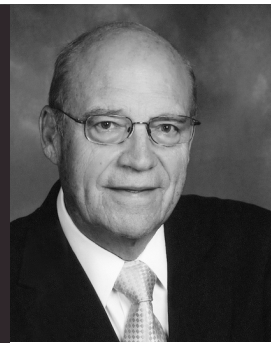




Dr. Fred Schwarz

# The Schwarz Report

63 Years Defending Our Christian Faith



Dr. David Noebel

July 2023

## Truth is the Cry of All...

by Trevor Thomas

In all the conversation that is prevalent throughout the Earth today, there is almost nothing further from the truth than the absurd and evil notion that men can become women, and that women can become men, or similarly, the idea that sex (or “gender”) is not binary and rather “a spectrum.” These ideas are so absurd and so far from the truth (in line with  $2 + 2 = 5$ ) that many modern liberals refuse—or perhaps more accurately, have yet—to embrace them.

We shouldn’t be surprised that we are now having to debate what is a male and what is a female, or that sex is binary. Transgenderism, and all its fallacies, is simply what results when one abandons the notion of absolute truth. The idea that some things are settled for all time is *not* a tenet of modern liberalism.

Saying that “some things are settled for all time” is simply another way of saying that we live in a universe where “absolute truth” exists. I’ve never quite understood why it’s “absolute truth” and not simply “truth.” Regardless, it is folly to suggest that some things aren’t immutably true. If anything exists, there must be truth. As St. Thomas Aquinas put it,

The existence of truth is self-evident. For whoever denies the existence of truth grants that truth does not exist: and, if truth does not exist, then the proposition “Truth does not exist” is true: and if there is anything true, there must be truth.

The truth about truth flies in the face of those who wish to rule their own world and write their own moral code. So you see, transgenderism—like the marriage debate—is just another battle in the war on truth. Granted, it is a battle against one of the oldest truths—even older than the truth of what is marriage—in the history of humanity. Few things have been known longer than what is a male, and what is a female, yet the left’s war on this old and foundational truth rages on.

It rages on because if doubt can be cast on the truth of sex (males/females), then doubt (and subsequent lies) can creep into virtually ANY realm of truth. This is why the enemy of all humanity; the enemy of all truth—Satan—is so hard at work here. Yes, this is indeed a spiritual war, and The Father of Lies is winning many battles.

Satan has been so successful in the arena of biological sex that *Scientific American*—once a widely respected publication—recently published an absurd piece titled “Here’s Why Human Sex is Not Binary.” *Scientific American* is the oldest continuously published magazine in the US. Noted scientists such as Einstein and Tesla contributed articles to it. Yet it seems now that, in order to further the leftist agenda, *Scientific American* is willing to abandon biology that children can comprehend.

After the Twittersverse called them out for going woke on biology, *Scientific American* doubled down on their wokeness. Just days after running the “Here’s Why Human Sex is Not Binary” column, Laura Helmuth, the Editor-in-Chief of *Scientific American*, in a tweet about White-throated sparrows, boldly declared “sex is not binary.”

The modern leftist agenda—which lies at the foundation of the Democrat party, the mainstream American media, government schools, and the like—is itself a war on truth. As in any war, what the left seeks to do here is to replace their adversary—truth—with their own idea of “truth.” Of course, as the last several decades in America have proved, the left has had great success in supplanting the truth with their own perverse, evil ideology. Their wild successes in supplanting the truth of what is a male and what is a female alone proves this point.

In addition to corrupting formerly esteemed science publications, the highest court in the land, the US Supreme Court, is now publishing opinions where males are referred to as females. Again, this should come as little surprise as the author of the opinion herself, Justice Ketanji Brown Jackson, during her confirmation hearing, refused to define what is a woman. “I’m not a biologist,” she foolishly declared.

Numerous US corporations are pushing the evil trans agenda. Adidas recently published an ad for a women’s swimsuit using a male model, complete with chest hair and an obvious groin bulge. Starbucks recently ran an ad in India marketing transgenderism in the Hindu-majority nation. Target is now selling chest binders, “tuck friendly” swimwear, and other woke and dangerous clothing to *children!*

Additionally, there are now near-countless states and other municipalities (run by Democrats) who are enshrining into law the “right” of one to simply declare themselves the opposite sex, along with the demand (or threat) that the rest of us support and accommodate this evil. Those who refuse are targeted. As Orwell predicted, common sense has become heresy. In *Nineteen Eighty-Four*, Orwell writes,

In the end, the Party would announce that two and two made five, and you would have to believe it. It was inevitable that they should make that claim sooner or later: the logic of their position demanded it. Not merely the validity of experience, but the very existence of external reality, was tacitly denied by their philosophy. The heresy of heresies was common sense. And what was terrifying was not that they would kill you for thinking otherwise, but that they might be right. For, after all, how do we know that two and two make four? Or that the force of gravity works? Or that the past is unchangeable? If both the past and the external world exist only in the mind, and if the mind itself is controllable—what then?

Again, we shouldn’t be surprised we are debating what is a male and what is a female, the “logic” of today’s left demands it. The very existence of “external reality,” or truth, is ~~tacitly~~ loudly denied by their philosophy. And how do we know the truth about sex, marriage, and the like? Not merely because of “common sense,” but because of all that the Author of truth has revealed to us.

This is what is truly terrifying to the left: that there is a system of values—call it what you will, “absolute truth,” “external reality,” etc.—that is the ultimate source of all value judgements; that there is an Author of truth to whom we are all beholden; and that their system of “values”—especially on matters in the sexual realm—are afoul of what He has revealed.

—*American Thinker*, May 28, 2023

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## The Politics of Jesus

by Ben Voth

Tony Campolo is among the more famous evangelical leaders in the United States more affiliated with the political Left. His perhaps most famous book—*Is Jesus a Democrat or a Republican?*—tried to imagine a centrist view of Jesus. Despite his friendly demeanor and political interests, Campolo’s intuitive truism about mixing religion and politics is absolutely untrue as far as we might apply it to Christianity. It is therefore necessary and essential to understand the politics of Jesus even though many outside and inside his disciples circle abhor the thought.

The compelling and necessary starting point of Christianity and politics is the shocking reality that Jesus’ resurrection from the dead is the most political event in human history. How can this be true? Jesus was murdered by the State in a public execution and that political event was meant to send a conventional message understood throughout the ages and across cultures: shut up about any alternative to the present political order or be put to death in a humiliating public manner. The message is easy to understand whether you have ever even heard of Jesus and his message. The ugly truth of this was understood even by his skeptics. One of the great American skeptics was an academic by the name of E.O. Wilson. As an anthropologist, Wilson authored many books including *The Social Conquest of the Earth*. Though raised as a Southern Baptist, Wilson grew, like so many Christians, toward skepticism and unbelief as he encountered the wonders of academia. That did not prevent him from anchoring in this book the ugly reality that what makes humans human is a love for killing one another. Across thousands of cultures, and thousands of years, anthropologists find the same deadly pattern. The faithful refusal of Christians to accept that killing and rather attest to Jesus’ resurrection is at the heart of a global human protest against unjust politics.

Jesus understood as soon as he began to teach that politics would begin to unravel and attack his human form. When Peter named him as “the Christ” he told Peter and his disciples to tell no one because it was “not the time.” Jesus understood the reality and danger of politics. Politics and meaningful religion cannot possibly be separated because of human nature. Christianity is especially incapable of this separation because it is aimed squarely at the unjust pattern of human politics: ostracism, isolation, ridicule, mockery, shame, abuse, and finally public execution. That is humanity’s political plan and that is undoubtedly why Christianity is the world’s most popular religion, to the chagrin of its reactionary and all too often well-ensconced critics.

The American demand to separate Christianity from the State is consistently the prelude to unfettered injustice. One of the most popular secular mythologies in America—the separation of Church and State—is derived from an absolutely pathological and false interpretation of the First Amendment religion clauses. Perhaps the best attempt to rationalize the idea was Jefferson’s Treaty of Tripoli (1797) with the Barbary Pirates. The pirates were so poorly persuaded by Jefferson’s explanation that “the Government of the United States of America is not in any sense founded on the Christian religion,” that they continued to abduct US merchants on the high seas off the coast of Africa, believing they were in fact Christians from a Christian nation. Not until Jefferson constituted the Marines to attack “the shores of Tripoli,” did the pirates seem to get the message of leaving our commerce in the Mediterranean alone.

Of course, Jesus taught that his kingdom would not come by the sword—despite Peter’s desperate hope that it would. Nonetheless, Christianity is an intrinsic threat to the irrational threats of the sword that dominate human politics. Christianity is the necessary ingredient of politics because the inevitable “manure” that human dominance has always been. Christians should not forfeit the public sphere in some sordid illusion that merely awaiting Jesus’ return is a satisfactory engagement with moral duty. Christians will be attacked in the public sphere but separation will never be possible even when her enemies promise to remain safely behind a wall.

—*American Thinker*, May 28, 2023



## USA Digs Deeper & Deeper

by E. Jeffrey Ludwig

Ten plagues were needed to deliver the Israelites from bondage in Egypt. We need ten miracles to deliver us from the immoral trash that is being heaped upon us every day!

We are faced with a sea of troubles besetting the USA. We need a path to open in that sea of troubles so we may pass through in a new moral direction. Like the Israelites following the pillar of cloud by day and the pillar of fire by night, we must draw closer to moral righteousness and truth every day of our lives. We need

to be delivered from the bondage of immorality, lies, and unconscionable greed.

As I ran down the stairs to the subway platform this past week, I saw before me an electric advertising sign. It read, “We Love Vaginas.” The words were posted above a photo of a woman’s lower half, wearing black panties, knees raised and separated.

The new lewdness is the new normal. At one point, there was a deep preoccupation with determining the point where true art could become or be considered obscenity. This concern was supposedly resolved by the SCOTUS in the 1973 *Miller* decision (*Miller v. California*) to the effect that “applying contemporary community standards, would find the work appeals on the whole to prurient interests; describes sexual conduct in a patently offensive way; and lacks any serious literary, artistic, political, or scientific value.” The *Miller* criteria for assessing obscenity were updated and re-stated as recently as December 2021 by the US Justice Department, which published a statement to that effect and noted, “The Supreme Court has ruled that ‘transmitting obscenity and child pornography, whether via the Internet or other means, is . . . illegal under federal law for both adults and juveniles’” (*Reno v. ACLU*, 521 U.S. 844 [1998]). But of course, so much revolves around what the “community” considers “prurient.” That is an escape hatch that muddies the waters around enforcement and prosecution.

We find that pornographic materials are flooding our society. Tens of millions are ogling and masturbating before this flood of obscenity. Parents are attending school board meetings and are complaining incessantly about the presence of obscene material found in school libraries. Millions of people casually visit porn sites on their cell phones and look upon pornography as a pleasant diversion. There is no hue and cry from the churches, mosques, or synagogues that obscenity is polluting the culture and weakening the psyches of the people.

No longer is obscenity just a matter of asking if *Lady Chatterley’s Lover* by D.H. Lawrence is suitable for assignment for high school students to read or to be found in libraries. Rather, all forms of perversion and titillating scenarios are described vividly in children’s books and accessible with some minimal “safe search” (sic) protections on some search engines.

Where are the protests? The Ten Commandments forbid adultery. Christianity teaches that “as a man thinks in his heart, so is he.” William Wilberforce, the preacher and polemicist who is best known for leading the fight to end slavery in the British Empire, which came about in 1833, also founded the less well known Society for the Suppression of Vice (SSV) in 1802. The Society was authorized by King George III, the very

same monarch whom we rejected as “immoral” in our War for Independence. History is full of ironies like this, but we shall not dwell on that issue here.

The SSV had a long list of offending vices that needed to be expunged from British society, including “profanation of the Lord’s Day (Sunday), profane swearing, publication of blasphemous, licentious and obscene books, selling by false weights and measures, keeping of disorderly public houses, brothels, and gaming houses, illegal lotteries, cruelty to animals.”

Wilberforce was concerned about “licentious and obscene books.” However, it should be noted that this vice was only one of many vices that he saw as having overtaken society. Thus, we are not surprised to learn that the district attorneys of many cities, including New York, do not prosecute prostitution any longer, but treat it as a form of maladjustment to be treated therapeutically, not punished as a legal and moral wrong. Lotteries today have invaded millions of bodegas and grocery stores. Casinos are no longer just to be found in Nevada, as was the case in the 1950s and 1960s, but exist in states throughout the nation.

Swearing is common in corporate offices and boardrooms. The F-word has become commonplace; when this writer worked in a corporate division of industrial engineers even in the 1990s, it was the expletive of choice. In our era, instead of cruelty to animals, as existed in the early 19th century, we see the destruction of millions of babies, many of whom are dissected while alive in order to retrieve their body parts and sell them. Although David Daleiden, of the anti-abortion organization the Center for Medical Progress, lost his case in California and is appealing to the SCOTUS, the case did reveal that Planned Parenthood’s baby parts buyer sold the beating hearts and fully intact heads of innocent children killed in potentially illegal abortions.

As extensive as pornography has become despite the claimed “illegality” of obscenity (are we the biggest liars and hypocrites of all time?), it is distinctly part of a moral collapse so extensive that this writer would call the USA degenerate, not merely vice-ridden. In a degenerate society, it is no longer sufficient, as Wilberforce did, to create a group to fight vice. A type of deliverance is needed. We are now held in bondage by the extent and intensity of our vice-ridden ways.

Just as the Israelites were held in a socio-economic bondage and needed a miraculous intervention to save them, we in the USA need more than personal resolve and more than what Christians sometimes call “a revival” to save us from the vice that penetrates our culture. Will such a miraculous event come? What will it look like? How will it manifest?

—*American Thinker*, May 26, 2023

## Tim Keller Minister

by Kate Odell

Ask anyone to name a story from the Bible, and you’ll likely get the answer David and Goliath. Most Americans know it as a tale about facing your fears, steeling yourself, and prevailing against long odds. “I’m here to say that’s a shallow understanding, even a deceptive understanding, of how to read the text,” Tim Keller, minister of Redeemer Presbyterian Church in Manhattan, told his congregation one Sunday morning in 2015.

Keller, who died May 19 at age 72, then indicted what he called “counterfeit courage”—the modern idea that the way to overcome fear is to “visualize success.” Stoicism works only in “short-term bursts, mainly on adrenaline,” and most “of the acts of courage we most admire don’t come from self-assertion and self-confidence.” His church shouldn’t see itself in David but in the story’s terrified Israelites, who needed a savior. Christians, Keller concluded, can face life’s complexities and dangers because Jesus Christ conquered death. Those who follow him are secure, and “joy is always on the way.” In saying so, Keller blew open an old story with intellectual force and verve.

Keller’s life was confounding. The first paradox is obvious: He built a congregation of orthodox Christians in the naked city. Keller spent his early career as a country preacher in Hopewell, VA before a stint in academia, departing to plant Redeemer for the Presbyterian Church in America in 1989.

“We did not come expecting a great deal of success,” Keller said on the church’s 25<sup>th</sup> anniversary. He spoke plainly of sin and grace to New York’s skeptical and high-achieving clientele: the corporate managers and Ivy League-educated consultants but also the artists, musicians, and nonprofit executives.

He would, as he told me for a 2015 Weekend Interview, aspire to “show secular people that they’re not quite as unreligious as they think. They’re putting their hopes in something, and they’re living for it.” In New York, it’s often a career. “I try to tell people: The only reason you’re laying yourself out like this is because you’re not really just working. This is very much your religion.”

A second paradox: Keller was a popular pastor who was allergic to the celebrity he attracted. His books, such as *The Prodigal God* and *The Meaning of Marriage*, among many others, have sold millions of copies. But he was enigmatic and avoided the spotlight. An editor of the Christian magazine *World* once quipped that he could organize an interview with Keller “as easily as I can set one up with Putin.”

Keller “was not that great showman preacher,” says Colin Hansen, editor of the Gospel Coalition, a network

of Presbyterian and Reformed churches. He was introverted and cerebral in a way that Billy Graham, for all his strengths, never was. But Keller's "sense of irony," his "professional approach," appealed to New Yorkers.

Keller insisted that Christian evangelism be winsome, which made him polarizing—perhaps the third paradox. "I fear that anxious evangelicals hope that if they can just be grace-centered enough" and "serve the community, and make clear that they are not Republicans, then unbelievers will turn to Christ," Kevin DeYoung, a fellow Reformed pastor, recently wrote of Keller's bent.

It's a fair point. Keller warned that Christians shouldn't be politically monolithic. He worried about American evangelicalism's association with the political right. But there is also the risk, which Keller realized, that Christian believers become entangled with the obsessions of the political left: sexual identity, racial grievance, Marxian redistributionism, and so on. Progressive Christianity is the mirror image of the moral majoritarianism of the 1980s, and it will end no better for the church's public witness.

Some dismiss Keller's approach as outmoded in an American culture hostile to Christianity. Underlying this critique is the assumption that it was easy for a minister in Manhattan 25 years ago to preach that sex is reserved for a man and a woman in marriage. It wasn't. "We were thrown out of facilities for our faith. We were mocked in the press," Keller recalled of founding Redeemer.

In 2017 Princeton Theological Seminary revoked an award it had planned to bestow on Keller, because his church didn't countenance same-sex marriage or female ordination. The latter charge is especially redolent. Keller's marriage to "Kathy, the Valiant"—as he described her in a book dedication—was a more than 40 year intellectual conspiracy of equals and a living refutation to the canard that Christianity relegates women to inferior status.

At the end of his 2015 sermon, Keller referred to J.R.R. Tolkien, whose myth-drenched narratives had long captured his imagination. Keller said he leaned on a line from *The Lord of the Rings* while fading under anesthesia for thyroid cancer surgery, years before the pancreatic variety took his life. A thought pierced the character of Sam, "that in the end the Shadow was only a small and passing thing: there was light and high beauty forever beyond its reach."

Keller said he realized that "if the Bible is true, the whole universe is a universe of joy, of glory, of life." On earth we're "stuck in this little tiny speck of darkness." But because of Christ's death and resurrection, "even that darkness someday is going to be taken away."

—*The Wall Street Journal*, May 26, 2023, p. A15

## "Communist" is the Correct Word

by John Green

There are forces determined to destroy the American experiment (and they're not white supremacists, Joe). The most dangerous are attacking from within. They're using asymmetrical warfare to attack socially, economically, and ideologically to compromise our system of governance and bring about a new vision for America. Unfortunately, they use identifiers that hide their real intent. I've been struggling with what to call them.

In my writing, I've tried a lot of names for the "fundamentally change America" insurgents. Many don't work because they are literally incorrect. I hate distortions of the English language. One can't win the debate of ideas if the words of the debate don't have static meanings. Other labels are just inadequate in describing the threat.

A "liberal" is someone who stands for liberty. That is literally the opposite of what our "liberals" stand for. They use cancellation and censorship to quiet disagreements. They distort the law to crush dissent. They use moral relativism to break our sense of right and wrong. They don't deliver liberty. They deliver oppression and corruption.

"Progressive" doesn't work much better. A progressive is supposed to be a person who values progress. But those operating under the progressive banner have

- \* created conflict in the name of social justice,
- \* destroyed our prosperity in pursuit of ecological justice, and
- \* used wildly out-of-control spending to buy our way out of problems that actually require human development.

In the name of "progress," they have delivered social strife, criminal chaos, and economic collapse. They haven't delivered progress—only regression.

Even though I use it a lot, I don't like the label "leftist," either. "Left" is a navigational instruction, not an ideology. Going left isn't an act of evil, but leftists are evil actors. It's a distortion of the language, meant to hide the agenda behind a camouflage of words having nothing to do with their actual political objectives.

Then there's the party name "Democrat." Democrats have no core ideology, in spite of what their name implies. Their reason for being is not to promote self-governance, but to amass power.

Democrats have supported

- \* slavery and reparations,
- \* the KKK and BLM,
- \* Jim Crow and Critical Race Theory,

\* the termination of children as an individual right, and

\* government dominion over our health.

The Dems will support anything that enhances their power. They have no guiding principles other than that. They are the allies of our enemies—the Vichy, willing to sacrifice our welfare in exchange for power. “Democracy” has nothing to do with what Democrats promote.

None of those labels adequately describes those who are actively working to undermine America’s founding principles. Let’s stop denying the threat and call them what they are: communists.

I was a child of the Cold War. We learned the evils of communism in history and social studies at school. I never thought we’d be talking about America as a communist country—yet we leave people in power who are moving us in that direction.

Let’s examine what communism is. Communism is the establishment of a communal society, in which the state controls the means of production and the populace works for the welfare of the commune—not the welfare of individuals.

Personal freedom must be sacrificed for the commune. In the last three years, the government has attempted to take away our property rights, our rights of association, our freedom of speech, and our freedom to manage our own medical decisions—all for the good of the commune.

In communism the state controls production, dictating what will be produced and when it will be produced. The government determines what crops can be grown and what they will be used for (e.g., food or renewable energy). In recent years, the demands to nationalize the financial and energy industries have become increasingly loud.

The state also controls the distribution of products and wealth. Barack Obama articulated it clearly when he said:

**There’s only so much you can eat. There’s only so big a house you can have. There’s only so many nice trips you can take. I mean, it’s enough.**

He meant that having more than you need undermines the welfare of the commune, and the state will decide what that “needed” amount is. The rest will be redistributed. Some call it reparations.

In a communist society, the state controls information. The propagandists tell the population what they need to hear to advance the needs of the commune—like saying that state control is necessary to provide equity. They also hide anything that would undermine the commune—like the extent of state corruption.

A communist state crushes dissenters as criminals—because nothing is more criminal to a communist than challenging the state. Communists invented the concept *show me the man, and I’ll show you the crime*.

If the state creates enough criminal statutes—more than any human can memorize—it can find anyone guilty of something. Prosecutorial discretion is then used to target dissidents and protect friends and allies. A criminal who firebombs a pregnancy center is ignored, while a man who protests at an abortion facility is prosecuted.

Is America transitioning to communism?

- \* Oppression of personal freedom—check
- \* Distortion of information—check
- \* Government control of distribution—check
- \* Selective prosecution of opposition—check
- \* Government control of production—coming soon to a farm or factory near you

Bernie and the Squad will object, claiming they’re not communists. They identify as something much more noble: socialists, who just redistribute a little wealth for equity.

Bernie is lying. The man spent his honeymoon in the communist paradise of the USSR. He knows what it is. He’s just using “socialism” to hide his true objective.

AOC and the Squad are simply fools. The extent of the bartender from Brooklyn’s understanding is that socialism gives everybody free stuff from the government. It’s an endless Christmas morning—without the annoying religious overtones.

Here’s what Bernie and Squad aren’t telling Americans: a socialist is merely a communist in

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transition. Socialists like the communism concept, but they know that the word frightens free men, so they haven't "come out" yet.

Communism-light (socialism) has been tried many times and has never worked. Socialists allow private ownership of property and use government for redistribution of wealth—trying to achieve the equity of communism with the productivity of capitalism.

But the redistribution causes productivity to fall—demanding ever-increasing redistribution. The death spiral of falling productivity and increasing redistribution eventually results in shortages—of everything. As Margaret Thatcher famously said, "The problem with socialism is that you eventually run out of other people's money."

When that happens, socialism either collapses (people in Venezuela are eating zoo animals to survive) or turns into communism—seizing everything for the state. That's what Bernie and the Squad want for America—in the name of social justice.

Let's recognize our domestic enemies for what they are. They aren't in favor of liberty or progress. They have no morality guiding their actions. They aren't promoting self-governance. They're trying to ease us into a communal existence of "one for all" and "all for none," where individuals serve the needs of the state—and are otherwise expendable. They're commies.

—*American Thinker*, May 21, 2023

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## The Role of Nietzsche in America

by August Harriman

My mother was 18 when she was transported by freight train from her village in Hungary to Auschwitz. Her mother and younger sister Katika, 13, did not survive. Gabriella, my cousin, was "lost." She was 2 when stripped from her mother's arms by Nazi guards and never seen again.

In 1944 the Germans had orchestrated a coup, and the controlling values of their small unenthusiastic ally Hungary went from those still rooted in Christendom to something quite different.

History doesn't repeat itself, but it does rhyme, as Mark Twain noted.

It would, of course, be a gross exaggeration to make any parallels between what happened there and what is happening here, but there are two superficial similarities

De facto, we've had a coup in America. Granted, it merely refortified the establishment, but it was a coup. And de jure, Christianity in America is no longer a significant force.

The onset of the latter can be firmly marked: June 25, 1962. On that date the Supreme Court, ruling school prayer unconstitutional, set in motion the expungement of Christianity from America.

Like dominoes falling, society follows law. Divorced from Judeo-Christian norms, a large portion of the population, within 3 generations, would be remolded into a manipulated mass by a functionally atheist elite.

America's elite portrays itself as progressive, but their underlying ethos can't be rooted in Marx. Marx isn't merely hypocrisy but a cover, a cloak. From their actions, redistribution of their wealth and a classless society where they have no more power and influence than the common man is the last thing they want.

Their motives, attitudes, and values are explained best by Nietzsche. Perhaps one in ten Americans are familiar with the name; his thinking, though, describes and runs through those who run us. Nietzsche is the unifying theory that explains what's happened to the Western world—formerly known as Christendom—a word and world now extinct. His values were dominant in the pre-WWI German elite, leading to a war that effectively ended European dominance. Soldiers at the front received copies of his work.

Bertrand Russell put a relatively benign face on the Germans' political agenda. "He wants an international ruling race who are to be lords of the earth, a vast new elite in which their rule will be stamped upon for thousands of years."

Nietzsche saw in democracy the perfect weapon. "Democracy will be the tool of the...future masters of the earth...philosophical men of power and artist-tyrants" who will "employ democracy as their most pliant and supple instrument to control the destinies of the earth." His "masters of the earth" rule through wealth, media, and the manipulation of law, science, and culture.

As if coming out of central casting is Klaus Schwab and his World Economic Forum. They have made man-made climate change the central issue of our times. The policies that would purportedly reduce the carbon footprint give the elite a chokehold on America and its middle and working classes. Even assuming that global warming is science, in terms of immediacy and the lives that would be lost, the threat is trivial compared to the very real risk of a prolonged power grid

collapse. The latter, however, is of no interest to Davos. This is not an oversight. Climate change is a cover. It is Nietzsche science.

The WEF's claim of man-made climate change provides the rationale to ban nitrogen-based fertilizer, drastically cutting food production. Forty percent of the world's population would not be here were it not for nitrogen fertilizer. Scarcity provides the opportunity for centralized control. More ambitiously, populations can be reduced through economic policy.

Nietzsche, in effect, centers on population control. "Mankind in the mass sacrificed to the prosperity of a single stronger species of man—that would be an advance." "Most individuals have no right to exist . . . and if they were sacrificed or slaughtered that would be an improvement."

The normative values of the world prior to Christianity ranged from the human sacrifices of Aztecs to the Helots of Sparta, with little in between. Nietzsche is the justification for the totalitarian control, Nazi and Communist, that was dominant for a significant portion of the 20th Century.

Our elite have chosen the Left as their vehicle to win and maintain power. The Left seeks the demise of the Judeo-Christian moral code, and to accomplish this intends the dissolution of the American nation and its core, white Christian America. If there is any evidence to the contrary, it has not been forthcoming. There is nothing in the Left's agenda that fails to comport with Nietzsche.

The American masses vote Left. They are Nietzsche's "pliant and supple instrument." They will not respond to arguments based on moral principles. This is a post-Christian country. And much of this country's population is of the quality of the OJ jury. They will not respond to merits of the argument. The only way to win the masses is on motive—and the motive is Nietzsche. Nietzsche is an obscure reference, but no more obscure than Mark Fuhrman was. And unlike Fuhrman, Nietzsche fits the elite like a glove. Five

minutes revealing a malevolent motive can undo 20 years of propaganda and indoctrination. Not morality, not merit, but motive is the key.

Alinsky teaches to define the enemy. The Republican establishment defines the conflict as being between socialism and capitalism—between Karl Marx and Milton Friedman. But the public doesn't know Friedman nor would they be impressed. Most live paycheck to paycheck. They have no particular aversion to Marx, and many approve. What they do know are the likes of Martin Shkreli (Pharma Bro).

The correct framing, the only one that will work, is between a Nietzsche elite and the common man. Unless the bulk of the population can be brought to recognize the motives behind what is transpiring in this country, this is a done deal. The populace cannot be won with libertarian talk of free markets and entrepreneurship. Nor can they be won with pleas to patriotism. America is no longer a nation but a country. The two are not synonymous.

In America, Nietzsche rhymes with Nazi. Hungary had a Nazi occupation. We have a Nietzsche occupation. Nietzsche called man a herd animal. Cattle cars are obsolete. There are better ways to cull. Also obsolete are tattoos on the forearm. There are better ways to control. We have gone from an analogue to a digital world. Eighty years ago, a thousand year Reich was in the cards. They have an exponentially better hand now.

More likely than not, this train will go no further than serfdom. "You will own nothing, and be happy." But more likely than not, we cannot be sure. Not to be a Luddite, but with Artificial Intelligence, much of the workforce will be superfluous, and the environmental movement views humanity as contagion.

The beginning of wisdom is the willingness to acknowledge unpleasant facts. The Judeo-Christian values that had perfused what had been a largely Christian nation are being systemically erased. Nietzsche rules.

—*American Thinker*, May 19, 2023

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