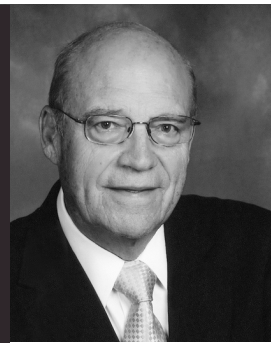




Dr. Fred Schwarz

The Schwarz Report

66 Years Defending Our Christian Faith



Dr. David Noebel

The Signs of our Socialist Times

by Philip Crossing

April 2026

The future of our civilization is under threat from those who are trying to dismantle our cultural heritage. There is much confusion as to why we are at this point in our history and what is behind the radical social changes that are flooding our institutions. The cause is a spiritual sickness called “socialism.”

The rise of socialism has followed a curious trail through modern Western history. Feminist, trade unionist, and eugenics movements of the early 20th century were succeeded by the “flower power” generation of the 1960s. From this hallucinogenic, shallow mindset of anti-war and free love came our original virtue-signalers and their preachy pop music.

Today, we recognize socialism’s chosen people by their overt “wokeness” and feigned moral superiority, which is their primary weapon for killing off our culture. Their utopian goal is a dehumanized world that either bows to their will or dies, both of which options are much the same thing. Woke virtue-signaling is contiguous with the human penchant for self-justification in that it proclaims that the cause is for the common good of all. However, the woke cause diminishes the common good through the callous destruction of the individual and our cultural history. It is rooted in hubris.

Taking Igor Shafarevich’s four pillars of socialism, we can see more clearly how these woke political and social constructs have been driving the utopian agenda. By comparing Shafarevich’s analysis with modern culture and institutions, we are able to establish the status of Western culture in relation to socialism. These programs attack individual sovereignty, and subsequently, they aim to reduce humanity to a homogenous nothingness.

The abolition of private property: One of the most powerful global wealth controllers, the World Economic Forum (WEC), has openly declared its commitment to socialism under the “Great Reset.” According to the WEC, in the future, you will own nothing, and you will be happy about it. The global electronic currency system in combination with bureaucratic and corporate big data are well positioned to make this a reality. Governments have raised the possibility of removing physical cash entirely.

Aside from this open declaration of globalist intent, decades of pernicious taxation by Western governments have been shifting private property into the public sphere at an ever-increasing share of the economy. Putting aside debate on the productiveness of resultant public services, much of this private wealth is simply redistributed in various forms as “social security,” or to fund impoverishment policies such as “anthropogenic global warming” mitigation.

Public budgets are nearly always funded through debt. This places every citizen in debt, transferring all of the citizens’ private wealth into public hands. Ultimately, it is private money that must pay off loans and interest through taxation, inflation, and potentially outright property theft.

The abolition of the family: Family is perhaps the most uplifting and supportive social structure for the individual, not only providing protection from the vagaries of life, but also standing as a powerful barrier to collective interference from governments and other corporate interests. A society with strong familial structures is replete with self-reliance and suggests a community of people who feel valued and confident in who they are. These traits are anathema for the socialist.

Feminism and the promiscuity drive have been powerful progressive social forces against the stability of the family structure within Western society, abetted by legislation that delegitimizes and communalizes family such as redefining marriage, no-fault divorce, and three-person parenting. Support for family is further weakened by abortion on demand. The marriage rate in the USA is at a historical low.

Hostility toward religion: One of the goals of enlightenment humanism was to rid philosophy of the transcendent God and replace it with god-like man in a continuum with nature. Both Darwinism and Marxism were flawed attempts to leverage science to invalidate the claims of God as the source of ultimacy and creativity. Darwinism in particular, and it’s Lyell-ist long-ages shadow, has proved to be universally comforting to humanists in spite of its feeble and consistently failed narrative in the face of evidence. Darwinism is the pseudo-intellectual pacifier of humanist nihilism, but it has wrought havoc against biblical authority among the uninformed wider population.

The war against God has now come to its practical fulfillment in the West, as modern man trusts in human authority rather than the transcendent. Government and politics are now the sources of ultimate authority, meaning, and reality. As orthodox Christian church attendance has plummeted, the church's political and social influence has waned to its lowest ebb.

Anti-discrimination laws, emergency health orders, and atheistic secularism in schools and colleges all target Christianity, which is now widely viewed as an archaic superstition that is discriminatory, elitist, and intellectually indefensible.

A need for communality or "sameness": Social engineering ideologies have become standard political policy. Multiculturalism denies the validity of value judgments among different cultures, rendering all cultures ethically "equal." Open-border immigration is a practical solution for multiculturalism, invalidating the unique sovereignty of cultural citizenship of the USA.

The de-sexualization of individuals through "transgenderism" and homosexuality eradicates meaningful natural differences among people.

Critical Race Theory aims to undermine individual immanence and defines the person as a racial category in a common pool of meaninglessness.

Feminism undermines the ability to acknowledge natural and sociological differences between men and women and has damaged the ability of the sexes to interact sensibly, dissolving society into a communal pool of isolated individualism.

This brief analysis clearly indicates that socialism is not just a threat from the future, but the reality of our past and present. All of these policies are individually, and in combination, pushing us farther into a life of socialist collectivism, in which the individual person becomes a valueless nothing in the cause of commonality.

The past two years of worldwide public health authoritarianism, which leveraged the SARS-CoV-2 outbreak from China, have been deliberately excluded from this summary. COVID-19 hysteria was built on the solid foundation of socialism that was already in place, and in a much magnified and accelerated fashion, it has encompassed all of Shafarevich's four pillars. Perhaps the best indicator America has of its descent into socialism is the general public acquiescence to this, the most overt socialist political agenda in the West's history. The COVID-19 response has not so much been an escalation of socialism, but is instead a result of the world we already lived in.

But we're not quite dead yet. Perhaps Donald Trump's lasting legacy may not be anything he did as president of the USA, but that he successfully galvanized the American people into action. Socialism is a spiritual war against the soul of the individual, and Trump became the standard-bearer in a new resolve to fight back. It is now, and increasingly, the individual's lot to uphold liberty against collectivist totalitarianism.

—*American Thinker*, March 13, 2022

Christian Philosophy for Teens

by David A. Noebel

The early verses of John 1 contain the Christian's metaphysics in a nutshell. "In the beginning [of the cosmos] was the Word [Logos, mind, reason, thought, wisdom, intelligence, idea, law, order, purpose, design], and the Word was with God, and the Word was God. The same [Word] was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men" (John 1:1-4).

The flow of this passage sets forth the parameters of Christian philosophy: mind before matter; God before man; plan and design before creation; life from life; and enlightenment from the Light. The orderly universe was conceived in the orderly and rational mind of God before it was created (as Disneyland was conceived in the mind of Walt Disney before it was created). The creation is the thought of God in praxis. Without the Logos there would be no cosmos. From the Christian perspective it is no surprise to see philosophers and scientists refer to the universe as a manifestation of mathematical law, order, design, beauty, etc. This is the way it was created "in the beginning." Physicist Paul Davies asks, "If the world's finest minds can unravel only with difficulty the deeper workings of nature, how could it be supposed that those workings are merely a mindless accident, a product of blind chance?"

Then, too, as modern science (especially physics) pushes deeper and deeper into the sub-atomic world, the nature or essence of the atom seems to take on almost spiritual/mental qualities. Matter, for example, is losing much of its material substantiality, while the spiritual/mental nature of the atom is being writ in larger and larger letters. "It is difficult for the matter-of-fact physicist," as Sir Arthur Eddington, "to accept the view that the substratum of everything is of mental character." Further, he says, to put the conclusion of the matter crudely—"the stuff of the world is mind-stuff." But Eddington doesn't even stop here. First he says that "time" is far more typical of physical reality than "matter" and openly states, "physics may as well admit at once that reality is spiritual."

Both Sir James Jeans and Davies insist on the mathematical character of ultimate reality. Jeans refers to God as "The Great Mathematician," and Davies believes the physical universe was once a mere mathematical point. Mathematics is a mental construct. Carl F.H. Henry argues not only that "mathematics come from God" but also that the laws of logic are grounded in God's very being. Says Henry, "The laws of logic are the 'architecture' or organization of the divine mind. They are the systemic arrangement of God's mind or the way God thinks. The laws of logic, therefore, have an ultimate ontological reality."

Davies, in *God and the New Physics and Superforce*, makes it very clear that the sub-atomic level is a world of rational principles, law, order, and design. He says that “the universe is seen to be a product of *law* rather than *chance*,” and further, “The new physics and the new cosmology reveal that our ordered universe is far more than a gigantic accident. I believe that a study of the recent revolution in these subjects is a source of great inspiration in the search for the meaning of life.” Elsewhere he expands on this belief:

Every advance in fundamental physics seems to uncover yet another facet of *order*. The very success of the scientific method depends upon the fact that the physical world operates according to rational principles which can therefore be discerned through rational enquiry. Logically, the universe does not have to be this way. We could conceive of a cosmos where chaos reigns. In place of the orderly and regimented behavior of matter and every one would have arbitrary and haphazard activity. Stable structures like atoms or people or stars could not exist. The real world is not this way. It is ordered and complex. Is that not itself an astonishing fact at which to marvel?

These remarks by Davies are all the more extraordinary when one considers that just a few years ago he was arguing that science did not support the religious picture of a creator.

The Peace Maker by Charlotte Cushman

During mayor Zohran Mamdani’s inaugural address, he said, “We will replace the frigidity of rugged individualism with the warmth of collectivism.” This statement is worse than a red flag; it is a major nuclear siren.

Individualism holds that each person is autonomous with an inalienable right to his own life, while collectivism holds that the individual has no rights because he is beholden to the group, and that he must sacrifice himself to the group. Capitalism is a system of individualism that recognizes individual rights, and socialism is the system of collectivism, a doctrine that man has no right to live for his own sake, that the fruits of his labor belong to society, that he must serve society and the “collective good.”

“No one has a right to live for his own sake; the fruits of one’s labor belong to society.” Where have we heard that before? Does “redistribution of wealth” ring a bell? One of the fundamental characteristics of socialism is the denial of property rights. All production and distribution of goods is controlled by the state. When a person is forced to work (for others) or is forced to give the results of his labor away, the name for that is slavery.

The Left has perfected hypocrisy. They demand reparations for those who were enslaved in the 18th century, but see nothing wrong with creating slavery in the 21st century.

The way to fight socialism is not to argue, as I have heard political commentators say, “Socialism doesn’t work.” “Socialism has never worked.” “Socialism will not work.” The brain dead will always claim that they can make it work because they are the do-gooders who care about others. The way to defeat socialism is to proudly declare that capitalism is moral, and that socialism is the system of slavery and is immoral, and anyone who promotes slavery does not care about people.

Capitalism is moral because it is based on the idea that your life belongs to you, not to anyone else, not to society, not to the state. To you. The Declaration of Independence makes that quite clear. It rejects the notion that one must live for others (society). That document gave Americans the right to live their own lives and pursue their own happiness. It didn’t say that citizens were required to live their lives in subservience to others. Where in the Constitution does it say that American citizens must sacrifice their lives for the state? Answer: nowhere.

But isn’t there conflict between pursuing your own happiness and helping others? No. People help each other every day, and it is in one’s interest to do so, provided it is done voluntarily and there are no undesirable or damaging consequences for either person. Contrary to what leftists claim, people do not need to be forced to do it; it is a natural part of life for benevolent individuals.

People often think that living one’s life for oneself entails a disregard and uncaring attitude for others. It is precisely the people who value their own lives and act in their own rational best interest who appreciate and esteem their loved ones, their family, their friends, and by extension all good people. The success of the United States is a clear testament to that fact.

Accepting that one must live for others is the morality of slavery and leads to socialism. Mamdani is hiding what he really wants by using words like frigid to describe individualism and warm for collectivism. What he wants is slavery and he intends to be the master.

Defending capitalism must be done on a moral level because most people want to be ethical and decent. Don’t let those who support socialism take the moral high ground because their morality is wrong. There is nothing moral or warm about slavery. Embrace the morality of rational self-interest. Then stand tall and proclaim without reservation that capitalism is right because it is moral.

—*American Thinker*, January 12, 2026

The Gods of the Copybook Headings

by Rudyard Kipling, 1919

As I pass through my incarnations in every age and race,

I make my proper prostrations to the Gods of the Market Place.

Peering through reverent fingers I watch them flourish and fall,

And the Gods of the Copybook Headings, I notice, outlast them all.

We were living in trees when they met us. They showed us each in turn

That Water would certainly wet us, as Fire would certainly burn:

But we found them lacking in Uplift, Vision and Breadth of Mind,

So we left them to teach the Gorillas while we followed the March of Mankind.

We moved as the Spirit listed. They never altered their pace,

Being neither cloud nor wind-borne like the Gods of the Market Place,

But they always caught up with our progress, and presently word would come

That a tribe had been wiped off its icefield, or the lights had gone out in Rome.

With the Hopes that our World is built on they were utterly out of touch,

They denied that the Moon was Stilton; they denied she was even Dutch;

They denied that Wishes were Horses; they denied that a Pig had Wings;

So we worshipped the Gods of the Market Who promised these beautiful things.

When the Cambrian measures were forming, They promised perpetual peace.

They swore, if we gave them our weapons, that the wars of the tribes would cease.

But when we disarmed They sold us and delivered us bound to our foe,

And the Gods of the Copybook Headings said: "*Stick to the Devil you know.*"

On the first Feminian Sandstones we were promised the Fuller Life

(Which started by loving our neighbour and ended by loving his wife)

Till our women had no more children and the men lost reason and faith,

And the Gods of the Copybook Headings said: "*The Wages of Sin is Death.*"

In the Carboniferous Epoch we were promised abundance for all,

By robbing selected Peter to pay for collective Paul; But, though we had plenty of money, there was nothing our money could buy,

And the Gods of the Copybook Headings said: "*If you don't work you die.*"

Then the Gods of the Market tumbled, and their smooth-tongued wizards withdrew,

And the hearts of the meanest were humbled and began to believe it was true

That All is not Gold that Glitters, and Two and Two make Four—

And the Gods of the Copybook Headings limped up to explain it once more.

As it will be in the future, it was at the birth of Man There are only four things certain since Social Progress began.

That the Dog returns to his Vomit and the Sow returns to her Mire,

And the burnt Fool's bandaged finger goes wabbling back to the Fire;

And that after this is accomplished, and the brave new world begins

When all men are paid for existing and no man must pay for his sins,

As surely as Water will wet us, as surely as Fire will burn,

The Gods of the Copybook Headings with terror and slaughter return!

Harvard Continues its Southbound Direction

by Andrea Widburg

Not everyone knows this, but many active-duty troops attend America's colleges and universities on the taxpayers' dime. There's nothing wrong with this. Military education programs were intended to make our military more competent and deadly.

For example, if the military needs someone trained in psychology to help destroy enemy morale or understand enemy weaknesses, maybe there's an academic program for that. Likewise, if the military needs supply officers up to date on the best technology for purchasing and dispersing the vast resources needed to keep the military going, they should learn that.

Additionally, the military has long encouraged its service members to get higher degrees. I guess the theory has been that you don't want what the Duke of Wellington called the "scum of the Earth" as the backbone of your military (although that same scum

defeated Napoleon). Instead, the military prefers the ferocious, but still gentlemanly fighter—or, as Wellington also said, “The Battle of Waterloo was won on the playing-fields of Eton.”

For a long time, the Ivy Leagues were those gentlemen’s schools. They raised up American men who were both scholars and fighters—or at least, fighters who had some social graces.

For that reason, the Pentagon willingly included Ivy League schools as part of the Military Tuition Assistance Program. That program will cover up to \$4,500 in tuition per year, money that is paid directly to the institution. Admittedly, it doesn’t cover the almost \$90,000 per year it costs to send a student to Harvard (tuition, housing, etc.), but it will get you some credits there. In addition, different branches of the service have special, fully-funded scholarships for graduate degrees.

However, the Ivy League has changed a great deal in the last 250 years. Schools that were once bastions of reverence for America and the Western canon have now become hotbeds of truly virulent leftism: Huge segments of the faculty, and a significant number of students, hate America, Western culture, Christianity, Jews, borders, national security, the military. . . everything that, combined, created a strong, safe, and prosperous America that benefits the greatest number of people. (And, looking at the benefits of the Pax America since WWII, that’s the greatest number of people, not just in America, but in the world.)

Secretary of War Pete Hegseth has finally had enough of taxpayer money being used to educate service members at one of these Ivy League institutions. In a video posted on X [and in this article at *American Thinker*], he carefully explains why he is pulling the plug on Harvard, removing it from the list of institutions that can receive tuition payments from the US military.

The video is five-and-a-half-minutes long, but well worth your time. Hegseth touches on Harvard’s impressive ties to the American military (Washington took command of the Continental Army there, and Harvard has more Medal of Honor recipients than any other civilian institution), but then focuses on the facts of today’s Harvard, one far removed from that patriotic history. I’ve added a few comments in parentheses.

- * Harvard’s faculty is anti-American.
- * Harvard’s tradition of intellectual inquiry has been replaced with rigid ideological orthodoxy.
- * Harvard has unnervingly close ties to communist China.
- * Harvard openly promoted Hamas (a designated terrorist organization) and became an actively antisemitic environment (a violation of their civil rights).

* Harvard refuses to end its DEI programs (which are illegally discriminatory). President Trump has been working hard to get Harvard to end its discriminatory practices, but Harvard persists.

Even worse, says Hegseth, after attending Harvard on the military’s (and taxpayers’) dime, officers returning to the service have embraced Harvard’s values. Those attitudes are antithetical to the military’s mission to defend America, something that requires military service members who believe it’s worth defending.

Therefore, says Hegseth,

So, starting now and beginning in the 2026-2027 school year, I am discontinuing all graduate-level professional military education (PME), all fellowships, and certificate programs between Harvard University and the War Department for active-duty service members. This policy applies to service members enrolling in future courses of study at Harvard University while on active duty. Now, any currently enrolled service members will be allowed to finish their course of study.

Even better, Hegseth makes it clear that, while the Harvard-military connection is the first to be severed, other Ivy League schools are also on the chopping block. Hurrah!

I would love to see almost all federal funds pulled from academia, except for those provably connected to national security or other manifest benefits that extend to all taxpayers. College prices will plummet once government subsidies vanish. Bad colleges will fold, and colleges that don’t wish to be bad will start educating, rather than indoctrinating, America’s young people.

—*American Thinker*, February 8, 2026

Twentieth Century Institutional Christianity

by Malcolm Muggeridge

If, indeed, the Christian religion rested upon the word of these leaders, and the ostensible Christian consensus they are struggling to achieve, I should long ago have abandoned all faith in its survival. In fact, of course, Christianity’s validity lies in its own inherent and everlasting truth. What the Living Christ signified and signifies to men will endure even though the Vatican is another ruin with the Coliseum, and tourists are poking about the debris of Lambeth Palace as now they do about Herod’s. No doubt a racy foreword by the Emperor Tiberius would have helped to popularize St. Paul’s Epistles, and if the apostles had adjusted their teaching to current depravity they might have reached a larger audience. Their practice was that precise opposite; asking everything on Christ’s behalf—a total surrender of the ego, a putting aside of the preoccupations of this world, a death to be followed by a rebirth—they were accorded everything. On the other hand experience

shows that those who ask little tend to be accorded nothing—a saying which may well be epitaph of twentieth-century institutional Christianity.

When one comes to the social application of this newfound sanguine attitude to man's earthly circumstances, one enters upon a scene of pure fantasy, so outrageously ribald as to defy satire itself. If the directors of the vegetarian movement were to petition the Worshipful Company of Butchers for affiliation, it would not be nearly as funny as the spectacle of the Church's involvement in the notion of material progress, political liberation, and the realization through the exercise of power and the creation of wealth of a kingdom of heaven on earth. How I envy the historian who, like Gibbon, will look back across the centuries at the hilarious spectacle of Marxist/Christian dialogues attempting to find common ground between the brutal atheism of the Communist Manifesto and the Sermon on the Mount, of pious clergymen attaching themselves to enraged mobs shouting for Black Power or Student Power or some other crazed shibboleth, of an Anglican bishop in gaiters recommending *Lady Chatterly's Lover*. Such lunacy, I assure you, is the despair of professional comedians.

The trouble with earthly causes is that they, alas, are liable sooner or later to triumph. Turn your minds for a moment to the unhappy plight of those so-called Christian Socialists who identified the rise of the Labour Party with the coming of Christ's kingdom. What must be their feelings today? Or those others who saw in Soviet Communism the fulfillment of Christian hopes. What must they feel as the full villainy of Stalin's regime becomes manifest? All purely human hopes are fraudulent, as their realization in purely human terms must always prove deceptive. As the Magnificat so splendidly puts it, the mighty are put down from their seats and the humble and meek exalted; but never forget that these same humble and meek, once exalted, become mighty in their turn and fit to be put down.

—*Jesus Rediscovered*, Malcolm Mudderridge, p. 64,65

Children of the Long March

by A.F. Cronin

Pattern recognition—the brain's ability to perceive similarities and relationships between objects, numbers, and events—is used in IQ tests as a way to help measure cognitive intelligence.

Here's a pattern to consider.

Zohran Mamdani was sworn in as mayor of New York City on the steps of an old, abandoned City Hall subway station early on New Year's Day.

His father, Mahmood Mamdani FBA (Fellow of the British Academy) is a Ugandan academic, political commentator, and the Herbert Lehman Professor of

Government at Columbia University. He also serves as the chancellor of Kampala International University in Uganda. Mahmood teaches African and international Politics, colonialism and post-colonialism, and his work is based on Marxist theory, although he identifies as a democratic socialist, not as a Marxist.

His son, Zohran, identifies as a Democratic Socialist as well, and is a card-carrying member of the Democratic Socialists of America. Zohran was born in Uganda, but is a naturalized US citizen. However, his mother, left-wing filmmaker Mira Nair, explains; Zohran... "was born in Uganda, raised between India and America. He is at home in many places. He thinks of himself as a Ugandan and as an Indian."

Both Mamdani's parents are Indian born, but live in America. Judging from their work and rhetoric, they don't like America very much. Neither does their son. However, they seem to like living here.

Like Zohran Mamdani's mother and father, former Democratic Party presidential candidate Kamala Harris' mother, Shyamala Gopalan, was born in India. Gopalan became a naturalized American citizen in 1970. She was involved in the American civil rights movement while a graduate student at wildly progressive UC Berkeley and met her future husband, Donald Harris, at a meeting of the Afro-American Association—a students' group whose members would eventually go on to help found the Black Panther Party. While neither a prominent Marxist nor a university professor, Gopalan was involved in radical, neo-Marxist political circles in the 1960s.

However, Kamala Harris's father, Donald Harris, is Professor Emeritus at Stanford University. Donald Harris claims to be a "Neo-Keynesian" economist. But, according to the left-wing *New Yorker* Magazine, Harris taught courses in Marxian economics. While calling himself a "Neo-Keynesian", Mr. Harris gives great credence to Marx's economic theories. For example, he wrote an article in the *Journal of Political Economy* in 1972 called "On Marx's Scheme of Reproduction and Accumulation."

Harris was born in Brown's Town, Jamaica but was naturalized as an American Citizen. He taught at University of Wisconsin (Madison), Northwestern, and University of Illinois at Urbana-Champaign: all bastions of far left, progressive (Neo-Marxist) ideology.

Harris also worked as an economic adviser to the Jamaican government for many years. According to Atlas of Economic Complexity "Jamaica... rank(s) as the 76th richest economy per capita out of 145 studied. Its 2.75 million inhabitants have a GDP per capita of \$7,032 (\$11,856 PPP; 2023). GDP per capita growth has averaged 0.6% over the past five years, above regional averages."

It appears that Harris' expert, Neo-Keynesian "advice" hasn't done much to help Jamaica's economy—or its people.

Like Donald Harris and Mahmood Mamdani, former Secretary of Transportation and potential Democratic Party candidate for President Pete Buttigieg's father, Joseph A. Buttigieg was a left-wing professor.

Born in the small island nation of Malta, Joseph Buttigieg was a Professor at University of New Mexico Las Cruces and at Notre Dame, where he served as chairman of the English Department. Buttigieg retired as the William R. Kenan Jr. Professor of English. He co-translated and co-edited the three-volume English edition of Antonio Gramsci's *Prison Notebooks*, and was a founding member and president of the International Gramsci Society. In the far-left publication *The Nation*, Sara Marcus wrote "...Joseph A. Buttigieg was internationally renowned for his authoritative translations of Antonio Gramsci, Italy's most enduring Marxist intellectual."

Joseph A. Buttigieg, like Zohran Mamdani, Donald Harris, and Shyamala Gopalan, became a naturalized American citizen.

Closely matching the pattern is former President Barack Obama. Obama's father, while not a professor, was an economist of a "leftist bent." His economic and political views were influenced by mid-20th-century "development economics" and a form of Africa Socialism—an ideology which focused on state-led development to address poverty and inequality. Although he hardly knew the man, former President Obama wrote *Dreams From My Father* about him.

Obama's mother, Anne Dunham, held a PhD from the university of Hawaii. Dunham completed her coursework at the University of Hawaii for an M.A. in anthropology in December 1974 but wasn't awarded her PhD until August 9, 1992—more than 20 years of university affiliation. Moreover, Obama was closely tied to radical Neo-Marxist mentors and surrogate father-figures Jeremiah Wright, Bill Ayers, and Frank Marshall Davis.

The pattern is clear: foreign born, Neo-Marxist academics come to America, work at major universities, teach Neo-Marxist ideas to their students, and their children, inheriting their parents' ideologies, enter politics.

The apples haven't fallen far from the tree.

The question is, to what end?

Joseph A. Buttigieg's favorite communist, Antonio Gramsci, was head of the Italian Communist party. After an assassination attempt on Benito Mussolini, he was imprisoned in 1923 as "a threat to the state." Gramsci died behind bars in 1937. While in prison he wrote his *Prison Notebooks*, which contained, among other communist ramblings, his theory of "cultural hegemony"—the claim that a ruling class maintains power by controlling a society's worldview as much as by use of direct force. Gramsci argued that social change requires protracted cultural and intellectual struggles in order to build a new "counter-hegemony" within civil society. Only after winning this battle for public

consciousness can a "war of maneuver" (direct revolution) succeed; a "war of maneuver" like the BLM/Antifa riots of 2020.

During the turbulent 1960s a prominent German student leader and activist Rudi Dutschke advocated radical social change through a "long march through the institutions." Dutschke's idea was for Marxist to take positions in institutions—government bureaucracies, the judiciary, and the universities—and undermine the culture from within. Inspired by Gramsci, Dutschke named his strategy after Mao's 6,000-mile tactical retreat in 1934, the Long March. The retreat kept Mao's communist army from annihilation and led, eventually, to the Chinese Communist Party taking control of China.

Rudi Dutschke's "long march through the institutions," based on Antonio Gramsci's "counter-hegemony" theory, has had some success.

Vladimir Lenin famously said, "Give me just one generation of youth, and I'll transform the whole world."

His adherents have been taking his advice. The pattern is clear.

—*American Thinker*, January 10, 2026

The Religion of Peace

by Sloan Oliver

Listening to the news, how often do you feel gaslighted? Lied to? I'm guessing quite often. Again, we're being lied to about Islam; you know, the "religion of peace." Last week, a practicing Muslim gunned down two National Guard (NG) soldiers in Washington D.C. Immediately, the claptrap media warned against Islamophobia, that the murder had nothing to do with Islam. Right, and abortion has nothing to do with infanticide. Do people actually believe such lies? Obviously, they do, because media such as MS-NOW (former MSNBC), CNN, the *NY Times*, NPR, and all the other leftist media blamed President Trump for instigating and inciting the Muslim to action. A quick review will help.

Prior to the late 1960s and early 70s, most in the West didn't think much or often of the Middle East or threats posed by Islam. We were more occupied with the Soviet threat. Nevertheless, Muslim/Islamic terrorists were killing people all over the world—particularly targeting Israel and Jews, hijacking planes, shooting up airports, bombing embassies, and the like. When Iranian Muslims captured the US Embassy in Tehran (1979), and held Americans hostage for 444 days, we took notice. In the ensuing decades, Muslim terrorists and Islamic madmen have been on the march across the globe—the US Embassy in Beirut was bombed (April 1983—49 killed); the Marine barracks in Beirut were bombed (October 1983—241 killed); Pan Am Flight 103

was bombed (1988—270 killed); World Trade Center was bombed (1993—six killed); the Khobar Tower was bombed (1996—19 airmen killed); US embassies in Kenya and Tanzania were bombed (1998—hundreds killed, thousands injured); the *USS Cole* was bombed (2000—19 sailors killed); and the 9/11 attacks (September 2001—killed thousands). Since 9/11, Islamic terrorist attacks targeting Americans, both here and abroad, have almost become routine—the Shoe Bomber, the Underwear Bomber, the Fort Hood shooter, the Boston Marathon Bombers, the San Bernadino attack (2015—14 killed), the Orlando Nightclub Shooting (2016—49 killed), the NYC truck attack (2017), the New Orleans truck ramming (2025 New Years Day—14 killed), and last month’s shooting of two NG soldiers in D.C.

The above attacks were some of the major ones against American targets. Muslims have targeted just about every country in the world beginning with attacks against Israel’s Olympic Team (Munich 1972—12 killed); Beirut became a hellhole (1970s and 80s); the Bali Nightclub attack (2002—202 killed); the Madrid Train bombing (2004—193 killed, thousands injured); the London Subway bombing (2005—56 killed); the Mumbai, India attacks (2008—175 killed); the Charlie Hebdo attack (2015—17 killed); the Paris Nightclub suicide bombings (2015—130 killed); the Nice, France truck attack (2016—86 killed); and the Moscow Theater Attack (2024—145 killed). Let’s not forget the Hamas Oct 7, 2023 attack on Israel that killed over 1,200 and took 250 hostages. These were the Muslim attacks that garnered large media because they were against western countries and killed westerners.

Elsewhere, Christians in Nigeria are being genocided by Muslims. Also daily, in Africa/Muslim/Arab/Islamic countries there are terrorist attacks that kill one, two, or dozens and receive little media attention. Apart from non-Muslims being killed by Muslims, Muslims kill more of themselves far and away than they kill of others.

If you think these attacks by Muslims are one-offs and happen infrequently, think again. According to the website “thereligionofpeace.com,” worldwide last month there were 92 Islamic attacks in 17 countries that killed 378 people and injured 210. The website admits they don’t catch all attacks, because some are not immediately reported or claimed by a terrorist group. Actually, November was a light month. The previous month saw 152 Islamic attacks in 18 countries that killed 2,548 and injured 458. In all of 2025, there have been 1,875 Islamic attacks in 48 countries, 13,337 people

killed and 6,139 injured. In 2024, worldwide there were 1,762 Islamic attacks in 52 countries, 9,587 people killed and 8,464 injured. Every year prior had similar numbers, all carried out by Muslims.

It is obvious that Islam is at war with the world and even among themselves. Islam is not using standing armies; instead, it has deployed millions of propagandized foot-soldiers around the world. Islam is a broke culture and ideology, incompatible with civilized society. It oppresses half its population (women) and turns the other half (men) into oppressors who treat other cultures and peoples as subservient. If Satan founded a religion, it would be Islam, because Satan deceives and oppresses; ditto for Islam.

The terrorist shooting of the National Guard soldiers in Washington was carried out by an Afghan Muslim refugee, who was granted asylum status but “struggled to adapt” to the United States. Dems and leftists are the only ones surprised that third-world Muslim refugees “struggle” and don’t assimilate into American culture. There is almost *zero* chance that any Muslim refugee will assimilate into American culture, because nothing here is remotely similar to Afghanistan or to any other Muslim country. Yet, the Biden regime brought in tens of thousands, knowing they wouldn’t assimilate and labelling all those who thought they should racist/xenophobic. Our language, religion, culture, and way of life are incompatible with Islam because Islam is an ideology of oppression that wraps itself in the cloak of religion.

At one time, immigrants were not allowed into this country unless they could 100% support themselves and their families. Now, the Dems import illegal immigrants from third-world hellholes, and wantonly support them with \$\$\$ Billions in freebies. After this latest Muslim terror attack, President Trump announced a halt to all visas to third-world countries (except for tourist visas). Also, he ordered a complete re-examination of all Afghan asylum seekers. Those announcements are a good start, but given that Islamic ideology is incapable of existing alongside the US Constitution, all Muslim asylum seekers should be reviewed.

No surprise, the Dems are hoppin’ mad because the Trump administration is cutting funding to illegals, deporting illegals, and deporting unvetted asylum seekers. They’re upset because by deporting illegals and other extremists, their voting base is being deported. Dems know they cannot win debates based on ideas. So, they brought in millions to replace the voters who are fleeing them in droves.

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Founded in 1953, the Christian Anti-Communism Crusade, under the leadership of Dr. Fred C. Schwarz (1913-2009) has been publishing a monthly newsletter since 1960. *The Schwarz Report* is edited by Dr. David A. Noebel and is offered free of charge to anyone asking for it. The Crusade’s address is PO Box 129, Manitou Springs, CO 80829. Our telephone number is 719-685-9043. All correspondence and tax-deductible gifts (CACC is a 501C3 tax-exempt organization) may be sent to this address. You may also access earlier editions of *The Schwarz Report* and make donations at www.schwarzreport.org. Permission to reproduce materials from this Report is granted provided that the article and author are given along with our name and address. Our daily blog address is www.thunderontheright.org.