

CACC

NEWSLETTER

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THE COMMUNIST DEFINITION OF A SPY

Even though the Soviet authorities are fully aware that they have manufactured whatever evidence they possess that Nicholas Daniloff, the Moscow correspondent of U.S. NEWS & WORLD REPORT, is a spy, their "communist conscience" remains perfectly clear. They believe sincerely that their actions are honorable and legitimate. They are convinced that he is actually a spy, and this conviction does not depend upon overt evidence. It is derived from their faith in Marxist?Leninist doctrines.

These doctrines teach that a universal conflict rages throughout the world. This conflict is referred to by a variety of names. Some of these are: The Class War, the Class Struggle, and the World Revolution. The opponents in this war are the World Proletariat and the World Bourgeoisie. Since these terms don't mean much to many people, a variety of alternative names are substituted, and the conflict is often referred to as the battle between communism and capitalism; or between socialism and imperialism; or between progressives and reactionaries; or between the forces of peace and the forces of war.

The communists are convinced that the forces of the World Proletariat are led by the Soviet Union, while the forces of the Bourgeoisie are led by the United States.

In most wars, each side attempts to send agents into the territory of the other. These agents collect valuable information and may engage in sabotage. They are spies.

Whenever two armies are in conflict, any patriotic individual, who is in the territory of the other side, naturally seeks to acquire information that will assist his own side. It matters little whether the information is obtained legally or illegally. Thus, every individual in the territory of the opposition is either a traitor or a spy.

It is clear that, to believers in this theory, all U.S. journalists within the Soviet

Union must be spies, however legal their presence there, and their overt activities, may be.

This doctrine doubtless appears absurd to most intelligent non?believers, and most citizens of the U. S . A. and the western world fall into this category. Nevertheless, it is part of the essential substance of Marxism?Leninism, and it is stupid to attempt to analyze communist conduct without taking it into account.

Conduct which appears irrational and capricious, and therefore unpredictable, often appears rational and predictable when attention is paid to the directing doctrine. The Soviet investment of \$12 million per day in Cuba becomes understandable when it is recognized as an investment in the success of the world revolution. The Soviet invasion of Afghanistan became predictable once the directive power of the Brezhnev Doctrine was acknowledged. This doctrine is a derivative of Marxism?Leninism and affirms that the progress of the World Revolution is irreversible. It states that once communist dictatorial power is established in any country, it becomes the responsibility of the world revolutionary forces to sustain that dictatorial power. Since the people of Afghanistan were in the process of overthrowing the communist dictatorship, it became the responsibility of the Soviet Union to prevent them. The invasion by Soviet troops followed logically and predictably.

The doctrines of Marxism?Leninism are not sterile; they influence and direct Soviet concepts and conduct.

OPPORTUNITY AND DANGER IN THE PHILIPPINES

Dr. John Whitehall led a Crusade team which conducted seminars in the Philippines from August 30 to September 9.

The meetings were arranged in cooperation with the Defense Ministry of the Philippines, and the audiences consisted primarily of the Committees for Peace and Order which have been established in all the administrative districts of the Philippines.

Dr. Whitehall described the common communist strategy of organizing United Fronts and thereby combining legal with illegal activity. This strategy was mandated by Marx and Lenin.

While in the Philippines, John attended the founding convention of the "Peoples Party of the Philippines" which provided a textbook example of this communist strategy. Communists played a leading role in organizing a non-communist political party which will seek political influence and power. The dominant figures at the convention were Sison, who founded the Communist Party of the Philippines (CPP), and Buscayno, who organized the New Peoples Army (NPA) on behalf of the CPP. These two received a standing ovation whenever they appeared and spoke. However, Sison said he had decided that he would not be a member of the Executive Committee of the Peoples Party but that he would concentrate upon education.

Sison and Buscayno openly acknowledged that the Peoples Party would have a limited role and life. It would promote the National Democratic Revolution which would serve as a stepping stone to the subsequent Socialist Revolution. Once the National Democratic Revolution had succeeded, the Peoples Party would be needed no longer, and it could be destroyed. The subsequent Socialist Revolution would establish the Dictatorship of the Proletariat, a synonym for the monopolistic rule of the Communist Party.

At a press conference featuring Sison and Buscayno, Dr. Whitehall asked questions about the temporary nature and subservient role of the "Peoples Party". Most reporters present showed little interest in this but concentrated upon questions concerning the immediate policy of this new party on such issues as land reform and the continued presence of the U. S. bases. Their interest was limited to the nature of the bait with which the communists cover the hook they are using to capture the Philippine people and impose communist dictatorship.

Besides speaking, Dr. Whitehall distributed copies of an essay describing and documenting the communist strategy of using the United Front. Here is a portion of the essay:

THE COMMUNIST PARTY OF THE PHILIPPINES AND THE COALITION Can the wolf and the sheep coexist?
By Dr. John Whitehall

There is a growing call for the legalization of the Communist Party in the Philippines and its inclusion in a coalition government. Various reasons are being offered for this recognition of the party based on the hope that a greater peace and justice will be achieved. The arguments for the inclusion of the communists include:

- a. Once included in the process of parliament, the communists would be persuaded towards democracy and will give up their ambitions for the seizure of power into their own hands.
- b. If the communists still persist with the notion of their own dictatorship, they will seek this power through the electoral process and the parliament, and not by the means of the violence of revolution.
- c. In seeking power in the electoral process, it will be easy for non-communists to defeat the communists in open debate, because no one will support the ideas of the communists once they are explained.
- d. Once legalized, it will be easy to oppose the communists because then they will be known personally, and their exact power and position of influence in various organizations will be known, and this power will then be able to be isolated and defeated.
- e. The Communist Parties are legalized in the United States and Australia for example, and there they participate in elections and even in the parliament. They are apparently opposed to the violence of revolution in these countries and therefore it is concluded that legalization precedes and is followed by non-violence. It could appear that, in these countries, the communists had given up their ideas of the violence of revolution.

Can We Know the Real Aims of the Communists

Fortunately, according to Karl Marx and Frederick Engels in their major booklet "The Communist Manifesto" we are told quite plainly that "communists disdain (or scorn) to conceal their views and aims." In other words, communists make it quite plain what they intend to do and for that matter how they intend to do it. Thus, it is not difficult to understand their views on legalization and what they seek to achieve through a participation in a democratic government. Their real aims are made quite clear in their various textbooks, pamphlets and programs.

What Do Communists Actually Want

Basically, communists believe that they must seize all power in their own hands and that they should use this power to maintain their leadership by means of the destruction of all opposition. As well, they believe they should use this power to "direct" the masses towards a supposed future state of perfection, called "communism". Vladimir Lenin made this quite plain. He was the first communist to put Marxism into practice when he led the Bolshevik Party to victory over the social democratic revolution which had evicted the Czars in Russia. Before he usurped the Russian Revolution, Lenin declared in his famous book "The State and Revolution" (which is being studied by communists in the Philippines), that...

The proletariat needs State power, the centralized organization of force, the organization of violence, both to destroy the resistance... as well as to direct the enormous mass of the population..."

By the word the "proletariat" or ruling class, Lenin actually referred to that party which claims that it is a "vanguard" or representative of the working class ? the Communist Party. To the 10th Congress of the Communist Party in Russia, Lenin said that the leadership of the working class is "only possible through the Communist Party." He went on to say that "Marxism teaches... that (only) the Communist Party, is in a position to group, educate and organize... and to direct all the activities of all the working masses." While claiming that this Communist Party represented the masses, nevertheless, Lenin believed that the party should not be open to the masses. He believed that it should be a small party of selected members who in fact mostly came from the intelligentsia, and not from the working class. The Communist Party is a small party which claims to rule on behalf of the masses, but quite openly says that it will direct the masses by force. "The Communist Party needs State power" is what Lenin really said, and this is still their basic ambition.

While Lenin made it quite plain what type of party should rule the masses, he also made it quite plain what that rule would be like. He said in reference to the power of the Communist Party "this power is a dictatorship, that is to say it is not based on law nor on the formal will of the majority, but in a direct and immediate way on violence. Violence is an instrument of power. (V.I. Lenin. 7th Conference of the All Russian Communist Party.)

In summary then, what the communists want is the power of the State to be in the hands of their party which is a small group of closed membership which largely comes from the intelligentsia. Communists claim to be democratic but no one has the simple democratic right to join the party??you have to be proven and selected by the party. This party, claiming to represent the masses,, will "rule by force and be unrestricted by any law" in order to destroy all opposition and to direct and control the very masses it claims to represent.

How Will The Communists Achieve the Seizure of Power in Their Own Hands

Basically, communists believe that they will only be able to seize power by means of a revolution, or People's War. Marx and Engels said that communists "openly declare that their ends can be attained only by the forceable overthrow of all existing social conditions."

Members of the Communist Party of the Philippines believe in these words of Marx and Engels. The Communist Party of the Philippines (CPP) was formed in December, 1968, in order to "rebuild the party ... securely on the revolutionary heritage of the teachings of Marx, Lenin and Mao Zedong," according to Amado Guerrero, which is believed to be a pen name for Jose Ma Sison. Guerrero criticized the earlier Communist Party because, according to him, it had abandoned "fundamental Leninist principles and the inevitability of violence on the destruction of the bourgeois state machine." For Guerrero "revolutionary violence has remained the essence of Marxism in both theory and practice."

This commitment to violence is openly declared in the program of the National Democratic Front (NDF) of the

Philippines. This is the political front of the Communist Party of the Philippines. Their program declares "the Filipino people can defeat this enemy only by waging a People's War." Virtually every page of the document asserts the necessity of the Communist Party to wage a People's War and, lest there be any misunderstandings as to the implications of this war, the document explains that "the strategy of People's War entails the total mobilization of the entire people for armed struggle, open mass struggles, rural and urban uprisings, and other forms of unarmed and armed combat to destroy by stages the military and political capability of the dictatorship."

However, according to Lenin, the time is not always ripe for the successful conclusion of a revolution. Certain things are necessary:

1. The masses must be politicized and unwilling (any longer) to be led by that particular government;
2. The ruling class must be weak and divided and unable to rule;
3. There must be a Communist Party ready to rule;
4. And finally, there must be a precipitating crisis such as an economic one, or for that matter a military crisis.

This means that while maintaining a military strength, communists must be preparing the grounds for the successful conclusion of the revolution. (To be continued)

ANTI-COMMUNISM IN BOLIVIA

By Rev. James Colbert

Bolivia is a mountainous, landlocked republic in which the majority of the population of 6 million live in primitive conditions characterized by dire poverty. More than half the population are Indians and one-third are Mestizos (mixed Indian and white).

How important is this country to the United States? It is so important that a significant portion of the U. S. Army is presently engaged there. It is the source of much of the deadly cocaine that is destroying the lives of so many U. S. young people, and the U. S. Army is helping the Bolivian authorities restrict the growth, processing and export of this drug.

The central location of Bolivia in South America is also important. Che Guevara and Fidel Castro selected it as the vantage point from which to launch the revolutionary conquest of South America. They considered the mountains of Bolivia as comparable to the Sierra Maestra Mountains of Cuba from which their successful attempt to conquer Cuba was launched. Their Bolivian venture failed, and Guevara was killed, but similar attempts will almost certainly be made in the future. Bolivia is important to the future of the U. S. A.

A Crusade team made up of Jose Roig, a Cuban refugee; John Korszyk, a Paraguayan preacher; and myself, an American "gringo", went to Bolivia to conduct three two-day seminars. We were joined there by our colleague, Jose Zapata, from Peru. Jose Roig has been translating Crusade literature into Spanish for years and has translated the Crusade's Spanish newsletter, EL CLARIN, since its inception. He spent 14 months in one of Fidel Castro's Cuban jails and was several times, during that period, marched out to face the "Communist Firing Squad" and join the many thousands of innocent victims that died at their hands. But for some reason, he was reprieved each time.

CHRISTIAN LEADERS HOLD ALOFT "WHY I AM AGAINST COMMUNISM

Russians in Bolivia

CONFERRING WITH THE GOVERNOR OF SANTA CRUZ

John Korszyk is part of the Crusade's Spanish speaking department. He was born in Paraguay of Russian parents. John speaks both Russian and Spanish. He was called upon to use his Russian language at the airport in La Paz where

some Ukrainians from the Soviet Union were trying to get on the same flight we were attempting to get on. The Bolivian airline had gone on strike that day. The only other way to get out of Bolivia during the next two days was by Aero Peru. Because of the strike, Aero Peru had an unusually long waiting list of passengers who wanted to board their flight to Lima, where connecting flights to desired destinations could be made. Among the many in the air terminal waiting to get on the flight were our team and the Russians.

While waiting, John had asked in Russian where they were from. A man answered, "The Ukraine." John said, "That's where they killed 10 million people!" I thought I saw the man's eyes fill with tears, but he turned away as if he were afraid to talk. He wouldn't talk the rest of the evening.

Another man in the group, who appeared to be about 40 years old, and who was rather nice looking, though he was nervously smoking one cigarette after another, went to sit alone. A little later I went over to sit near him. After a few moments, I asked him if he spoke English. He replied, "No." I asked "Habla espanol?" which is, "Do you speak Spanish?" He said, "Poquito" (a little), and got up and left. He, too, seemed afraid to talk.

At the outset of our encounter, John asked them what they were doing in Bolivia. One of them responded that they were working. Of course, we wondered what kind of work they were doing there.

Interestingly, there is a community of several thousand Russians living in Bolivia. They have fled Russia for one reason or another. Many pacifist groups and people belonging to religious cults have also moved into Bolivia believing that in the event of a nuclear war, it would be the safest place to be.

Political Parties

Another interesting factor in the composition of the Bolivian society is the large number of political parties there. Two government officials told us that there are approximately 150 political parties in Bolivia and eighty of them are communist or pro-communist. Most of these parties have been formed in recent years. There are few, if any, conditions required to qualify for the formation of a political party, but I understand now that legislation is being created to regulate the formation and activity of political parties.

Having failed so far to conquer Bolivia with guerrilla war, the communists are seeking to gain control through the ballot box by using their standard tactic of the formation of a popular front or a unified left coalition. In obedience to the dictates of Lenin, they are combining legal and illegal activities.

The Reception

A major effort to inform the people concerning the evil nature of communism was certainly needed in Bolivia. The people there welcomed us with open arms. Religious, government, political, educational, and civic leaders, as well as the news media thanked us warmly for coming. The newspaper, EL DIARIO, printed the following in a prominent box with a dark margin around it:

CORDIAL WELCOME Bolivia gives its most cordial Christian welcome to the distinguished international preachers, James Colbert, Juan Korszyk, Jose Roig, and Jose Zapata Barzola, wishing them blessings of the Lord in their noble crusades in the cities of La Paz, Cochabamba, and Santa Cruz.

Santa Cruz

Santa Cruz is a city of about 400,000. Approximately 400 pastors and Christian leaders gathered to listen and learn. They voted unanimously and enthusiastically for us to return as soon as possible for a national program. The press, television, and radio coverage were excellent. The Governor of the State of Santa Cruz and the Cultural Mayor of Santa Cruz both promised their support and involvement if we would return for a national program of seminars.

Cochabamba

In Cochabamba, approximately 300 pastors and Christian leaders met together for the conferences. They expressed their gratitude over and over again. Representatives who attended from other cities extended an invitation for us to

come there for seminars, claiming they could get a committee together to organize a seminar for the leaders of the city. "we did not know what communism was. Many of us were supporting it!" was the expression of many. And they added, "We want the cassettes to play o our members." Can you imagine how several hundred pastors can multiply the anti?communism message?

La Paz

La Paz is the capital of Bolivia. It is situated above 12,000 feet in the snow?capped Andes Mountains. The air is thin and it is cold. Because of the altitude, you find yourself panting for breath after walking up one of the many hills there. The population is about 500,000. Again, approximately 400 pastors and Christian leaders convened for the seminar. The news media was present to give coverage to the event. We sent the message out through radio, television, and newspapers. One of the popular radio stations granted me an opportunity to speak for 30 minutes over a network of 80 stations which reached all areas of Bolivia. The commentator seemed entranced at what I was explaining and told us they would repeat the broadcast of the message many times throughout the week. The people of Bolivia demonstrated the same ignorance concerning the true nature of communism which we find wherever we go, and their hunger to know the truth was typical of the hunger and thirst for knowledge that we find among the people of the third world.

BOLIVIAN LADIES IN NATIVE DRESS ATTEND A SEMINAR

RADIO INTERVIEW

There is so much to do, and both time and funds are limited. We need everyone's help in this vital struggle.

Communism comes to power by deception and remains in power by force. The truth will expose communist falsehoods and prevent communist conquests. Join and support the truth campaign to defeat communism.

1986 CHRISTMAS CARDS

The Crusade Christmas cards for 1986 are now ready. The card will be the size as shown here. The background design and printing are in shades of blue, and blue envelopes will accompany them.

These cards are not for sale. The number requested will be provided along with envelopes to all who ask for them. We do ask those

who receive the cards to make a tax?deductible gift to express

their appreciation and support for the worldwide work which the

Crusade is doing on behalf of the freedom for which Jesus lived and died. The donor chooses the nature and size of the gift.

A short message up to 25 words will be printed on each card if this is requested.

When ordering cards, please ask for a specific number of them and be sure to provide a street address to facilitate delivery.

Send your order to or request a sample from:

Christian Anti?Communism Crusade

P.O. Box 890

Long Beach, California 90801

Inside The Card On Facing Pages Are These Messages

(The printing is larger on the cards)

LEFT SIDE

Jesus said: "I am come that they might have life and that they might have it more abundantly." John 10:10

"I am the Way, the Truth and the Life." John 14:6

"You shall know the truth, and the truth shall make you free." John 8:32

RIGHT SIDE

May peace that passeth all understanding; love that never fails; and joy unspeakable abound for you and those you love this Christmas season.

To help assure this, a gift has been given to support the Truth Ministry of the Christian Anti-Communism Crusade.