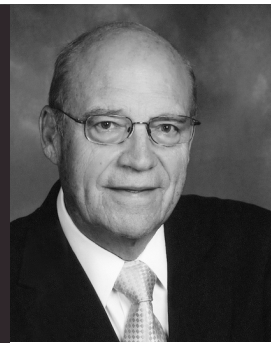




Dr. Fred Schwarz

The Schwarz Report

66 Years Defending Our Christian Faith



Dr. David Noebel

The Pope and Tucker

by Andrea Widburg

September 2026

Today's news brought stories of two thought leaders—the Pope and Tucker Carlson—showing reverence for Islam. This differs from the left's long-standing political allegiance with Islamic causes, something reflecting that the left and Islam share a common goal, which is the West's destruction. Instead, this is a reverence for the Islamic faith. That's new and, I must say, as someone who likes the Judeo-Christian worldview, disturbing.

The way I see it, the Koran is a pastiche of random lessons from the Bible, with which Mohammed was clearly familiar, plus a lot of rules that worked well for Mohammed's personal advancement. Thus, Mohammed echoed such principles as a unitary god and the rejection of idolatry, charity to the poor, honesty in trade, respect for parents, mercy and forgiveness, and keeping one's word.

The problem is that he added other rules that were carve-outs for Muslims. Thus, Mohammed himself is idolized to the point at which he is indistinguishable from God, sharia laws are utterly merciless, and Muslims have no obligation to extend to non-Muslims mercy, honesty in trade, or keeping one's word.

In addition, Islam has icky things layered over it. For example, because the 50-year-old Mohammed married a six-year-old and consummated the marriage when he was 53 and she was nine, that's a right given to all Muslim men. And because Mohammed veiled his wives because he was a prophet, Muslim women must wear tents.

Lastly, of course, there's the whole war thing. Mohammed mandated conquest and war against infidels. Some people counter this by pointing to the violence in the Bible but the Bible is both a religious book and a history book. It recounts battles. But there is no "perfect man" telling Christians and Jews that they must convert the world through fire and sword, nor that women are the sexual spoils of such wars.

What's disturbing is that two Western men who proclaim both their faith and hostility to Trump and the MAGA movement have lately become very supportive of Islam.

Take Pope Leo. It's political that he ignored Iran's war against its own people while issuing mushy statements manifestly condemning Trump's war against an imminent nuclear Iran:

Bill O'Reilly: "I could mediate a settlement between the Pope and Donald Trump, I could do it. But in such a mediation I would have to ask his holiness very frankly...you had 30,000 people gunned down in Iran just a few weeks ago, we heard nothing from the Vatican on that at all. NOTHING! You have a terror, a government, close to a nuclear weapon. Is it acceptable for the Catholic church to look away from that?"

However, Pope Leo, who is ten Leos removed from Leo IV, who built the Vatican walls in the mid-9th century to protect against marauding Muslim invaders, seems to have a genuine warm spot for Islam. How else can one explain that he carefully made an ecumenical statement condemning sectarian violence in Nigeria:

"I think in Nigeria, in certain areas, there is certainly a danger for Christians, but for all people. Christians and Muslims have been slaughtered," he said, addressing a question from EWTN News about the safety of Nigerian Christians on Nov. 18.

In fact, in addition to randomized violence in a broken country, there is a jihad taking place in Nigeria's middle belt. Organized Muslim groups such as Boko Haram and the Islamic State West Africa Province have been systematically slaughtering Christians, including the Yelwata massacre, when 100-200 people sheltering at a Christian mission were slaughtered. While there have been some revenge acts against Muslims, none of these are equal to this jihad. Pope Leo knew this, too, because just months before his careful ecumenicalism, he had acknowledged that massacre.

Pope Leo has not yet visited Nigeria, nor does he have any plans to do so. However, he's currently visiting Algeria, an officially Muslim country where 99% of the population is Muslim, and Christians are less than 1% of the population. In Algeria, while people may spontaneously convert to Christianity without violating the law, it's a criminal offense to proselytize Muslims, churches need state authorization, and public Christian worship is tightly regulated. To date, Pope Leo has not challenged any of Algeria's proscriptions against Christianity.

While in Algeria, though, the Pope wandered in his stocking feet through the Grand Mosque. I didn't particularly like the optics.

And then there's Tucker Carlson, whose network has announced that Muslims are practically Christians, and has cited "the president of Iran" as proof. No, really:

Tucker Carlson Network:

"The people in charge don't want you to know this, but Muslims love Jesus. Islam reveres Him as a major prophet and messenger of the Lord, believes He performed miracles, and states that He will return to Earth to defeat the Antichrist. That's why Donald Trump's painting depicting himself as the Son of God offended the president of Iran. It was an attack on his religion as well as Christianity.

"Today's Morning Note newsletter covers Masoud Pezeshkian's condemnation of Trump's "desecration of Jesus," the Iran War's gutting effects on America's housing market, Colombia's plan to murder Pablo Escobar's hippopotami, and more."

That post neglects to mention that the Koran strips Jesus of his divinity and just turns him into a simple prophet. Except for the name, the Jesus of the Koran is not the Jesus of the Bible.

It's true that Trump may be tone deaf about the images he retweets—although to give him credit, this image doesn't show him with flowing hair or a beard, so it's not entirely clear it's even meant to be Christ (and, as a medieval art lover, I know my Christian iconography). However, what matters is that Trump hasn't killed any Christians lately, or at all. Nor has he aligned himself with people who declare jihad against Christians and have 1,400 years of war in their background to prove they mean it.

It's one thing to dislike Trump's policies. It's another thing entirely to let your dislike for his policies drive you into the arms of a religion that is doctrinally mandated to destroy you. That's crossing the fine line between principles, such as they are, and insanity.

—*American Thinker*, April 14, 2026

Eric Metaxas' American Revolution by Richard Kirk

History isn't written by "the winners." It's written by historians and persons of letters. Thus, what we know about the past depends on the interests and biases of those who compose treatises about the subject. Eric Metaxas's number one best seller, *Revolution: The Birth of the Greatest Nation in the History of the World*, provides in its subtitle an unambiguous declaration of the author's conclusion about events in colonial America

that are covered in this scrupulously researched book. Upon finishing its nearly 600 densely packed pages, most readers will likely wonder why so many things delineated therein were neglected or distorted by prior historians.

Foremost among those distortions is the assertion that most of America's founders were deists who rejected the idea of God's post-creation activity in human affairs. As Metaxas clearly shows via the words of various patriots, especially John Adams and George Washington, the notion of God's "providential" acts on behalf of the emergent nation was ubiquitous, a faith indissolubly linked to its adherence to biblical principles as articulated by ministers like George Whitefield. These "no King but Jesus" convictions spread by the ministerial "Black Robe Regiment" were often derided by British elites who denigrated colonials as, in today's parlance, bible-bangers. A practical consequence of this gulf between British and colonial morals is illustrated by the humane treatment Americans typically provided captured troops versus the wretched fate most patriot soldiers faced who fell into British hands, an estimated 10,000 of whom died in captivity, outpacing the "less than 7,000" killed in combat.

Metaxas further illustrates the decadence of Britain's leadership under George III by providing detailed descriptions of gatherings in England by prominent members of the Hellfire Club who not only embraced hedonism but even mocked Christian beliefs. Later the author devotes several pages to General William Howe's lavish farewell party in Philadelphia. By contrast, Washington is shown stressing the importance of discipline and moral conduct for himself and his troops in view of their "sacred" cause, a cause for which colonials officially beseeched God's help by declaring days of fasting, prayer, and thanksgiving.

Though John Adams is invariably included in any worthy account of America's founding, the lasting memory history has bequeathed us often features slurs directed toward a "blind, bald, crippled, and querulous" Adams who as President had backed the Alien and Sedition Acts. Metaxas focuses instead on the biblically schooled, anti-slavery patriot hailed as the "Atlas of American Independence" by contemporaries. Indeed, Metaxas notes that Thomas Jefferson thought authorship of the Declaration should be given to the indispensable early promoter of American liberty and only agreed to compose the document himself at Adams's insistence.

Metaxas's total narrative focuses on important players and crucial events from the death of George II in 1760 to the agreement ending the revolution in 1783. In that effort he employs materials mostly derived from original sources and numerous scholarly works. His extended description of the Boston Massacre is particularly compelling and makes clear that the colonies

had their own share of less-than-pious rowdies. When perusing the author's account of this event, one's sympathy likely falls more with the handful of trapped British soldiers than with the unrelenting mob, including Crispus Attucks, that pelted the long-suffering troops with projectiles—a scene bearing no resemblance to the inaccurate etching of the “massacre” distributed by Paul Revere for propagandistic purposes. How the scrupulously principled John Adams managed to provide those British soldiers with a partially successful legal defense while still maintaining his strong opposition to their being stationed in Boston is another significant story.

If Adams is Metaxas's political hero, Washington is his military Cincinnatus. The general's many challenges are covered extensively, as are battlefield maneuvers that should resonate with aficionados of military strategy. During those fateful years Washington endured defeats, wretched fighting conditions, assassination attempts, rivalries from within the officer corps, and bleak prospects of success, all with a steadfast equanimity that bore witness to his character and leadership ability. Following this magnificent and grueling service to the fledgling country, Washington, like Cincinnatus, relinquished power.

Metaxas also provides rich portraits of other important individuals including John Hancock, Nathan Hale, Henry Knox, and Samuel Adams. Among those additional portraits is that of Abigail Adams, whose letters to her husband reveal a strong, biblically grounded spouse who stoically endured the vicissitudes of war for the sake of “justice, truth, and righteousness”—an image more complete than that of a woman whose primary contribution to history were the words, “Remember the ladies.” Metaxas's rendering of General Benedict Arnold also fleshes out what for most folks is an incomplete picture. Arnold served heroically in the crucial battle of Saratoga during which he suffered a painful injury that doubtless contributed, alongside unquenched ambition, to his act of treachery that could have changed the course of history. Finally, incidental accounts of the savage treatment meted out by tribal warriors to combat enemies should cause a reassessment of any Disneyesque images of largely civilized and pacific “Native Americans.”

Metaxas's fine book, I must note, occasionally employs words and foreign phrases that are beyond the vocabulary of average readers who may have to keep a translating computer at hand or guess at meanings. Also, at times I wished an editor had excised some of the details Metaxas provides that aren't as critical as those happily included in his account of the Boston Massacre. For example, Henry Knox's heroic effort to bring cannons and other weaponry in Fort Ticonderoga to General Washington in Boston was recounted so

thoroughly that a reader might feel he was enduring the icy, mountainous 300-mile trek himself, alongside the horses and oxen.

That said, those complaints are miniscule compared to the insight achieved by looking at the American Revolution, as Metaxas does, through the eyes of patriots like Washington and John Adams and not through the eyes of a Marxist like Howard Zinn whose *People's History of the United States* has sold well over two million copies.

—*American Thinker*, June 24, 2026

Islam's License to Kill

by Shari Goodman

Since Islam's arrival upon the world stage 1,400 years ago, when an illiterate Arab by the name of Mohammad, born in Mecca, claimed to be a messenger sent by God (whom he called “Allah”) to spread Allah's word, approximately 270 million human beings have been slaughtered in Islam's and Allah's name, according to the Center for the Study of Political Islam. (Approximately 120 million Africans, 80 million Hindus, 60 million Christians, and 10 million Buddhists.)

Until fairly recently, Westerners were unfamiliar with Islam or its practitioners. However, since Congress enacted America's Immigration and Nationality Act of 1965, our doors have been flung wide open to a Third World, non-Western population whose values and norms are the antithesis of the Judeo-Christian principles that form the basis for our national foundation as outlined in our Constitution.

Unlike any other designated religion, Islam commands its followers not only to spread Islam throughout the globe but, in addition, to create a global Islamic Caliphate where no other religion but Islam reigns supreme. It explicitly commands adherents to “slay the unbelievers until all of dominion is for Allah” (Quran: Sura 9.5).

Muslims, when confronted with the above verse, will beg to differ and reply that the above verse is referenced only when in battle. However, while some genuinely believe that, it's equally likely that they will proceed to use *taqiyya* (the right to lie when used to advance Islam).

From the pages of *The Reliance of the Traveler* (p. 746 - 8.2), we learn that, while speaking the truth is appropriate when it achieves its purpose, lying is equally appropriate when the truth is unavailable:

Speaking is a means to achieve objectives. If a praiseworthy aim is attainable through both telling the truth and lying, it is unlawful to accomplish

through lying because there is no need for it. When it is possible to achieve such an aim by lying but not by telling the truth, it is permissible to lie if attaining the goal is permissible (i.e., when the purpose of lying is to circumvent someone who is preventing one from doing something permissible), and obligatory to lie if the goal is obligatory... it is religiously precautionary in all cases to employ words that give a misleading impression...

Furthermore, Muslims fail to inform the public that Islam is dualistic. Islam divides the world into Dar Al Islam (the house of Islam, where all Muslims reside) and Dar Al Harb (the House of War, where all non-Muslims reside).

The laws of Sharia (Islamic law) do not apply to non-believers in the House of War. So yes, while Islam forbids the murder of Muslims, it does not forbid the murder of non-Muslims. Furthermore, Islam is in a perpetual war with Dar Al Harb until there is no other God but Allah, and all other religions are required to be erased from the face of the earth. ("Fight them so that there is no more rebellion, and religion, all of it, is for Allah only. Allah must have no rivals." (Ishaq: 324))

Since Mohammad attracted few followers in Mecca, he fled to Medina, where he became a warlord by pillaging nearby villages, raping the women, and enslaving the people he captured, rather than being put to death. While there, he married a six-year-old girl named Aisha and consummated the marriage when she was only nine. In this way, pedophilia and child marriages are practices found and encouraged throughout Islamic countries where Mohammad is considered the "perfect man."

To entice his followers, Mohammed declared that all captured female slaves are spoils of war to be at their mercy and to be used as their captor sees fit. This means that, within Sharia law, it's legal, not criminal, to rape non-Muslim women. Sexual exploitation is a right accorded to Muslims in Mohammad's teachings and the Quran.

This is precisely why a quarter of a million British girls and women have been identified as rape victims by Muslim grooming gangs since the importation of Muslims onto the shores of Great Britain.

When confronted by British law enforcement, they will often claim ignorance of British laws and reiterate that the rape of non-Muslims is permitted under Sharia law.

To up the ante, Mohammad promised those who die as martyrs (a designation bestowed upon those who die in the name of Islam) will be welcomed to a paradise in which 72 beautiful young virgins will fulfill their every pleasure and desire. To die in the name of Islam is to reach the highest honor, and it is precisely why every act of terrorism is preceded by the battle cry "Allahu Akbar!" (*Our God is greater!*)

Few Americans have read the Quran or the translation of Sharia Law as outlined in *The Reliance of the Traveler*, a sanctified English version of Sharia by the leading Sunni university, Al-Azhar, in Cairo, Egypt. However, since the exponential influx of large numbers of Muslims onto our shores after 9/11, the increase in mosques now numbering over 3,000 littering our cityscapes, and the Islamic call to prayer heard five times throughout the day in some American cities, Americans are becoming aware of the danger Islam poses not only to our Constitutional Republic but to our very security and safety.

Clearly, the Quran, unlike any other religious doctrine, affords Muslims the license to kill, maim, rape, and steal from non-Muslims. The question every American must ask is why Islam has not been designated as a foreign political movement that poses a threat to each one of us. Those who are given a license to kill by following a text that permits and encourages them to kill in the name of Islam pose an existential threat from within and a much greater threat than those from without.

Every nation's duty and priority must be to safeguard the security and safety of its citizens. Thus, it is imperative for the Trump administration to address this threat by redesignating Islam as a foreign terrorist organization, closing all mosques, and designating the Muslim Brotherhood and its many front groups, such as CAIR, as terrorist organizations to be outlawed within the United States.

Our Republic and our very lives depend on it!

—*American Thinker*, June 25, 2026

Body, Soul, and Spirit

by Dan Asia

This is why the new book, *The Immortal Mind, A Neurosurgeon's Case for the Existence of the Soul*, written by that surgeon Dr. Michael Egnor, and co-authored by Denyse O'Leary, is so helpful, if not profound. Egnor has done thousands of brain surgeries and explored the relationship between the brain and mind/consciousness. As a result, he is convinced that mind and consciousness are separate and apart from the material brain itself. He makes a strong case for this based on scientific evidence established by himself and his colleagues. Most of them, like my friend, have been trained to be highly rational, if not exclusively so. High emotion doesn't serve one well in the operating room or in the ascertainment of disease. What, then, persuaded this rigorously trained surgeon that mind and consciousness are not reducible to the physical brain?

What evidence led him to conclude that our inner life may exist independently of the neural machinery that appears to generate it—and perhaps even endure beyond it?

After decades of studying the brain in the operating room, Egnor argues that the data point in precisely this direction. He notes that even when the brains' two hemispheres are surgically separated, many essential aspects of the patient's mental life remain unified. Thought, intention, and personal identity do not fragment in the way a purely material account would predict. "Even when the brain is split in half," he observes, "many vital aspects of the mind remain unified. Thus, the mind is something that the brain isn't." The brain may be divided; the mind, remarkably, is not.

The neurosurgeon Wilder Graves Penfield (1891-1976) couldn't locate a place in the brain where abstract and conceptual thought can be found. While he started life as a materialist, at the end of it he concluded that, "Abstract thought is a function of something other than or beyond the physical brain....Mind, meaning by that thoughts, memory, feelings, reasoning, and so on, is difficult to bring into a class of physical things." At the end of his life, Penfield cautiously concluded: "The mind must be viewed as a basic element in itself... That is to say, it has a *continuing existence*." (my italics) The matter of just how much, or what brain matter is needed, for consciousness to be present is discussed. The result is that, "Although the cerebral cortex is considered by researchers to be the thinking part of the brain, some basic thinking occurs with no cortex at all." "There is no evidence that a consciousness resides in any specific area of the brain." The same applies to those in a comatose state. While there can be severe brain damage that is just short of death, the brain can still function at a very high level.

—"Reason, Science, and the Return of the Divine" in *Academic Questions*, Spring 2026, p. 129, 130.

Editor's note: Both the Humanist and Marxist worldviews deny the existence of the spiritual mind, soul, and spirit. Christians accept body, soul, and spirit. I Thessalonians 5:23: "Now may the God of peace himself sanctify you completely and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ."

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The Council on Foreign Relations

by Alex Newman

Despite the regular references in the Establishment press these days to the "Deep State" as a nebulous force working behind the scenes to attack President Donald Trump, little has been said about the Deep State behind the Deep State—or the *real* Deep State. Until now.

Parts of this shadowy network are sometimes visible to the public, even if the Establishment media rarely highlight their significance. Other powerful elements are practically invisible—secret societies, for example. But combined, this network wields unfathomable power. The agenda is becoming clear.

This powerful movement fully intends to foist a draconian global economic, political, and even religious system on humanity. The plotters themselves often tout their vision as the "New World Order." With God's help, the American people have the power to stop it.

Much of what has been referred to as the Deep State is merely part of the government—the legions of entrenched Big Government bureaucrats, especially the Central Intelligence Agency, the National Security Agency, and other secretive agencies. Other analysts have pointed—quite properly—to elements of the Big Business community.

Friends and associates of the network have periodically exposed some of it. The late Georgetown University Professor Carroll Quigley, a mentor to President Bill Clinton, was for many years close to the Deep State. He was even allowed to examine its records for a period of time. And then, spilling the proverbial beans, Quigley put some of his explosive findings in his massive 1966 book *Tragedy and Hope: A History of the World in Our Time*. Referring to an "international Anglophile network," the professor said he had "no aversion to it or to most of its aims," and added that he had been "close to it and to many of its instruments" for much of his life.

Quigley offered critical insight into its agenda and machinations. "The powers of financial capitalism had another far-reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole," he explained. "This system was to be controlled in a feudalist fashion by the central banks of the world acting in concert, by secret agreements arrived at in frequent private meetings and conferences." Some of those meetings, such as the G20, are well known. Others such as the World Government Summit, while even more important, are rarely mentioned and remain virtually unknown to Americans.

But there exists a shadowy network that coordinates the operations and tentacles of the machine. While secretive, many of the outfits are not secret societies in the true sense of the term. In fact, they have websites, put out reports, and sometimes make their membership lists public. That these organizations wield incredible power in all key sectors is beyond dispute. Their goals, too, are relatively transparent now as they hide in plain sight. The question is whether enough Americans will recognize the danger—before it is too late.

What Quigley revealed in *Tragedy and Hope* was huge. “There does exist, and has existed for a generation, an international Anglophile network which operates, to some extent, in the way the radical Right believes the Communists act,” he wrote. “In fact, this network, which we may identify as the Round Table Groups, has no aversion to cooperating with the Communists, or any other groups, and frequently does so.” The leading Round Table Groups he identified include the Council on Foreign Relations (CFR) in the United States and its sister organization in Britain, known as the Royal Institute of International Affairs.

—*The New American*, May 2026, p. 21, 22

Socialism and Islam

by Eric Utter

The times, they are a-changin’. Rapidly. And not in a good way.

Two separate—and growing—psychoses are converging in a ~~perfect~~ highly imperfect storm of authoritarianism to existentially threaten the land of the formerly free and brave.

To wit:

In 2000, only 28% of Democrats identified as “liberal.” Today, that figure has nearly doubled. The number who claim to be very liberal has also risen dramatically. In fact, a recent survey shows that 1 in 3 Democrats now proudly consider themselves to be Democratic-*Socialists*. The party has been fundamentally transformed—and quickly. DSA candidates are now running in elections across the fruited plain . . . and winning. This would have been unthinkable just a couple of decades ago.

Simultaneously, the number of Muslims in the US has also dramatically increased, from perhaps as low as 1.1 million in 2000, to perhaps as many as 4.5 million today. That would be greater than a 400% increase. In one generation.

The mayor of the largest city in the United States, the historic heart of capitalism, is today a Muslim. Just

one generation or so after 19 practitioners of Islam, the universally acknowledged “religion of peace,” conspired to knock down the World Trade Center and slaughter nearly 3,000 innocent men, women, and children.

Ronald Reagan famously said that “freedom is never more than one generation away from extinction.” Many of us can clearly see that now.

In that same speech, Reagan stated:

Our founding fathers, here in this country, brought about the only true revolution that has ever taken place in man’s history. Every other revolution simply exchanged one set of rulers for another set of rulers. But only here did that little band of men, so advanced beyond their time that the world has never seen their like since, evolve the idea that you and I have within ourselves the God-given right and the ability to determine our own destiny. We didn’t pass it on to our children in the bloodstream. The only way they can inherit the freedom we have known is if we fight for it, protect it, defend it, and then hand it to them with the well-taught lessons of how they in their lifetime must do the same. And if you and I don’t do this, then you and I may well spend our sunset years telling our children, and our children’s children, what it once was like in America...when men were free.

Ladies and gentlemen, we have been played. Continuously and ruthlessly. Most Republicans are as worthless as teats on a boar. But many Democrats are truly evil. And the growing ranks of communists in the party are staging a palace coup for all to see. None of us can know exactly how this all will play out in November, let alone in November of 2028.

But I am not optimistic. Why?

As I wrote in *COVID-1984* and other pieces, the pandemic was both a test and a coup. It was a test to see if the majority of Americans and Westerners would allow their governments to tell them if their job was important or not, if they could leave their homes and go to the funeral of a loved one, and that they must wear masks and stay 6 feet away from other humans.

Turns out Americans and Westerners *did* allow their rulers to tell them what they could and could not do. In the case of Americans, that meant that they had betrayed the founders’ wisdom and decided that, yes, security is more important than liberty. By doing so, they also ceded their privacy . . . and dignity.

It, too, was a coup in that it ushered in mass mail-in balloting, and massive fraud and cheating.

Whatever you say about Democrats, they are much, much better at fraud and cheating than are Republicans. The further left the Democrat, the more aggressive and adept at it they are.

Tragically, I never expected the West to fully recover from the pandemic.

It hasn't. The prescriptions and proscriptions placed on us by "Dr. Fauci" and other "experts" and leaders broke individuals and damaged institutions. And a nation rarely finds itself again after it first forgets who it is. The same for a people. Demography is destiny, as Mark Steyn is wont to say. And a people will never again have the power—or liberty—to rid themselves of socialism/Marxism/communism, or Sharia law, once they prevail. Especially given the staggering advances in technology. (Or, as Churchill once warned us, we could "sink into the abyss of a new Dark Age made more sinister, and perhaps more protracted, by the lights of perverted science.")

But hey, tolerance is what *really* matters, right? Pass it on.

Socialism is a delusion, a steadfast refusal to acknowledge human nature, be it individual (especially the socialist's own nature) or collective. It is also a refutation of history. Islam is more of a political statement than a religion. It is, essentially, an *actual* patriarchy of toxic males who wish to make all women—and infidels—subservient to them . . . until such time as they are called home to paradise to cavort with 72 virgins. It is, therefore, also a delusion.

By the Founders' vision, the United States became the most successful, prosperous, and benevolent nation in history, with the freest citizens. That is a fact, not a delusion.

Where will we be on Nov. 4 of this year? *What* will we be on Nov. 8, 2028?

What will we tell our children in our sunset years?

—*American Thinker*, July 31, 2026

America's Fifth Column

by J.B. Shurk

The United States and the United Kingdom are under attack from within. Consider a small sampling of recent stories that the corporate news media have mostly ignored:

Communist commentator Hasan Piker—an America-hating, Muslim anchor baby who grew up in Istanbul—continues to tell his followers that the United States deserved 9/11, while celebrating Antifa domestic terrorism and left-wing assassination culture. After a left-winger allegedly murdered well-known British conservative Ann Widdecombe by bashing her head with a hammer twenty-one times, an Islamic supremacy group called Palestine Action began offering "direct action" training for fellow leftists who wish to learn how to use a hammer to effect "necessary change." Linda Sarsour—another America-hating, Muslim anchor

baby—wants to burn the Declaration of Independence and "build a document" that celebrates her Islamic supremacist "values." An unemployed Ethiopian man somehow living in Minnesota murdered three workers at an apartment complex before blaming "the American system," racism, and xenophobia. (Foreign immigrants sure do learn the "woke" victim-blaming routine fast!) The British government continues to overwhelm small villages by dumping unvetted, military-aged, Islamic males into "refugee" camps filled with many times more "asylum"-seekers than there are villagers. In the English countryside, creepy migrant males track women and little girls for miles while making threatening, sexual noises.

This is nuts. The above stories, unfortunately, are just representative examples of a much larger number of similarly shocking stories coming from the US and the U.K. in the last couple of weeks. Every day, communists, Islamists, and other left-wingers encourage or perpetrate violence against Americans and Brits. This is no way to live.

Can you imagine Americans or Brits from the WWII-generation limply standing by and holding their tongues while foreigners waged war against their countries? Because that's what this is—*war*! Foreign men who do not belong in the United States or the United Kingdom rob, rape, and murder Americans and Brits. Then left-wing pundits use their platforms to explain to their brainwashed listeners that Americans and Brits deserve to be robbed, raped, and murdered. Eighty years ago, foreigners who celebrated grotesque violence against their host countries would have been tossed into the sea. Now they are handed citizenship, while collaborator-politicians treat them as sympathetic "victims."

How much longer can this continue? When will the day come when American and British citizens finally decide that protecting their countries from foreign invasion is more important than minimizing the risk of being called a "bigot"? These insults—"racist," "fascist," "nationalist," among others—are ludicrously hollow if the price of avoiding them means doing nothing while our countries are destroyed.

Must Brits really allow Muslim rape gangs to target their daughters in the name of "multiculturalism"? Must Americans really tolerate Islamic supremacists who celebrate 9/11 in order to demonstrate their commitment to "diversity" and "inclusion"? Must English-speaking peoples really allow themselves to be conquered by non-English-speaking peoples in order to prove that they are "tolerant"? Must we really all "coexist" with foreigners who have no desire to "coexist" with us?

This has gotten so absurd. When an invading army is raping and murdering your countrymen, you don't take sides with the invaders. You don't honor the invaders'

culture; you defend your own. You don't disparage your own people as "bigots" and "racists" for simply not wanting to be raped or murdered. You don't look past all the raping and murdering and conclude, "Borders are racist; we should really invite more rapists and murderers into the country." People who wish to survive the future are going to have to wake up, grow a spine, and acknowledge that they have been under attack for quite some time.

America has distinct advantages over Britain. Because it is a much larger country, America cannot be conquered all at once. Because Americans have a Second Amendment that protects their God-given right to self-defense, they do not depend upon mealy-mouthed government authorities to keep them safe. But in both nations, the threat is the same: Successive generations of government officials have invited foreign nationals to conquer their lands.

There are all kinds of reasons why these traitors might have done so. Some really do despise Western civilization and wish to see it disappear. Others are so enamored of cosmopolitan variety that they probably think little English villages are better off with Pakistani flair. Many are committed to depopulating the planet but find that the more successful they are in preventing their own people from having babies, the more desperate they are for foreigners to fill in labor force gaps. However, most of these American and British traitors who have spent decades inviting foreigners to invade their own countries did so for the age-old lusts of power and money.

Inviting waves of poor foreigners into Britain and America has driven down working wages, while driving up the price of homes and basic necessities. Wealthy people with assets don't defend mass immigration policies because they're compassionate; they defend those policies because they're greedy. While the cost of assets in the U.K. and the US has risen during decades of open borders, those armies of third-worlders have also turned into reliable voting blocs and street fighters for unscrupulous politicians. Dividing voters into quarreling groups distracts citizens while giving government officials new justifications for an expansive surveillance state. Consequently, armies of foreigners have made domestic politicians wealthier and more powerful (at least, in the short term).

However much government officials have profited by betraying their own citizens, the day is approaching

when the bill for their decades-long betrayals will come due.

Britain's government has spent the last five years trying to get their citizens worked up about an impending Russian invasion. Politicians and corporate talking heads—many of whom spent the previous decade mocking the Russian Federation for being a third-world "petrol station" destined to collapse—regularly tell Brits that Russian soldiers will soon be at their front doors. In turn, those politicians and pundits have expected patriotic Brits to catch a "Russophobia" fever and rally around the Union Jack while supporting Westminster's warmongering. The problem is, of course, that British authorities have demonized patriotic Brits for waving their nation's flag for so many years that there is little enthusiasm for fighting a foreign war. It turns out that native Brits aren't thrilled about dying for a government that prefers Pakistani, Iranian, Indian, and "Palestinian" flags to those that fly over England, Scotland, Northern Ireland, and Wales.

One must wonder whether British and American globalists ever considered the possibility that normal people do not put their lives on the line for "multiculturalism." They do not run up hills in defense of "diversity, inclusion, and equity." When governments defame citizens as "racists," "bigots," and "fascists," citizens don't have much interest in defending their slanderous governments. When political leaders condemn the people for being "nationalists," they shouldn't be surprised when the people become less inclined to defend the nation. How could politicians reasonably expect citizens to sacrifice themselves for their homelands when those same politicians have already traitorously handed the people's homelands over to foreigners?

From the point of view of a lot of Brits and Americans, it makes no sense to fight foreign wars when war is already brewing right at home. And it makes even less sense to fight for the very governments that have invited raping, murderous foreigners inside the nation's gates. When Islamic supremacists openly celebrate 9/11 while enjoying all the benefits of living inside the United States, Americans know the enemy walks among them. When British authorities cover up the atrocities of Muslim rape gangs, Brits know Whitehall can't be trusted. The cost of government betrayal is high and will only continue to rise.

—*American Thinker*, July 24, 2026

Founded in 1953, the Christian Anti-Communism Crusade, under the leadership of Dr. Fred C. Schwarz (1913-2009) has been publishing a monthly newsletter since 1960. *The Schwarz Report* is edited by Dr. David A. Noebel and is offered free of charge to anyone asking for it. The Crusade's address is PO Box 129, Manitou Springs, CO 80829. Our telephone number is 719-685-9043. All correspondence and tax-deductible gifts (CACC is a 501C3 tax-exempt organization) may be sent to this address. You may also access earlier editions of *The Schwarz Report* and make donations at www.schwarzreport.org. Permission to reproduce materials from this Report is granted provided that the article and author are given along with our name and address. Our daily blog address is www.thunderontheright.org.