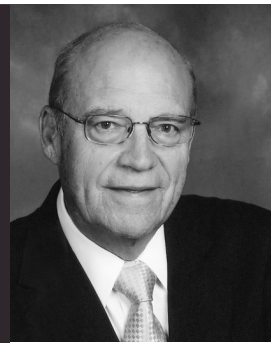




Dr. Fred Schwarz

The Schwarz Report

66 Years Defending Our Christian Faith



Dr. David Noebel

Socialism is Communism Lite

by Mike McDaniel

October 2026

“Democratic Socialists” usually take pains to clumsily distinguish themselves from Communists. “We’re Socialists, but we’re democratic,” they explain with a Mamdani/El-Sayed smirk.

They lie. Democracy, and particularly a constitutional republic, is incompatible with Socialism and Communism, which are merely slightly different shades of the same evil ideology.

Socialism is Communism lite. It’s all the economic damage, all the societal collapse, all the misery, oppression, and death with fewer calories, because no one can get enough to eat except the leadership class. Democratic Socialists, the DSA, won’t kill you, but they will cancel you, deprive you of your career and of all choices about your life, “redistribute” your money, deprive you of healthcare, bankrupt you, and imprison you. Until, that is, they have sufficient control over government, which is when they go full Communist. Then, they’ll kill you in “reeducation” or labor camps, or they may just go full Chinese Communist, shoot you in the back of the head, and bill your survivors—if they haven’t already killed them—for the cartridge.

Fortunately, at least some Republican leaders know the truth and aren’t afraid to say it:

“These are not social Democrats,” President Donald Trump said on June 26. “These are hardcore, godless Communists.”

“I, unfortunately, fear that’s the direction the Democrats are headed. And it is communism,” Vice President JD Vance...

Responding to the DSA’s platform on July 26, US House Speaker Mike Johnson, R-La., warned: “Communism is no longer a far-fetched threat. It is here on our SHORES!”

And so it is: “Our goal is Communism,” David Jenkins, a member of DSA’s National Political Committee, said in 2023.

DSA member Cea Weaver is New York City’s tenant tsarina. She posted via X in December 2017, “Elect more communists.” The next year, she demanded: “Seize private property.”

And why should we care about what Cea Weaver said in 2017?

Weaver’s boss is Mayor Zohran Mamdani. In his January 1 inaugural address, he stated: “I was elected as a democratic socialist, and I will govern as a democratic socialist.” He told a DSA Zoom call in 2021: The “end goal” should be “seizing the means of production.” Mamdani also said, “The abolition of private property... is preferable to what is going on right now.” These comments loudly echo Karl Marx and Friedrich Engels’ cornerstone collectivist text *The Communist Manifesto*.

Current DSA mouthpiece Hasan Piker thinks the fall of the Soviet Union was a great catastrophe. He thinks Mao Zedong, the greatest mass murderer in history, was one of the world’s great leaders. He likes Mao so much he often wears a Mao jacket. He also thinks we deserved 9-11, but that on the Islamist side, which with Piker is a two-fer.

DSA recently celebrated Cuban communist tyrant Fidel Castro. “DSA Commemorates 100 Years of Fidel,” it cheered on Aug. 13. “Fidel was an organizer, a fighter, and endures as a stalwart symbol of anti-imperialist struggle ...”

Other high-ranking DSA members are equally brazen: DSA-NPC member Amy Wilhelm stated: “Our role ultimately is to facilitate our own empire’s failure.”

“We have a unique responsibility to act from the heart of empire, the belly of the beast,” NPC member Frances Gill pleaded. “The most important thing that we can do is take that empire down from within.”

“US imperialism is not a thing that can be reformed away. It has to be overthrown through revolutionary struggle,” according to NPC’s Hazel Williams.

Still not convinced? Consider the DSA platform:

* “A 32-hour work week with full pay and benefits, and a living minimum wage” and “cancel all student debt.”

* “Guarantee universal healthcare at no cost to individuals, including complete access to reproductive and gender-affirming care.”

* “Housing is a human right. Build new, publicly owned social housing” and “establish universal rent control.”

* “Demilitarize police departments, disempower police unions, and redirect funding to public services as steps towards fully abolishing the police and prison system ... ”

* “Defund the Department of War. End all foreign wars and close overseas military bases.”

* “A free Palestine with Jerusalem as its capital. End all military and economic aid to Israel.”

* End deportations and “grant amnesty for all immigrants regardless of status...”

* D.C. statehood + give Green Card holders the vote.

* “Abolish the Electoral College. Replace the President and Supreme Court with an executive and judiciary chosen by and subordinate to Congress.” Also, “Expand the House of Representatives, implement proportional representation and ranked choice voting in all elections, and abolish the Senate.”

* Establish public ownership of the largest corporations and essential industries” and “Enact aggressive wealth taxes on the richest individuals and corporations...”

That would be just the beginning of the revolution. We’d better ensure the Constitution isn’t a suicide pact.

—*American Thinker*, September 2, 2026

Cuba’s Major Export

by Wendi Strauch Mahoney

For decades, Cuba has been treated as a fading Cold War relic—a small, impoverished island whose strategic importance ended with the collapse of the Soviet Union. A new State Department report argues that that view is dangerously wrong.

Released in July 2026, the 100-page report, titled “Cuba: Capital of 21st Century Communism,” portrays Havana as the enduring ideological and intelligence hub of revolutionary movements throughout the Western Hemisphere. Cuba’s power, the report argues, does not come from its economy or military. It comes from espionage, political influence, propaganda, front groups, and patient cultivation of activists and officials. In other words, Cuba’s most successful export has been revolution.

Why issue such a report now, when many of the historical episodes it describes—the Ana Belén Montes espionage case, the Wasp Network, Cuba’s support for Latin American insurgencies, and Havana’s ties to Venezuela—have been public for years?

The significance lies less in new revelations than in the State Department’s updated assessment. Rather than treating these as disconnected Cold War episodes, the report argues they are part of a single, continuous strategy that has evolved over decades. In the department’s view, Cuba did not abandon its revolutionary project after the Soviet Union collapsed. It shifted from armed insurgencies to influence operations conducted through intelligence partnerships; political activism; academic exchanges; and alliances with China, Russia, Iran, and Venezuela.

One section describes Castro’s influence on the shift from the Old Left to the New Left as follows:

As this report will show, it is nearly impossible to overstate the influence that the Cuban Revolution had on this shift, both in the United States and across the world. As the New Left student activist Allen Young was quoted as remarking in 1970: “Fidel, Che Guevara, and Regis Debray are really THE influence on our movements. . .the thing that was exciting about the Cuban Revolution was that it first made the break with the Old Left. Castro was one of the fathers of the New Left.”

Many of the specific New Left organizations of the 1960s–70s have disappeared. But Cuba’s influence went on to burrow much further into American institutions. Through its cultivation of American activists, its infiltration of American universities, its sprawling influence and espionage networks, and its position as the spiritual hub of the Third World revolution—becoming a pilgrimage destination for generations of New Left activists and intellectuals—Cuba has played an instrumental role in shaping America’s radical left from the 1960s through to today.

Cuba’s Directorate of Intelligence, or D.I., has been at the center of this campaign. Despite the country’s limited resources, the report describes it as one of the world’s most sophisticated intelligence services. Its officers rely on patience, ideological loyalty, personal relationships, and long-term penetration of foreign governments.

The case of Ana Belén Montes shows how effective that strategy can be.

A senior Defense Intelligence Agency analyst and leading US government expert on Cuba, Montes secretly passed classified information to Havana for more than 16 years and helped shape official assessments of the Cuban threat.

The Wasp Network provides another example. During the 1990s, Cuban operatives infiltrated South Florida and monitored military installations, exile organizations, and political groups. Members gathered intelligence and reported to Havana. According to the Center for a Free Cuba, it was “the largest Cuban terror spy ring ever discovered in the US.” Uncovered in September 1998, the operation led the FBI to charge ten suspects with spying for Cuba.

The report suggests that these cases may represent only the visible portion of a wider campaign to foment division and unrest in America. Another section reads:

In a July 1980 meeting with Central American revolutionaries, one Senate testimonial later recounted, Castro himself reportedly “boasted that his agents in the United States were so industrious and wellplaced that they had the capacity to create race riots at a moment of his choosing—race riots on a scale that he said would make the Miami troubles look like a sunshower.” There was reason to believe it wasn’t all bluster: Two years later, Florida law enforcement testified to catching Cuban intelligence affiliates teaching black youth in Miami to firebomb schools.

The report documents support for guerrilla movements; revolutionary insurgencies; Marxist governments; intelligence training; military advisers; and propaganda organizations in Nicaragua, Venezuela, Bolivia, Colombia, El Salvador, Angola, and Ethiopia. It contends that Cuba became Latin America’s principal exporter of revolutionary strategy as Soviet priorities shifted.

Most relevant to current US affairs is the report’s contention that Cuba deliberately cultivated American activists through decades of exchange programs, conferences, solidarity organizations, and ideological training. Havana built influence among university groups, anti-war and labor activists, racial justice and socialist organizations, and anti-sanctions campaigns. The report distinguishes among Cuban agents, organizations coordinated with Havana, “front groups,” and ideological “fellow travelers,” noting that some participants unwittingly advanced Cuban objectives while others knowingly cooperated.

The report also examines alleged influence operations, including the Cuban Institute of Friendship with the Peoples (ICAP), Cuba solidarity organizations, exchange programs, and activist delegations. It argues that these groups often function less as cultural exchanges than as vehicles for recruitment and influence.

Through conferences, study programs, visiting scholars, and ideological partnerships, Cuba seeks to cultivate future political leaders and activists. The report also contends that Cuba viewed racial conflict in the

United States as an opportunity to weaken American institutions.

Though stopping short of calling these organizations Cuban-controlled, the report describes CODEPINK, the People’s Forum, the National Lawyers Guild, and the National Network on Cuba (NNOC) as being “intimately connected” with the Cuban Communist regime.

For example, the report notes that “ICAP has described NNOC and its affiliates as ‘the voice of Cuba in the United States.’” It also states that in June 2026, NNOC began distributing a

National Rapid Response Plan outlining a detailed strategy for activating and launching “coordinated nationwide actions” against federal institutions, US military bases, and ICE detention centers and field offices in the United States within 24 hours of US military action (or the imminent threat of it) against Cuba. ...NNOC’s materials reveal the continuing reach, coordination, and sophistication of Cuba’s subversive capabilities on American territory.

The report identifies information warfare as another tool Havana increasingly employs through these networks, social media, and various NGOs.

The report also portrays Cuba as an increasingly valuable strategic partner for China, alleging cooperation in signals intelligence, electronic surveillance, military affairs, technology sharing, and intelligence collection directed at the United States. That relationship gives China an “intelligence platform only 90 miles from Florida.”

In a July 16, 2026 speech, secretary of State Marco Rubio echoed the report. Recalling “the tens of thousands of Marxist guerrillas trained to kill in Castro’s terrorist camps,” he added that Cuba’s revolutionary legacy includes a “sprawling intelligence and ideological network [that] helped to build the far-left in our country and in our hemisphere, and it remains inextricably linked to the far-left groups and movements across and beyond the West.”

The report states that “the Cubans have always seen revolution in America as an end unto itself. ... Since its founding in 1959, the *raison d’être* of the regime in Havana has been the violent export of communism abroad. But its true target—above any other momentary enemy—has always been the United States.”

As with so many modern threats, the effort to advance communism in the United States is no longer primarily kinetic. The State Department report demonstrates how a small, economically weak nation can project political power far beyond its borders by shaping political movements, patiently cultivating allies, and exploiting divisions within its adversaries.

—*American Thinker*, July 23, 2026

Spontaneous Generation

by David A. Noebel

For the atheistic evolutionist's belief to be rational, the major problem biology must overcome is the impossibility of spontaneous generation. In order for life to have arisen due to random processes, at some point in time non-living matter must have come alive. Yet this postulate of atheistic evolution runs contrary to everything science has discovered about life. "Spontaneous generation (the emergence of life from non-living matter)," says Brown, "has never been observed. All observations have shown that life only comes from life. This has been so consistently observed that it is called the Law of Biogenesis. The [materialistic] theory of evolution conflicts with this law by claiming that life came from non-living matter through natural processes."

This denial of the scientific nature of spontaneous generation is echoed by Christian and non-Christian scientists alike. A.E. Wilder-Smith declares that "the chance formation of stable amino acids is good, the chances of polypeptide formation less good, while the chances of the random formation of a protein molecule complicated enough to function as an enzyme and bear a life are, at our present state of knowledge of mathematical thermodynamics, negligible." This assertion is backed by Hoyle, who, Sunderland tells us, "wrote in the 19 November 1981 *New Scientist* that there are 2,000 complex enzymes required for a living organism but not a single one of these could have formed on Earth by random, shuffling processes in even 20 billion years..."

Many evolutionists point to the work of Alexander Oparin in defense of spontaneous generation. Oparin described a theory that supposedly allowed for chance processes working in a prebiotic soup to give rise to life.

Unfortunately for evolutionists, this theory is rapidly being refuted by science. Charles B. Thaxton, Walter L. Bradley, and Roger L. Olsen write, "It is becoming clear that however life began on earth, the usually conceived notion that a life emerged from an oceanic soup of organic chemicals is a most implausible hypothesis. We may therefore with fairness call this scenario 'the myth of the prebiotic soup.'" Elsewhere they reiterate this point, claiming that "the undirected flow of energy through a primordial atmosphere and ocean is at present a woefully inadequate explanation for the incredible complexity associated with even simple living systems, and is probably wrong."

In fact, the further science progresses, the more unlikely spontaneous generation seems. Dean Kenyon, a biochemist and a former chemical evolutionist, now writes, "When all relevant lines of evidence are taken into account, and all the problems squarely faced, I think we must conclude that life owes its inception to a source

outside of nature." He bases this conclusion on four premises: (1) the impossibility of the spontaneous origin of genetic information, (2) the fact that most attempts to duplicate the conditions necessary for chemical evolution yield non-biological material, (3) the unfounded nature of the belief (necessary for the chemical evolutionist that prebiotic conditions encouraged a trend toward the formation of L amino acids, and (4) the geochemical evidence that O₂ existed in significant amounts in the Earth's early atmosphere (organic compounds decompose when O₂ is present). Brown also believes the existence of O₂ creates an insurmountable problem for chemical evolutionists:

If the earth, early in its alleged evolution, had oxygen in its atmosphere, the chemicals needed for life to begin would have been removed by oxidation. But if there had been no oxygen, then there would have been no ozone in the upper atmosphere. Without this ozone life, would be quickly destroyed by the sun's ultraviolet radiation. The only known way for both ozone and life to be here is for both to have come into existence simultaneously—in other words, CREATION!

The concept of spontaneous generation is so questionable, even atheistic evolutionists feel compelled to abandon it. Francis Crick, a Nobel Prize winner and evolutionist, admits, "An honest man, armed with all the knowledge available to us now, could only state that in some sense, the origin of life appears at the moment to be almost a miracle, so many are the conditions which would have had to have been satisfied to get it going." Of course, Crick is unwilling to accept the miraculous as an explanation, which forces him to postulate a third alternative that dodges the issue. He suggests the theory of Directed Panspermia which, according to Sunderland, claims that "the first living cell must have been transported by rocketship on a 10,000-year voyage from some other planet outside our solar system." The unscientific nature of this theory is eloquently summarized by Sunderland:

This shatters the very foundation of arguments for the evolution of life on Earth. If first life could not have evolved spontaneously on Earth, then that definitely removes the question from the realm of science. We can't even observe a single planet outside our solar system, much less examine evidence that life evolved there.

It is clear that atheists must clash with science in presenting a theory that accounts for the origin of life from non-life. Unfortunately, many schools' science departments encourage this clash with science by treating some abiogenesis (life from non-life) theories as viable. H.P. Yockey, a leading biologist, calls for the end of such deception:

Since science has not the vaguest idea how life originated on earth...it would be honest to admit

this to students, the agencies funding research, and the public. Leaders in science...should stop polarizing the minds of students and younger creative scientists with statements for which faith is the only evidence.

That is, the scientific community should accept the conclusions forced on it by its own discipline. Once it is willing to do that, it will recognize another point at which naturalistic evolutionary theory clashes with science: the second law of thermodynamics.

—*Understanding the Times: The Story of the Biblical Christian, Marxist/Leninist and Secular Humanist Worldview*, p. 328-330.

Editor Note: For an update on the slow demise of Darwinian evolution see Michael Behe's *Darwin's Black Box: The Biochemical Challenge to Evolution*.

“Imagine” and the Vatican

by Eric Utter

The president of the Pontifical Academy of Theology, Italian Bishop Antonio Staglianò, who was appointed by Pope Francis, created a stir recently via a viral video on Instagram.

In the video, Staglianò opined that John Lennon's famous/infamous pacifist song *Imagine* is the most beautiful song in the world. Imagine that.

Staglianò actually stated, “Let's abolish religion, let's abolish God, let's abolish heaven. Who says that? John Lennon, in the most beautiful song in the world, *Imagine*.”

The bishop made his remarks in the context of asserting that no religion—and therefore no concept, idea, or principle — should be worth killing or dying for.

Per lifesitenews.com, he concluded his remarks by stating his own interpretation of the Gospel:

“I too, like John Lennon,” Staglianò continued, “do not want a religion for which I must kill or die, I do not want a heaven for which I must kill or die, I do not want a God for whom I must kill or die. And don't worry—this was said, before John Lennon, two thousand years ago by Jesus of Nazareth.”

Staglianò concluded by stating his interpretation of the Gospel: “Standing before the High Priest, Jesus said: Get it out of your head that my Abba, my God, my Father killed the firstborn sons of Egypt or the charioteers and horses of the Egyptian army, or that He ordered Saul to put prisoners to the sword... Get it out of your head, because my Abba is always and only love. With my Abba you can only make peace, reconciliation, and forgiveness.”

A Catholic bishop, president of the Pontifical Academy of Theology, touting a song whose lyrics read “Imagine there's no heaven” as the most beautiful in the world seems to me to be a tad heretical. I mean, Jesus dying on the cross and being resurrected so that our sins might be expunged and we might have a chance at eternal life probably infers the existence of a heaven, no?

But he insisted that since he has a fancy Vatican job, he couldn't possibly be a heretic.

“Me, a heretical bishop? That's a luxury I can't afford,” Staglianò quipped. “I am a bishop and, moreover—with all due respect—President of the Pontifical Academy of Theology, so I cannot be a heretical bishop. If someone thinks I'm speaking heresy, then clearly they have some doctrinal confusion in their head. Where exactly would I be heretical? In saying that we cannot associate violence and punishments with the Holy Face of the Lord?”

So what the hell, screw it. Let's hope (and pray?) that “Above us [is] only sky.”

Imagine, verse 2:

Imagine there's no countries

It isn't hard to do

Nothing to kill or die for

And no religion too

Imagine all the people

Living life in peace

Imagine One World Government. Imagine being ruled by the European Union, the WEF, or the Communist Party of China. It isn't hard to do. And wouldn't it be great if there was no religion, too? Wouldn't that lead to all of us around the world living life in peace?

No, it would lead to all of us being forced to worship The State as was done in the Soviet Union where the idea was acted out in real time, and to hell with individual rights and the rule of law.

And I am not a fan of killing *or* dying, but, let's face it, if there is absolutely nothing for which you would die, there really isn't much reason to live. If nothing means much to you, no principle moves you, and you aren't willing to sacrifice for your spouse and children...is your life really worth living?

The third verse of Lennon's *Opus* begins, “Imagine no possessions, I wonder if you can.”

Well, the citizens of New York City under Zohran Mamdani may soon find out. They will own nothing and like it! Yay, communism! Am I right?!

Imagine that there is no heaven, above us only sky.

Imagine a *Catholic bishop* thinking that is a beautiful thing.

Imagine *that*.

Sadly, we don't have to.

—*American Thinker*, June 3, 2026

American Socialists, Inc.

by Jeffrey Folks

The increasing popularity of socialism in America is frightening. When candidates like Francesca Hong speak of seizing the wealth of the rich, they are speaking of seizing what in most cases took a lifetime of hard work to amass. Thankfully, the people of Wisconsin had the good sense to defeat her, but only by a small margin. Others have been more successful, and when they promise free groceries, free housing, free college tuition, free transportation, Medicare for all, and the rest, they are pandering to the worst impulse of parasitism, which goes right along with envy of the rich.

As long as socialism attracted only a small number of voters, it didn't matter. But now nearly half of young people in America believe in socialism, and millions of their elders, who should know better, agree with them. It is frightening because it reminds one of the rise of Hitler and the National Socialists in Germany—and the National Socialists *were* Socialists. They and their predecessors in Italy believed that “the State is all, the individual nothing,” and so do American socialists today.

It's for this reason—the State Is All—that socialists everywhere attempt to eliminate the practice of religion and to outlaw its public expression, as socialists today do in our public schools and universities. All of their actions are rooted in a single motive: the creation of a centralized, all-powerful State, presumably with themselves in charge. Though given the predatory nature of socialist politics, those who at first contribute to the movement soon become its victims, as happened in the French Revolution with the Jacobins turning against the Dantonists and other factions, in the Soviet Union with Stalin's show trials executing thousands of his former followers, and in Maoist China with Mao killing as many as 80 million of his own people and even his followers.

It's an irony that American socialists accuse Donald Trump of being a “Nazi” when in fact they themselves are much closer to being so. In many, many respects, the socialist platform echoes the promises and actions of National Socialism in Germany—inevitably, because the fundamental underlying motivation is the same: all power to the State.

Zohran Mamdani and other socialists in office or running for office this year speak of seizing private wealth and turning it over to the State, either through direct confiscation or through wealth taxes. They want a host of new state-run benefits, which would take the place of and eliminate private businesses. Anyone working in the medical profession should be very concerned about the socialists' key policy position of

Medicare for All, which means that *all* those in the medical profession would be working for the State, for whatever the state wishes to pay them. Since there is not enough money to pay for this promise, it's inevitable that medical salaries would be reduced and working hours increased.

The crux of American socialism is their promise to “tax the rich.” This is the glue that holds socialist thinking together, and it is working today because it provides a plausible (but not realistic) means of paying for their many new benefits, and it appeals to the anger and resentment of those who feel they do not have enough, especially as the booming stock market creates mega-billionaires and even trillionaires, many of whom do nothing to disguise their wealth.

The shadow of National Socialism hangs over today's socialists. Hitler used the Jews as pawns in his appeal to the masses of Germans who were poor, out of work, hungry, and forgotten. Suddenly, he offered them hope—and a scapegoat to explain their own failure. He also spoke implicitly of seizing the wealth of what was viewed at the time as a wealthy class of Germans and promising to employ it for the benefit of the German people at large. But despite all the promises, what fascism brought to the German people was death and suffering, and that is what the promises of today's socialists will bring to Americans if we allow it.

There is a remarkable similarity between the way Hitler spoke of “the Jews” and the way America's young socialists speak of “the rich” (and also of “the Jews”). Their motives are the same. Envy is a powerful emotion, and it drives voters to the polls. If one goes back and substitutes the phrase “the rich” for “the Jews” in Hitler's speeches (often with phrases like “Jewish financiers” or “international Jewish financiers”), those insanely angry speeches sound very much like the anger coming out of our homegrown socialists. Certainly, the political methodology is precisely the same. The vitriol in the speech of some members of the Squad and others on the left is shocking in part because it echoes the strident language and manic delivery of socialists from Lenin to Fidel Castro and beyond. Likewise, though it is often overlooked, Hitler was aggressively anti-capitalism and anti-Christianity. As he wrote, “capitalism as a whole will now be destroyed.” He added elsewhere that “the heaviest blow that ever struck humanity was the coming of Christianity.”

It's important to note that nearly all of the socialist candidates now running for office in America have spoken out against Israel and engaged in various forms of antisemitism, and perhaps for the same reason. Jewish people are too often caricatured as “the rich,” and they can become the scapegoat of popular envy here, just as they were in Nazi Germany. Verbal and physical attacks on Jews have become far more common, spurred by

those who should know better, or who do know better but employ the Jews as political pawns. The fact is that American socialists today have allowed their movement to become infected with the disease of antisemitism, and they refuse to dissociate themselves from it.

Hitler never garnered more than about one third of the popular vote, and he never held an absolute majority in the Reichstag until he was appointed chancellor and gained absolute power. Socialists in America may never win a majority in a national election, but like the National Socialists, they are impassioned and determined to take control of our country. If they do, it will not just be billionaires who suffer. None of them can actually define “the rich,” because in their minds, “the rich” constitute everyone who owns any property, any business, any investments, *anything*, and all of that is fair game for the State.

Hitler published his manifesto, *Mein Kampf*, in 1925, and gradually amassed followers and seats in parliament. Almost exactly 100 years later, we are witnessing the rise of our own version of national socialism. In 2024, Mamdani was elected Mayor of NYC. In 2026, Hong, Abdul El Sayed, and a host of other candidates are running or have run for higher offices, and some may get elected. From there it is only seven years to 2033, the dreadful anniversary of Hitler’s ascension to total power.

One can hope that will never happen here, but one must do more than hope. One must get out and vote, and encourage others to do so. One must speak out in an informed way about the danger we now face. One must never allow socialism to seize power in America.

—*American Thinker*, August 31, 2026

Little White Women

by Steve McCann

Recently, Peachy Keenan, the pseudonym of a well-known cultural commentator, writer, and critic of modern feminism, asked a question on her X account that succinctly summarizes the state of American feminism and the white liberal woman:

Why are so many women sooo angry? They won. They got everything they wanted. Men have never been doing this badly, and women have never been doing this well. They make more, they have the majority of jobs, they are the majority of college graduates, (UCLA undergrad is 60% female), they make more money, have much lower rates of suicide, addiction, and alcoholism, and live longer. They won: they took over all men-only spaces, they took over the Boy Scouts, they ended men’s bathrooms, they can fly fighter planes and be in combat. Marriage is optional, divorce is no-fault,

they win 99% of the custody battles, they can control fertility at will, and they can’t get drafted.

We are all living in the female future they promised.

Yes, they won, but that hasn’t changed the victim (women) and oppressor (white men) mindset that still permeates this irrational subculture. They will remain angry because they will never succeed in their quixotic quest for “meaning in their lives” based on their belief that happiness lies in “making a difference” by defeating societal demons such as “the patriarchy” or “White Supremacy.” In their addled thought process, there is no such thing as winning, only identifying new causes to keep this charade alive in perpetuity.

A case in point. About a year ago, out of curiosity, I watched a panel discussion with several feminist professors at a prestigious university. These academics were regaling a naïve and worshipful audience of mostly white women, plus a smattering of black women. The panel insisted that the new “civil rights movement” necessarily encompasses Diversity, Equity, and Inclusion (DEI), the LGBTQ movement, the plight of immigrants in the United States, the genocide in Gaza, undying support for the Palestinians, and Third Wave Feminism.

They had nothing to say about what had been accomplished over the decades. Instead, they incessantly portrayed the United States as an irredeemable racist and oppressive nation founded on white patriarchy. These leftists claimed, to raucous applause, that white privilege and resultant oppression required speeding the process to transform American culture and society, all while failing to acknowledge the transformations their movement had already precipitated.

The adoring and reverential expressions on the faces of the young women in the audience were priceless. It was as if they had suddenly discovered meaning and purpose in their apparently guilt-ridden, or cosseted, or rage-filled lives.

They no doubt thought that the prospect of being swept up in a grand crusade of promoting all manner of “civil rights” in a heartless, capitalistic society would bring relevance to their lives. What they did not fathom was that they were being manipulated by playing on their emotions and the nation’s history of civil rights movements solely to bring about a socialist one-party oligarchy.

Over the past five decades, participation in protests and demonstrations advocating policies that destroy America’s culture and society has evolved into a full-time white liberal female occupation. Most of these protestors are 50+-year-old white women augmented by a vast number of vacuous, college-educated white women of all age groups who, together with their race-obsessed, college-educated black female counterparts, are mindlessly and, for many, unknowingly destroying American civilization.

Thanks to the Judeo-Christian values underpinning our nation's founding, every generation of American society from the nation's founding through the 1960s was swept up in one of three national movements—slavery's abolition, women's suffrage, and eliminating government-mandated racial segregation. The ultimate success of these movements also rested on Christian dogma and practice.

Because of the 195 years it took to achieve overall success, national civil rights crusades have become embedded in the nation's DNA. By 1970, and for the first time in American history, there were no outstanding national civil rights issues to rectify. This potentially left the evolving agnostic narcissists in the Baby Boom Generation without an overriding national cause to rally around.

A significant segment of women in the Baby Boom and succeeding generations, wallowing in unprecedented peace and prosperity and self-divorced from Judeo-Christian teachings, developed the collective mindset that their lives would have meaning and purpose only if they, too, had national crusades to embrace and promote.

However, because they did not understand the Judeo-Christian basis of previous movements, many white liberal women obviously fell prey to either wallowing in guilt over the nation's past or espousing new and hitherto unheard-of "rights" as substitute religions. However, the radical left created virtually all of these "rights," for they were determined not to let an opportunity to exploit female emotion and gullibility go to waste. The only question was: what could they successfully frame as national crusades?

Unsurprisingly, the first post-civil rights crusade was Second Wave Feminism, a movement that began in the mid-1960s and continued throughout the 1970s. It triggered religiously passionate mindsets and achieved fleeting "meaning in their lives" moments for a vast number of white women. It set the stage for overwhelmingly leftist women to dominate all the so-called "civil rights" movements since the 1980s and triggered the lunacy that engulfs the country today.

Thus, this movement can never win or declare victory. The never-ending search for meaning in their lives requires not only retaining the same villain—white men—but keeping the movement alive by continuously finding increasingly ludicrous policies to promote and

espouse. These include their arguments regarding the following issues:

So-called transgenderism: What for centuries was considered to be a treatable mental illness (gender dysphoria) must now be cast as not only normal behavior, but a government-protected civil right safeguarded by law, which also includes, without parental consent, the unfettered access of impressionable and confused adolescents to permanent and irreversible mutilation.

Abortion: A baby in the womb does not become a human being until it fully exits the birth canal. Therefore, it can be aborted at any time prior to and including its exit from the birth canal.

Infanticide: As a corollary to and obvious extension of abortion, if a mother claims postpartum depression many months after giving birth, is on drugs, or finds a psychiatrist to confirm her mental state, it is permissible to pre-meditatively murder infants in cold blood.

Antisemitism dressed up as "anti-Zionism": The Palestinians are the modern-day oppressed peoples that must be rescued and freed, as their oppressors are the Israelis and like-minded Americans. Because of the Jews and the oppressive governments of the United States and the West, Islamism and its disciples must be tolerated, accepted, and welcomed in Western society.

Illegal immigration: All illegal immigrants (also oppressed people) are welcome to come to America and, once here, including those who commit violent crimes, cannot be deported except under extraordinarily limited circumstances. Further, they are all eligible for never-ending economic assistance and eventual citizenship.

Hate speech: Government must be empowered to declare and censor what is "hateful and/or fallacious speech" by those with the "wrong" political leanings and to utilize the justice system to imprison or banish these seditionists.

Attacks on the criminal justice system: Crime is a byproduct of America's past and a creation of an unjust society; therefore, crime must be tolerated and excused, and its perpetrators allowed endless second chances. Any undue effort to enforce criminal statutes is therefore a violation of human rights.

Because the United States is living in the feminist future that these witless, self-indulgent, agnostic, supposedly well-educated, and miserable women promoted, there is an ongoing calamitous erosion of a unique American civilization.

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Founded in 1953, the Christian Anti-Communism Crusade, under the leadership of Dr. Fred C. Schwarz (1913-2009) has been publishing a monthly newsletter since 1960. *The Schwarz Report* is edited by Dr. David A. Noebel and is offered free of charge to anyone asking for it. The Crusade's address is PO Box 129, Manitou Springs, CO 80829. Our telephone number is 719-685-9043. All correspondence and tax-deductible gifts (CACC is a 501C3 tax-exempt organization) may be sent to this address. You may also access earlier editions of *The Schwarz Report* and make donations at www.schwarzreport.org. Permission to reproduce materials from this Report is granted provided that the article and author are given along with our name and address. Our daily blog address is www.thunderontheright.org.