll taken" amongst these 100 scientists to see if they agree with the final IPCC report—whose summary was written by the U.N. "politically correct" agents of influence!

But wait—the same newspaper carried a story 14 pages later reporting "Global Warming on Mars?" It turns out we don't need belching smokestacks and city-choking traffic to heat up a planet. Changes in surface reflectivity also might do the trick, according to research published in the journal *Nature*. You mean to tell me that after we cripple the capitalistic system of Western Civilization to defeat "global warming" that Mars, with no humans presently on site, is also warming? Yes, according to scientists from the National Aeronautics and Space Administration—about 1.17 degrees Fahrenheit! And climatologist William Kininmonth says the research "showed there was enough natural climate variability to account for global warming on earth."

But wait again—according to *Access to Energy*, Neptune is warming, Jupiter is warming, Pluto is warming! *Access to Energy* reports, "These observations correlate with the fact that solar activity and the intensity of solar radiation has been rising during this period." In the interest of scientific understanding, "solar activity" refers to the energy from the sun! The sun's primary responsibility is to warm the earth to make life possible lest we freeze to death.

So is there more to global warming than we have been led to believe? Of course! Global warming, global cooling, the DDT scare, and a host of other sup-

And do not participate in the unfruitful deeds of darkness, but instead expose them. Ephesians 5:11

"Dwell on the past and you'll lose an eye; forget the past and you'll lose both eyes." Old Russian Proverb

posed pending catastrophes have been used over the years to bring the capitalistic West to its knees. And don't forget Al Gore's involvement in the DDT fiasco, which caused the death of millions of children from malaria in Africa. Gore wrote the foreword to one of the latest printings of Rachel Carson's *Silent Spring*. Fortunately for African children, the DDT ban has been lifted now that it has been determined that DDT is indeed safe. Who will tell that to the fifty million who perished? Will Gore apologize? Don't hold your breath!

Anyone desiring to know how the "global warming" campaign is supposed to end should read the details in Richard J. Ellis' *The Dark Side of the Left: Illiberal Egalitarianism in America* (University Press of Kansas, 1998, chapter 8).

Within the pages of Ellis' work, we discover why capitalism must ultimately be destroyed and why America must be gravely diminished in the process. All the evils of the world are America's fault. Whatever is wrong in the world can be traced to "corporate capitalism," which is in the process of polluting the whole earth. The goal is to overthrow capitalism and "create a new non-exploitative society." One means is to "choke the streets with bicycles in order to slow or bring to a halt auto traffic, or the auto-crazy." The internal combustion engine will no longer be allowed to pollute Mother Earth. However, since livestock contribute nearly 18 percent of the greenhouse gases into the atmosphere (more than all cars and planes combined) they too need to be eradicated. But that's the minor stuff.

The major stuff involves disposing of "homo sapiens euroamericans." In case you have trouble with the translation—that's you, or at least most of the readers of this publication! Each euroamerican exhales 2 ½ pounds of carbon dioxide every day—certainly a major cause of global warming. The left's "heroic resistance to Western industrial civilization," however, will allow human beings to establish lifestyles in harmony with the earth, allowing them to sleep in in the morning, fish or hunt in the afternoon, and sup or make love in the evening! Sounds to me like Marx's socialistic utopia!

The radical left pictures America as a "vapid, vulgar, materialistic society" whose "wasteful, mindless consumerism" is "eating the planet alive." Following America's demise, "genuine freedom" will finally emerge. "Genuine

freedom," however, can come about only "by breaking the chains that imprison the wild self within, the self that has not become addicted to comfort, the self that has only spontaneous, natural needs to fulfill." So that you are not left in the dark, even though the book is about the dark side of the Left, my word for releasing the "wild self" is "free love."

Nevertheless, Nancy Pelosi vows to fight "global warming" to the bitter end and plans to "base her actions on the moral imperative and the scientific record." However, since Pelosi is a leftist, by definition she doesn't believe one can legislate morality! Hence, her only support is the scientific record.

So let's hear what atmospheric physicist Dr. Singer says about the scientific record: "The data show that the climate warmed between 1900 and 1940, long before humanity used much energy. But then the climate cooled between 1940 and 1975. Then it warmed again for a very short period of time, for about five years. But since 1979, our best measurements show that the climate has been cooling just slightly. Certainly, it has not been warming. The surface record continues to go up. But you have to be very careful with the surface record. It is taken with thermometers that are mostly located in or near cities. And as cities expand, they get warmer. And therefore they affect the readings. And it's very difficult to eliminate this—what's called the urban heat island effect. So I personally prefer to trust in weather satellites. . . . And if you look through the summary [of the IPCC], you will find no mention of the fact that the weather satellite observations of the last twenty years show no global warming. In fact, a slight cooling. In fact, you will not even find satellites mentioned in the summary."

Dr. Singer wants to know why the U.N. left out the findings of the weather satellites. He says, "These are the only global observations we have. These are the best observations we have. They cover the whole globe. The surface observations don't cover the whole globe. They leave out large chunks of the globe. They don't cover the oceans very well, which is 70 % of the globe. So you see, the [U.N.] summary uses data selectively, or at least it suppresses data that are inconvenient, that disagree with the paradigm with what they're trying to prove."

Walter Williams, an economist, agrees that oceans are the source of most carbon dioxide. Says Williams,

The Schwarz Report Bookshelf

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“Manmade carbon dioxide emissions are roughly 5 percent of the total; the rest are from natural sources such as volcanoes, dying vegetation and animals. Annually, volcanoes alone produce more carbon dioxide than all of mankind’s activities. Oceans are responsible for most greenhouse gases.” (*The Washington Times*, March 31, 2007, p. A-15)

What do you think the socialistic, anti-capitalistic U.N. is seeking to prove? Would you at least consider that it is trying to prove that global warming is America’s fault? America is the world’s Satan! America’s leaders are devils. America is polluting the earth via corporate greed and materialistic consumerism and needs to be destroyed and salted under like Carthage of old. Unfortunately, America’s greens, reds, leftists, secular progressives (“blame America first”) and useful idiots continue to assist in her untimely death and burial.

“But you’ll never hear,” says Rush Limbaugh, “the global warming crowd excoriate China for its environmental sins. Because China is communist. And since environmentalism is the modern home of the socialist movement, no global warming believer will ever take on a fellow-traveler.”

On the other hand, the U.N.’s ode to America’s demise will surely sound something like this:

Happy consumption
 Balloons for the kiddies
 All are identical
 Homogenized into one
 Consumptive greedy culture
 Clean swept bricks and dying trees
 You are doomed to walk these
 Dead barren streets
 Seeking to buy happiness
 It will not replace the sacred earth
 You will remain empty
 And dead.

In spite of the U.N. and its anti-Americanism, in spite of the fact that America’s temperature may increase by two degrees over the next 100 years, in spite of the hate America crowd chanting how terrible America is, in spite of the fact that America’s poor are rich compared to all other countries’ poor, in spite of all this, the world’s living human beings continue to beat a path to her doors—legally

and illegally, rich and poor, male and female, red and yellow, black and white. What a blessed country!

P.S. Just as I was about to put this article to bed, *Newsweek International* (April 16, 2007 issue) carried an article by MIT’s Richard S. Lindzen entitled “Why So Gloomy?” Lindzen writes, “A warmer climate could prove to be more beneficial than the one we have now. Much of the alarm over climate change is based on ignorance of what is normal for weather and climate. There is no evidence, for instance, that extreme weather events are increasing in any systematic way...Indeed, meteorological theory holds that, outside the tropics, weather in a warming world should be less variable, which might be a good thing.”

Lindzen also says, “In many other respects, the ill effects of warming are overblown. Sea levels, for example, have been increasing since the end of the last ice age. When you look at recent centuries in perspective, ignoring short-term fluctuations, the rate of sea-level rise has been relatively uniform (less than a couple of millimeters a year). There’s even some evidence that the rate was higher in the first half of the twentieth century than in the second half. Overall, the risk of sea-level rise from global warming is less at almost any given location than that from other causes, such as tectonic motions of the earth’s surface.”

He concludes, “There is no compelling evidence that the warming trend we’ve seen will amount to anything close to catastrophe.”

P.P.S. Two other items of interest: (a) “Hurricane forecaster William Grey [Colorado State University researcher] said that global ocean currents, not human-produced carbon dioxide, are responsible for global warming, and that the Earth may begin to cool on its own in five to 10 years.” (*Colorado Springs Gazette*, April 28, 2007, p. A-9) (b) “Fossils of a hippopotamus-like creature found on a barren Arctic island show the climate was once like that of Florida, giving clues to risks of modern global warming, a scientists says. Fossil footprints of a pantodont, a plant-eating creature weighing about 880 pounds, add to evidence of sequoia-type trees and crocodile-like beasts in the Arctic some 55 million years ago, says Appy Sluijs, an expert in ancient ecology at Utrecht University in The Netherlands.” (*USA Today*, April 26, 2007, p. 4-D)

Founded in 1953, the Christian Anti-Communism Crusade, under the leadership of Dr. Fred C. Schwarz, has been publishing a monthly newsletter since 1960. *The Schwarz Report* is edited by Dr. David A. Noebel and Dr. Michael Bauman. The Crusade’s address is PO Box 129, Manitou Springs, CO 80829. Our telephone number is (719) 685-9043. All correspondence and tax-deductible gifts (the Crusade is a 501(c)3 tax-exempt organization) may be sent to this address. Permission to reproduce materials from this *Report* is granted provided our name and address are given.

The Greens and Reds Unite

by Mac Johnson

Are you an angry anti-American Marxist displaced by the fall of communism and the end of the cold war? Are you a depressed apocalyptic turtleneck wearer in need of an atheist Armageddon to tout? Are you tired of speaking for the proletariat only to have them tell you to “shove it?”

Well then, the answer to your problems is here! In a remarkable coincidence, this Sunday is not only Vladimir Lenin’s birthday, it’s also Earth Day! And the new “Green” movement is accepting all the debris of Marxism’s collapse NO QUESTIONS ASKED! Enlist now and receive a free “Che Speaks for The Trees!” t-shirt made from 100% organic fair-trade free-range cotton.

Yes, just like a disgraced corporation changing its name and logo and then re-emerging to sell the same old crap under a new trademark, all of Europe and North America’s assorted anti-capitalist, anti-American, anti-Western luddites and looneys have regrouped under a new banner. Furl the red flag and mute the “Internationale,” it’s time to go green and sing “Kumbaya” instead.

During the period from about 1960 to the fall of the Berlin wall at the end of 1989, the message of the Red left was that Capitalism was exploiting the world, America was destroying the world, and the only solution was for the international intelligentsia to run the world.

Contrast this with the much-improved message of the modern Green left, which is... that Capitalism is exploiting the world, America is destroying the world, and the only solution is for the international intelligentsia to run the world.

We finally consign Marxism to the dustbin of history, and it turns out it’s a recycling bin.

But in many ways, Environmentalism must be a much more gratifying cause for the left than Socialism ever was. Sure Marxism could justify a hatred of one’s own society, but the downside was that the Western movement’s foreign “comrades” were always killing a million people here or there. This could make one’s “Live Simply So That Others May Simply Live” bumper sticker positively red with irony.

Using Mother Earth as one’s sanctimonious justification for self-loathing offers no such moral conundrums. The Earth is a victim, pure and simple, and never hurts anyone. Well, except for earthquakes, floods, famine, drought, wildfires, mudslides, blizzards, hurricanes, and tornados wiping out villages of babies and native tree-wor-

shippers and such. But the idea of anthropogenic climate change has solved that issue. Now even bad weather is the fault of the left’s enemies.

So case closed—nature is a much better excuse for organized misanthropy than claiming to represent something as troublesome as other humans. In fact, Environmentalism is the highest manifestation of what I call a “Third Party” cause. Third Party causes work like this: Suppose you’re a jerk and you act like it for no reason. Why, I and others will all think you’re a jerk. But now, suppose you inform everybody that you are not just a jerk, you are angry for a cause, a good cause—the sort of cause that makes you acting like a jerk entirely understandable, because you’re full of righteous indignation (as opposed to the petty kind). You’re not a jerk at all; you’re a champion for some helpless Third Party, say, workers and peasants... or darters and pheasants. It doesn’t matter exactly, because you’re just too mad/concerned/upset/outraged/caring to piddle about details. *My goodness, the Earth is in danger—out of my way, idiot!*

Having a non-human Third Party to champion not only saves you from guilt by association with their human excesses (little things like Pol Pot’s killing fields), but there’s also the very real advantage that no chimpanzee ever said “No, thanks.” Claim to represent the working men and women of Appalachia or Albania, and you may be surprised by the vigor with which they correct your delusions of grandeur. But the Lorax can speak for the trees without fear of contradiction by the forest.

Another advantage of Environmentalism over Marxism is sheer scope. Marxism claims it is necessary for a small group of enlightened protectors to have power over all economic and philosophical matters so as to guarantee the masses their freedom from want. Well this is fine, as far as it goes. But Environmentalism claims it is necessary for a small group of enlightened protectors to have power over not just the economy and philosophy of man, but the air, land, sea, trees, rocks, rivers, newts, amoebas, and fungi as well. Also, space is probably part of the environment, since that is where solar power and the ozone layer lives.

This attracts to the Green movement a second formerly Marxist constituency, lovers of order, (or at least lovers of the sense of order) who are uncomfortable with the idea of self-organizing disseminated power structures such as free societies, Adam Smith capitalism, or unguided nature. Think about how grand the claimed bailiwick of Environmentalism is. *What? There’s a two-cycle lawn mower engine running in Manitoba? Nobody asked me*

first. How dare they? Now that's ambition towards order.

A third “watermelon constituency” (green on the outside, red on the inside) are the “dialectical materialist” types that like to believe in the millenarian inevitability of their claims. Before Marx, these folks were mostly religious fanatics claiming that the end-time was here and that everyone thus needed to listen up to their prophecy so as to be among the elect group that could be saved by obedience. Then Marx arrived and they became economic fanatics claiming that capitalism's end-time was here. Thus everyone really needed to listen up to their prophecy so as to be among the elect group that could be

saved by obedience. Finally Marx's Marxist inevitability proved quite evitable and so the prophets all became global warming fanatics claiming that the hydrocarbon end-time was here... and thus everyone really needs to listen up to their prophecy so as to be among the elect group that can be saved by obedience. These are important people that arrive just in time to save us from the end.

All in all, it seems entirely appropriate (and again, purely coincidental) that Earth Day is celebrated on Lenin's birthday. One wonders whether the Greenies simply had to purchase some old mailing lists.

Happy Earth Day, Comrades!

—*Human Events*, April 23, 2007, p. 9

The Long March Through the Institutions

by Arnaud de Borchgrave

Islamic activists in Europe have taken a leaf out of the old communist guidebook for the “long march through the institutions.” In Antwerp, Belgium, for example, the city council has been infiltrated by Islamist fundamentalists—Belgian citizens, of course—who keep pushing the envelope with impunity.

From Leeds in the U.K. to Livorno in Italy and from Luxembourg to Slovenia's Ljubljana, multiculturalism is pretty much of a bust. Quicksand is the only common ground between Western values and militant Muslim fundamentalism. But some Islamist extremists have found willing partners among leftist radicals who never got over the end of the Cold War—and jump at any opportunity to rumble against whatever government is in power.

In Germany, the weekly *Der Spiegel*, in a lengthy cover story, documented case after case of Muslims, and local German benefactors or sympathizers, busy paving the way for a Muslim “parallel” society. A Moroccan-born, 26-year-old German who had been subjected to her husband's “corporal punishment” and was denied grounds for divorce, triggered a nationwide cry of outrage.

Judge Christa Datz-Winter, of Frankfurt's family court, even quoted the Koran—Sura 4, verse 34—when she wrote in her decision the Muslim Holy Book contains “both the husband's right to use corporal punishment against a disobedient wife and the establishment of the husband's superiority over the wife.”

Der Spiegel, Germany's foremost news magazine, commented, “In one fell swoop, Germany's Muslims

took a substantial bite out of the legal foundations of Western civilization.” Yet some liberal judges see Muslim subcultures as mitigating circumstances. In 2004, the Federal Ministry for Social Affairs instructed insurance agencies that polygamous marriages must be recognized if they are legal under the laws of the native country of the individuals in question. Thus, they were allowed to add a second wife to their government health insurance policies without having to pay an additional premium. This was later reversed.

Zero tolerance for intolerance has gone the way of the dodo. Now misguided tolerance has spawned liberal opinions that categorize Muslim honor killings as manslaughter, not murder. Some Islamic experts in German universities already ask whether Shariah law, or Islamic law, is gradually infecting German law.

Muslims now are authorized to take their kids out of swimming lessons, and prayer breaks for Muslims have won out in industrial plants. A year after the September 11, 2001, attacks in the U.S., a Muslim religious leader in Hesse issued what became known as the “camel fatwa.” A Muslim woman could travel no more than 81 kilometers [49 miles] from the home of her husband or parents without being accompanied by a male blood relative. That was the distance a camel caravan could travel within 24 hours in the days of the Prophet Muhammad.

Conservatives see the multicultural illusions of recent decades as naive. Islamists are not interested in cultural diversity.

The European cult of appeasement has given free rein to radical imams whose only goal is to Islamicize Christian Europe. The terrain is fertile. Only 20 percent of Europe's Christians attend church services on Sunday, but mosques are packed with worshippers on Fridays where sermons are political paeans to the courageous jihadis in Iraq and

Afghanistan. The fact they are fighting American and NATO troops (including Germans) is left unmentioned. But Judge Klaus Feldmann, of the Potsdam district court outside Berlin, ruled that ZDF public television had to delete reference on its Web site to the former imam of Berlin's Mevlana mosque as a "hate preacher."

Judge Datz-Winter was finally removed from the case. But gradual encroachment of fundamentalist Islam continues apace in the U.K., Germany, France, the Netherlands, Italy, Spain, Albania, Kosovo and others. Denmark, where a cartoonist whose work disparaged Prophet Muhammad set off demonstrations in Europe and even riots in the Middle East in Sept. 2005, has taken what for Europe passes for a stern measure: Foreigners who marry Danish women will not be entitled to any welfare state benefits until their fifth anniversary.

German city skylines sprout minarets, and irate citizens in several cities have petitioned for a halt in the muezzins' 5 a.m. call to prayers, which wakes up the neighborhood an hour before citizens normally get up to go to work. But judges decreed that since church bells are legal the muezzins' wailing chants are too.

Europe's churches have provided sanctuaries that welcome illegal Muslims from North and sub-Saharan Africa, as well as the Middle East, and where they can stay while their community lawyers move their appeals through local courts. *Brussels Journal* Editor Paul Belien wrote, "While Western Europe is turning Muslim, its Christian churches are committing suicide." By way of comparison, Saudi Arabia, whose Wahhabi clergy has

dispatched missionaries to Western countries, does not allow a single Christian church.

The European Union's 27 member countries now house some 20 million Muslims, which is expected to double in less than 20 years. And no one is more alarmed about current trends than Pope Benedict, who said recently, "Unfortunately, one must note that Europe seems to be traveling along a road that could lead to its disappearance from history."

In a remarkable piece of research and analysis, Russell Shorto, who covers religion for the *New York Times Sunday* magazine, wrote that the Pope's speech last September "that caromed around the world and caused protests in the Middle East and attacks on Christian churches [there] for seeming to say that Islam is a religion of violence, marked a homecoming, albeit an incendiary one." The pontiff's main target is still the spiritual apathy of Europeans. As Germany's Cardinal Ratzinger, the pope co-authored a book titled *Without Borders*, which pilloried Europe's secular dogma that stripped Europe of its soul: "Not only are we no longer Christian; we're anti-Christian. So we don't know who we are."

Der Spiegel quotes Berlin attorney Seyran Ates: "We are at a crossroads, everywhere in Europe. Do we allow structures that lead straight into a parallel society, or do we demand assimilation into the democratic constitutional state?" The European Union switchboard in Brussels finally located someone who said no such question had been posed to the European Commission.

—*The Washington Times*, April 12, 2007, p. A 14

Animal Liberation Front

by Jacob Laksin

Glen Kissel did not recognize the name. Reading through the website of his employer, the University of Southern Indiana, on March 29th, the assistant professor of engineering marked that the following Monday the school was slated to play host to someone named Gary Yourofsky. By all appearances an animal-rights activist, he was to deliver a lecture on "Ethical Veganism." According to the school's description, Yourofsky "asks people to be kind to animals and ultimately, to go vegan." It seemed innocent enough.

Until Kissel clicked on Yourofsky's website, *adaptt.org*, featured prominently on the school's online bulletin. What he found there shocked him. No common campaigner for the virtues of tofu or wheat germ, Yourofsky, it turned out, was an animal-rights ultra who openly en-

dorsed violence against humans and forthrightly supported eco-terrorist organizations.

What arrested his attention was an article Yourofsky had authored in 1997 under the title "Empathy, Education & Violence: A Time for Everything" and updated in 2005. A brief for the view, prevalent among the outer fringes of the animal-rights movement, that "violence" was preferable to "apathy," the article carried the following admission: "Given the choice of apathy or someone liberating mink, burning down a research torture-laboratory, or killing a vivisectionist or other DIRECT murderer of animals, I will choose the aforesaid actions over apathy any day of the week." Elsewhere in the article, Yourofsky declared his belief that "since violence is an essential part of activism, even if an abuser of animals perished during a fire or other form of direct action, I would unequivocally support that, too."

Most chilling, perhaps, was Yourofsky's call to arms: "The time has come to forcibly free our family members

from their captors, even if that means injuring or killing someone in the process.” That’s when Kissel knew that there was more to Yourofsky’s story than one would gather from the school’s website. “I realized at that point that it was more serious than it appeared to be,” he told FPM last week. Indeed, Kissel had discovered only one section of a decidedly dangerous resume.

That wasn’t always the case. Born in Oak Park, Michigan, in 1970, Gary Yourofsky called the solidly middle-class suburb home until the age of 25. Once a meat-eating, leather-shoe sporting everyman, Yourofsky, by his own account, became a convert to the cause of veganism (a more puritanical version of vegetarianism) and animal rights after attending the circus with his stepfather, a professional circus clown, in his early twenties. There, as he recounted to one interviewer, he saw an elephant with “nothing but fear and hopelessness in her eyes” and became convinced that “something was wrong.”

Not only did Yourofsky walk out of the circus but, in short order, he became the ringleader of the notorious eco-radical outfit the Animal Liberation Front (ALF). In no small part, ALF owes its well-documented reputation for vandalism, sabotage, and arson in the name of “animal liberation” to incendiaries like Yourofsky. In April of 1997, to isolate just one instance, he led a gang of ALF militants in a raid on a Canadian fur farm, in the course of which the hearty band of trespassers “liberated” 1,542 mink. Canadian authorities saw matters differently, and Yourofsky wound up serving a 77-day stint in maximum security lock-up. (The freed furballs reportedly fared even worse, with many perishing in the wild.)

Yourofsky was unapologetic. The assault on the fur farm, Yourofsky would later muse, was of a piece with his mission “to do everything in my power legally and illegally to facilitate positive and meaningful changes for my planetary companions.” Particular stress should be placed on “illegally”: In the years between 1997 and 1999 alone, Yourofsky would be arrested no fewer than 13 times.

Crime not only did not pay for Yourofsky, but it left him in considerable debt. In a 2001 interview with the *Toledo Blade*, the self-proclaimed friend of animals everywhere confessed that he had trouble providing for his dog Rex and owed “at least \$30,000 on credit cards.” Things looked bleak. In a 2002 email to supporters, reproduced on the website AnimalRights.net, Yourofsky revealed that he had “been on the brink of homelessness as well for about six months now.” Mournfully, he added that he would be taking a temporary respite from activism in search of more gainful employment.

He found it at the animal-rights left’s flagship organization, People for the Ethical Treatment of Animals (PETA), where he was promptly appointed a “humane education lecturer.” Taking the former ALF radical into college, high-school and even middle-school classrooms, the job boosted both his pay and his profile as an activist.

But it was not to last. Although PETA’s politics can not reasonably be classified as moderate—the group opposes seeing-eye dogs for the blind and likens family farms to Nazi death camps—it was too conciliatory for Yourofsky’s fanatical tastes. Before long he was decrying PETA as a “hindrance to the animal liberation movement” for its insufficiently militant tactics and denouncing PETA co-founder and president Ingrid Newkirk as a “serial cat killer” who “has turned PETA into an efficient killing machine mirroring the companies...she claims to despise,” a reference to reports that the organization occasionally euthanizes some of the animals it takes in.

Instead of returning to the wilderness of radical activism, however, Yourofsky has found a comfy new racket as an ambassador of “ethical veganism.” As a representative of ADAPTT (animals deserve absolute protection today and tomorrow), a Royal Oak-based non-profit Yourofsky founded in 1996, he has become a mainstay on college campuses.

Evidently titillated by his radical credentials, professors have routinely invited Yourofsky, who in his rectangular glasses and fashionably glabrous pate could effortlessly pass for a graduate student, to counsel their students on the evils of eating meat and the concomitant righteousness of veganism and vegetarianism. The ADAPTT website devotes a whole page to the testimonials of these fawning professors (“Thank you for teaching my students more in one day than I’ve been able to teach them all semester,” gushes one educator who inspires little confidence in her teaching methods). Meanwhile, Yourofsky boasts on the site that, as of 2006, he has given nearly 1,000 lectures in 130 schools and enjoyed the audience of thousands of “carnivorous students.”

There is one thing, however, that you will not find on Yourofsky’s website: a repudiation of his past support for violence and lawbreaking in the service of animal rights. And with good reason. Even as he has been welcomed into universities nationwide, Yourofsky remains an unreconstructed supporter of animal-rights extremism as practiced by the ALF.

One need only consult Yourofsky’s essay “Abolition, Liberation, Freedom: Coming to a Fur Farm Near You,” featured in the 2004 book *Terrorists Or Freedom*

Fighters?: Reflections on the Liberation of Animals. (To convey the ideological flavor of the book, it is sufficient to note that the foreword is penned by far-left sage Ward Churchill.) In a billet-doux to the eco-terrorist group, Yourofsky writes: “If people truly want to end terrorism,” they need to “support the courageous ALF activists and liberate animals from places of terror.” In defense of his view that “ALF activists are not terrorists,” Yourofsky insists that “it should never be viewed as a crime to try to forcibly stop” the supposed “animal exploiters.” On the contrary, according to Yourofsky, “It is an act of compassion and courage.” For Yourofsky, the ALF is carrying on the proud tradition of American abolitionists: “Without question, ALF liberations are akin to Harriet Tubman and the Underground Railroad, which assisted in the liberation of blacks from white slave owners.”

Perhaps ironically, in view of his maximalist faith in animal rights, Yourofsky has little sympathy for the lives of his own species. When asked in a 2001 interview whether he would object to the death of an “animal abuser” while burning down a research lab, he said: “I would unequivocally support that, too.” A similar question in a 2005 interview prompted an eruption of exceptionally malignant bile from Yourofsky: “I hope that fathers accidentally shoot their sons on hunting excursions, while carnivores suffer heart attacks that kill them slowly. Every woman ensconced in fur should endure a rape so vicious that it scars them forever. While every man entrenched in fur should suffer an anal raping so horrific that they become disembowelled. Every rodeo cowboy and matador should be gored to death, while circus abusers are trampled by elephants and mauled by tigers. And, lastly, may irony shine its esoteric head in the form of animal researchers catching debilitating diseases and painfully withering away because research dollars that could have been used to treat them was wasted on the barbaric, unscientific practice of vivisection.”

To Glenn Kissel’s astonishment, it was to this Gary Yourofsky—a known criminal and unabashed supporter of animal-rights terrorism who winced at the plight of mink but blithely advocated the worst cruelty for man—that the school would be providing a forum.

That it did not do so is a testament to the professor’s quick-thinking. Recalling that USI’s university handbook made it a condition that an invited “speaker does not advocate violation of any federal or state law,” Kissel emailed USI Provost Linda Bennett several statements by Yourofsky justifying violence and illegal activity. As further evidence, he noted that in 2000, Yourofsky’s organization, ADAPTT, had been stripped of its tax-de-

ductible status by the IRS for supporting illegal activity and sabotage under the guise of “civil disobedience and direct action.” (In explaining its loss of tax-free status, the ADAPTT website alludes conspiratorially to “government harassment.”)

Helping Kissel’s case was that he was not waging a one-man battle. USI alumni, alerted by the professor to Yourofsky extremist record, rallied to his side. So did Indiana Right to Life, the state’s leading anti-abortion group, which issued a statement highlighting Yourofsky’s support for violence and murder and condemned his appearance at USI. In the end, the school had little choice but to cancel Yourofsky’s lecture.

Not everyone is pleased with that outcome. The world of academia is not infrequently the refuge of political extremists, and USI does not appear immune from the general trend. Yourofsky’s biggest supporter on campus, and the man responsible for inviting him, is Maurice Hamington, an assistant professor of philosophy at USI. Hamington, who lists his academic interest as “feminist care ethics,” has on several previous occasions invited Yourofsky to address students in his philosophy courses. In a January 2006 email reprinted on Yourofsky’s website, Hamington writes that “[y]ou are always welcome in my classroom” and expresses his hope “that someone comes to their senses and funds your important work.”

If the professor is alarmed about his guest’s demonstrable support for violence and lawbreaking, he does not advertise his concerns. Indeed, following the cancellation of Yourofsky’s speech on April 2nd, Hamington took pains to stress that this move was just a “precaution.” As he told USI’s campus newspaper, *The Shield*: “We could have easily made the case that this was one statement made 10 years ago and that he gives speeches across the nation all the time and does not incite violence.”

That defense strains credulity. As any review of his recent writings would reveal, Yourofsky continues to champion animal-rights militancy; the notion that his support for violence is limited to a single, decade-old statement is pure fiction. It is not even clear that Hamington believes in Yourofsky’s newly non-violent disposition. According to Kissel, at a faculty meeting last fall, Hamington candidly referred to Yourofsky as an “international terrorist.” (Hamington did not respond to several requests for comment from this magazine.) Moreover, as Glen Kissel observes, USI’s policy does not center on incitement, but on the issue of whether speakers advocate the violation of any federal or state law. By that standard, Yourofsky manifestly has no place on campus.

—*FrontPageMagazine.com*, April 19, 2007